



# AGENDA ITEM

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**MEETING DATE:** June 10, 2008

**TITLE:** Award of Contract for the Glendora Public Library - Children's Room Expansion, FY 2007-08, Plan No. 999.

**PRESENTED BY:** Director of Public Works

**RECOMMENDATION:** Motion to award the contract for the Glendora Public Library Children's Room Expansion, FY 2007-08, Plan No. 999 to WF Construction, Inc of La Verne in the amount of \$389,900.00.

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## **BACKGROUND:**

The bid opening for the Glendora Public Library - Children's Room Expansion, FY 2007-08, Plan No. 999 was held on May 23, 2008. Seventeen (17) companies purchased bid packages and four (4) of these companies submitted an estimate. Bids ranged from \$389,900.00 to \$618,509.00 with WF Construction, Inc. being the lowest bidder.

Plans and Specifications were approved by the Council at the regular meeting of April 22, 2008. The engineer's estimate for the project was \$400,000.00.

## **DISCUSSION:**

The project involves the expansion of the Glendora Public Library Children's Room. This project consists of a single story, 1200 square foot addition to the existing public library. The Project will also include improvements to the existing drainage system at the entrance of the library along with new ADA ramps, concrete improvements and handrails.

Due to the nature of this project staff is respectfully requesting that a 10% contingency be added to this project in the event that unforeseen conditions arise during construction. Staff is requesting that the budget for the project be \$428,890.00.

## **CEQA (CALIFORNIA ENVIRONMENTAL QUALITY ACT):**

Notice of Categorical Exemption was adopted by City Council on April 22, 2008.

## **FISCAL IMPACT:**

The adopted budget for this project is \$503,540.00 in the 2007-08 Capital Projects Fund and the proposed construction budget is \$428,890.00.

Respectfully submitted,



Jason Roehrborn  
Engineering Technician

Fiscal  
Review:



JOSH BETTA  
Finance Director

Reviewed:



CHRIS JEFFERS  
City Manager

**ATTACHMENTS:**

- Plan Holder List (2 pages)
- Bid Opening Sheet (1 page)
- Bid Summary Sheet (1 page)
- Bid Extensions (2 pages)
- Bid Proposal from WF Construction, Inc. (19 pages)
- Signed Agreement (7 pages)

CITY OF GLENDORA  
PLAN HOLDER LIST

WERN X253  
E-1  
2550K

DO NOT GIVE BID PACKAGE TO CONTRACTORS WITHOUT FIRST RECORDING THE INFORMATION REQUIRED BELOW.

ALL FEES ARE NON-REFUNDABLE

|  |   |
|--|---|
| <b>Project Name:</b> Library Children's Room Expansion FY2007-2008, Plan No. 999 |   |
| <b>MANDATORY JOB WALK: TUESDAY, MAY 13<sup>TH</sup> - 10:00 A.M. AT LIBRARY</b>  |   |
| <b>Bid Opening Date:</b> May 16, 2008 @ 10:00 A.M.                               | <b>Charge for Bid:</b> \$30.00<br><b>Charge to Mail:</b> \$5.00 |

| #  | Contractor Name           | Mailing Address                                | Phone           | FAX             | Date     |
|----|---------------------------|--|-----------------|-----------------|----------|
| 1  | ARMICO<br>CONSTRUCTION    | 610 E CHESTNUT ST<br>GLENDORA 91205            | 818 956<br>0322 |                 | 05-02-08 |
| 2  | COURTS<br>CONSTRUCTION    | 417 W FOOTBALL BLVD #B204<br>GLENDORA 91744    | 626 914<br>432  | - 435           | 05-02-08 |
| 3  | MR BRACEY<br>CONSTRUCTION | 646 W CALIFORNIA ST<br>ONTARIO 91762-A203      | 909 983<br>8611 | 909 988<br>0772 | 05-02-08 |
| 4  | WFC                       | 620 Arrow Highway<br>Laverne 91750             | 909<br>599-4262 | 909<br>542-1240 | 5/5/08   |
| 5  | EM<br>Electrical Works    | 952 E. Cottonwood St.<br>ONTARIO 91761         | 909<br>286-3477 | 909<br>947-2901 | 5/8/08   |
| 6  | INLAND EMPIRE<br>BUILDERS | 10271-A TRACEMARK ST<br>RANCHO CUCAMONGA 91730 | 909 945<br>2450 | 944<br>7563     | 05-09-08 |
| 7  | RL AKERS,<br>INC          | 41050 13 <sup>TH</sup> WEST<br>PALMDALE 93551  | 661 947<br>5252 | 5289            | 05-09-08 |
| 8  | WEST COAST<br>CONST SVCS  | 9021 RANCHO PARK CRT<br>RANCHO CUCAMONGA 91730 | 909 982<br>6979 | 476<br>9005     |          |
| 9  | Solex Contracting         | 4246 Remington Ave.<br>Temecula 92590          | 951<br>308-1706 |                 | 5/12/08  |
| 10 | VARGAS<br>STRUCTURES      | 12318 SHOEMAKER AVE<br>WHITTIER 90605          | 562 946<br>0395 | 0385            | 05-13-08 |
| 11 | SOLEX<br>CONTRACTING      | 42146 REMINGTON AVE<br>TEMECULA 92590          | 951 308<br>1706 | 1856            | 05-13-08 |
| 12 | ROSEKAY<br>REMODELERS     | 411 W MAPLE AVE<br>MONROVIA 91016              | 626 446<br>5956 | 5957            | 05-13-08 |

ALL FEES ARE NON-REFUNDABLE

**Project Name:** Library Children's Room Expansion FY2007-2008, Plan No. 999  
**MANDATORY JOB WALK:** May 13, 2008 at site: 140 S Glendora Ave

| #  | Contractor Name                      | Mailing Address                                     | Phone            | FAX  | Date     |
|----|--------------------------------------|---|------------------|------|----------|
| 13 | GENERAL CONSOLIDATED<br>CONSTRUCTORS | 1325 PICO ST<br>CORONA 92881                        | 951 734<br>3507  | 3454 | 05.13.08 |
| 14 | BREJ<br>CORPORATION                  | 19531 VENTURA BLVD #17<br>TARZANA 91356             | 818 996-<br>0928 | 6996 | 05.13.08 |
| 15 | SBS<br>CORPORATION                   | 31416 AGOURA RD #135<br>WESTLAKE VILLAGE 91361-4621 | 818 597<br>4363  | 4368 | 05.13.08 |
| 16 | Nesdoor                              | 8690 Red Oak St.<br>Rancho Cucamonga, CA            | 909<br>484-3401  | 3650 | 05.13.08 |
| 17 | Kairy Engr. & Testing, inc           | 14280 Euclid Ave<br>Chino, CA 91710                 | 904<br>606-6111  |      | 5/16/08  |
| 18 |                                      |   |                  |      |          |
| 19 |                                      |   |                  |      |          |
| 20 |                                      |   |                  |      |          |
| 21 |                                      |   |                  |      |          |
| 22 |                                      |   |                  |      |          |
| 23 |                                      |   |                  |      |          |
| 24 |                                      |   |                  |      |          |
| 25 |                                      |   |                  |      |          |
| 26 |                                      |   |                  |      |          |

~~Check  
Mail~~

# CITY OF GLENDORA BID OPENING

On MAY 23, 2008 at the hour of 10:00A, the following sealed bids were opened in full view of the public for the project shown below.

**Project Name:** Library Children's Room Expansion FY2007-2008, Plan No. 999

The following officials presided at the bid opening:  
JASON ROERHORN, ENGINEERING TECHNICIAN  
DAVE DAVIES, DIRECTOR PUBLIC WORKS  
JUDY KENNON, DEPUTY CITY CLERK

| #  | Contractor Name          | Date & Time Bid Received | Amount of Bid                                 | Bid Bond/ Cashier Check |
|----|--------------------------|--------------------------|---|-------------------------|
| 1  | WFL DESIGN DEVELOPMENT   | 05.23.08<br>9:43A        | 389,900.                                      | ✓                       |
| 2  | SOLEX CONSTRUCTION       | 05.23.08<br>9:44A        | 447,625. <sup>00</sup><br><del>523,000.</del> | ✓                       |
| 3  | COURTS CONSTRUCTION CO   | 05.23.08<br>9:45A        | 618,509.                                      | ✓                       |
| 4  | M.R. BRACEY CONSTRUCTION | 05.23.08<br>9:55A        | 490,262.                                      | ✓                       |
| 5  |                          |                          |   |                         |
| 6  |                          |                          |   |                         |
| 7  |                          |                          |   |                         |
| 8  |                          |                          |   |                         |
| 9  |                          |                          |   |                         |
| 10 |                          |                          |   |                         |
| 11 |                          |                          |   |                         |
| 12 |                          |                          |   |                         |
| 13 |                          |                          |   |                         |

Bids received late are listed below:

| # | Contractor Name | Date & Time Received |
|---|-----------------|----------------------|
| 1 |                 |                      |
| 2 |                 |                      |

Signed: Judy Kennon  
 Date: 05-23-08

**GLENDORA PUBLIC LIBRARY – Children’s Room Expansion**  
**PLAN NO. 999**  
**BID OPENING: May 23, 2008**

**SUMMARY OF BID**

|    |                                    |              |
|----|------------------------------------|--------------|
| 1. | WF Construction, Inc.              | \$389,900.00 |
| 2. | Solex Contracting, Inc.            | \$447,625.00 |
| 3. | M.R. Bracey Construction Co., Inc. | \$490,262.00 |
| 4. | Courts Construction Co., Inc.      | \$618,509.00 |



Name of Bidder:  
 Address:  
 Phone No.:

**No. 4**  
**COURTS CONSTR. CO., Inc.**  
 417 W. Foothill Blvd., B-204  
 Glendora, CA 91741  
 (626) 914-1432

| Item                    | Approx. Quantity | Unit | Description         | Unit Price | Amount    |
|-------------------------|------------------|------|---------------------|------------|-----------|
| <b>SITE WORK</b>        |                  |      |                     |            |           |
| 1                       | 1                | I.s. | Demolition          | 37,183.00  | 37,183.00 |
| 2                       | 1                | I.s. | Storm Drain         | 16,020.00  | 16,020.00 |
| 3                       | 1                | I.s. | Sump Pumps          | 9,720.00   | 9,720.00  |
| 4                       | 1                | I.s. | Sewer               | 12,870.00  | 12,870.00 |
| 5                       | 1                | I.s. | Retaining Walls     | 19,591.00  | 19,591.00 |
| 6                       | 1                | I.s. | Exterior Electrical | 2,789.00   | 2,789.00  |
| 7                       | 1                | I.s. | Concrete            | 52,910.00  | 52,910.00 |
| <b>LIBRARY ADDITION</b> |                  |      |                     |            |           |
| 1                       | 1                | I.s. | Excavation          | 10,155.00  | 10,155.00 |
| 2                       | 1                | I.s. | Foundation          | 35,350.00  | 35,350.00 |
| 3                       | 1                | I.s. | Concrete            | 21,450.00  | 21,450.00 |
| 4                       | 1                | I.s. | Exterior Walls      | 44,062.00  | 44,062.00 |
| 5                       | 1                | I.s. | Deputy Inspection   | 1,144.00   | 1,144.00  |
| 6                       | 1                | I.s. | Helical Steel Piers | 40,469.00  | 40,469.00 |
| 7                       | 1                | I.s. | Framing             | 73,210.00  | 73,210.00 |
| 8                       | 1                | I.s. | Roof Drains         | 2,131.00   | 2,131.00  |
| 9                       | 1                | I.s. | Roof                | 32,318.00  | 32,318.00 |
| 10                      | 1                | I.s. | Plaster             | 8,864.00   | 8,864.00  |
| 11                      | 1                | I.s. | Glazing             | 28,810.00  | 28,810.00 |
| 12                      | 1                | I.s. | Doors               | 17,589.00  | 17,589.00 |
| 13                      | 1                | I.s. | Rough Plumbing      | 20,606.00  | 20,606.00 |
| 14                      | 1                | I.s. | Rough Electrical    | 24,024.00  | 24,024.00 |
| 15                      | 1                | I.s. | Insulation          | 2,145.00   | 2,145.00  |
| 16                      | 1                | I.s. | Sheet rock          | 6,149.00   | 6,149.00  |
| 17                      | 1                | I.s. | Suspended Ceiling   | 7,007.00   | 7,007.00  |
| 18                      | 1                | I.s. | HVAC System         | 0.00       | 0.00      |
| 19                      | 1                | I.s. | Cabinets            | 17,875.00  | 17,875.00 |
| 20                      | 1                | I.s. | Finishes            | 29,921.00  | 29,921.00 |
| 21                      | 1                | I.s. | Flooring            | 6,180.00   | 6,180.00  |
| 22                      | 1                | I.s. | Finish Electrical   | 8,580.00   | 8,580.00  |
| 23                      | 1                | I.s. | Finish Plumbing     | 4,433.00   | 4,433.00  |
| <b>MISCELLANEOUS</b>    |                  |      |                     |            |           |
| 1                       | 1                | I.s. | Miscellaneous       | 24,954.00  | 24,954.00 |

TOTAL BID COST

\$618,509.00

COPY

## BID BOND

The following City of Glendora form for Bid Bond must be used in accordance with the instructions on the following pages.

Revised 9/17/98  
BID BOND

## SECTION IV

BID PROPOSAL

WORK IDENTIFICATION: Glendora Public Library – Children’s Room Expansion, FY 2007- 08, Plan No. 99.

NAME OF BIDDER: WF Construction, Inc.

CA. CONTRACTOR’S LICENSE: 572359 B, C10 07/09

No. Class Termination Date

1. Proposal

(a) Bidder has examined copies of all the Contract Documents, including without limitation the Agreement wherein each of the other Contract Documents is identified, and accepts all the terms and conditions thereof.

(b) Bidder proposes and agrees, if this bid is accepted, to enter into an agreement with City in the form included in the Contract Documents to complete all work as specified in the Agreement for the contract price and within the contract time indicated in this bid and in accordance with the Contract Documents.

(c) This bid will remain open and not be withdrawn for the period specified in the Instructions to Bidders. If awarded the bid, bidder will sign the Agreement and submit the bonds, certificates and other documents required by the Contract Documents within fifteen (15) days after the date of the award of the contract by the City Council.

(d) Bidder has attended the mandatory pre-bid job walk held at 10:00 a.m. on Tuesday, May 13, 2007 at the job site, Glendora Public Library, 140 S. Glendora Ave., Glendora, CA 91741, and he/she has examined the legal requirements and conditions affecting the cost, progress and performance of the work in strict accordance with the Contract Documents.

(e) Bidder has included Page 5 of 10 of the General Conditions initialed by the contractor at Paragraph 4.03, Liquidated Damages.

2. Bid

Bidder agrees to construct and complete, ready for use, all work as required and made necessary by the Contract Documents for the sum of Three hundred eighty nine thousand nine hundred & 00/100 dollars (\$ 389,900.00 ).

If the Contract Documents include a Unit Price List, Bidder acknowledges that the total bid sum shown in this paragraph 2 and the estimated quantities and amounts shown on the Unit Price List are for purposes of comparison of bids only. Bidder also acknowledges that the City does not expressly or by implication agree that the actual amount of work shall correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work as may be deemed necessary or expedient by the Engineer and that final payment shall be made at the unit prices bid, upon the basis of actual measured quantities as the same may be finally determined by the City Engineer.

Bidder acknowledges that the total bid sum shown in this paragraph 2, and all sums shown on any Unit Price List attached hereto, includes (i) all labor, materials, tools, equipment and services and all taxes, insurance, other general expenses, overhead and profit and (ii) all trenching, backfilling, grading, excavation and fill, resurfacing of every character, grubbing and clearing and removal of all obstructions necessary for the doing of the work, the preservation of existing structures, shrubs, and trees, where required, and the shoring, bridging and bracing required and incident to the doing of the work, together with all fittings and joints, of every character, connected in place, area clean-up, traffic protection, and the reconstruction and severances required in the doing of the work.

3. Schedule

Bidder understands that early completion is important to the City. Therefore, time being of the essence, bidder proposes that the work will be commenced and will be completed within the time specified in Article 13 of the Instruction to Bidders.

**4. Addenda**

Bidder acknowledges receipt of Addenda identified as: Addendum No. 1: May 16, 2008

**5. Bidder Information**

(a) Bidder has 20 years of experience as a contractor in construction work.

(b) Bidder has recently completed the three (3) following construction works:

| <u>Contract Amount</u> | <u>Class of Work</u>  | <u>Date Completed</u> | <u>Name &amp; Address of Owner</u> |
|------------------------|-----------------------|-----------------------|------------------------------------|
| \$360,571              | Fire Station<br>Rehab | 2007                  | City of Ontario 909/395-2622       |
| \$688,070              | Facade Work           | 2007                  | City of Fontana 909/350-7697       |
| \$427,848              | Breezeway             | 2006                  | City of Azusa 626/812-5100         |

**6. Designation of Subcontractors**

In compliance with the Subletting and Subcontracting Fair Practices Act, Public Contract Code Section 4100 et seq., listed below is each subcontractor who will perform work or labor or render service to the bidder in or about the construction of the work or will specifically fabricate and install a portion of the work in an amount in excess of one half of one (0.5%) percent of the total bid.

In the case of bids or offers for the construction of streets or highways, including bridges, listed below is each subcontractor who will perform work or labor or render service to the bidder in or about the construction of the work or will specifically fabricate and install a portion of the work in an amount in excess of one half of one (0.5%) percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater.

Also listed below is the portion of the work which will be done by each subcontractor. (List only one subcontractor for each portion of the work as defined by the bidder in this bid.) [P.C.C. Section 4100 et seq.]

| <u>Subcontractor</u>                    | <u>Location of work</u> | <u>Portion of work</u> |
|---|-------------------------|------------------------|
| **See attached list of Subcontractors** |                         |                        |
|   |                         |                        |
|   |                         |                        |

**7. Attachments**

The following documents, signed in accordance with Article 12 of the Instructions to Bidders, are attached hereto, and made a part of, this bid:

- (a) Non Collusion Affidavit, as required by Public Contract Code Section 7106 and made a part of this Bid Proposal at page 5
- (b) Required Bid Security in the form of 10% Bid Bond

ADDENDUM #1

GLENDORA PUBLIC LIBRARY  
Children's Room Expansion  
2007-08

PLAN NO. 999



Date of Addendum No. 1: May 16, 2008

## ADDENDUM NO. 1

### GLENDORA PUBLIC LIBRARY – Children’s Room Expansion

Plan No. 999

Bid Opening: Friday, May 23, 2008

The following documents have been included within this addendum:

1. Addendum No. 1 dated Monday, May 16, 2008
2. Revised Section I, Page 1, Notice of Inviting Bids
3. Revised Section IV, Page 1, Bid Bond
4. Approved Set of Electrical Plans

This addendum hereby become a part of the bid documents of the above referenced project, issued May 16, 2008.

The following shall apply to this project:

1. Bid opening date has been changed to **Friday, May 23, 2008** due to this Addendum.
2. Electrical Plans shall take precedence over any electrical shown on Architectural Plans.
3. Helical Piers are recommended to be at a minimum depth of 7’ for bidding purposes.
4. Soils Investigation Report shall be provided at the time of construction.

## NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the City of Glendora, County of Los Angeles, California (hereinafter "City") will receive sealed bids in the office of the City Clerk at 116 E. Foothill Boulevard, Glendora, California, 91741 until **10:00 a.m.** on the **23rd** day of **May, 2008** at which time all bids will be publicly opened and read aloud in the City Council Chambers at the above address for the construction of:

Glendora Public Library – Children's Room Expansion, FY 2007- 08, Plan No. 999, (hereinafter "work").

**A mandatory pre-bid job walk is scheduled at 10:00 a.m. on Tuesday, May 13<sup>th</sup>, 2008. The mandatory job walk will be held at the project site, Glendora Public Library, 140 S. Glendora Ave., Glendora, CA 91741. Contractors who intend to respond to the Notice Inviting Bids and who will be submitting bids must attend the job walk and must complete the sign-in sheet at the job walk in order to be eligible to bid this project.**

Each bid must be on a Bid Proposal furnished by the City. The bid must conform and be responsive to all the Contract Documents, copies of which are now on file and open for public inspection in the office of the City Clerk at the above address.

The Contract Documents, including without limitation, the drawings and specifications, may be purchased at the office of the City Clerk at the above address upon the payment of \$30.00 per set and, if purchased by mail, an additional \$5.00 per set.

Each bid shall be accompanied by Bidder's Security in an amount equal to at least ten (10) percent of the bid amount, which security shall be lawful money of the United States of America and in one of the following forms: (i) cash; (ii) cashier's check made payable to the City; (iii) certified check made payable to the City; or (iv) bid bond executed by an admitted surety insurer and made payable to the City. **City Bid Bond form must be used.**

Pursuant to California Labor Code Section 1770 et seq., copies of the determination of the Director of the Department of Industrial Relations of the general prevailing rate of per diem wages for each craft, classification and type of workman needed to execute the work are on file in, and available to any interested person on request, at the office of the City Engineer at 116 E. Foothill Boulevard, Glendora, California, 91741, and are hereby incorporated herein and made a part hereof as though set forth in full.

Pursuant to California Civil Code Section 3248, the successful bidder shall furnish to the City at the time of execution of the contract a payment bond in an amount equal to one hundred percent (100%) of the contract price. The successful bidder shall also furnish to the City at the time of execution of the contract faithful performance bond in an amount equal to one hundred percent (100%) of the contract price.

Pursuant to California Public Contract Code Section 22300, substitution of eligible and equivalent securities for any moneys withheld to insure performance under the contract for the work to be performed will be permitted at the request and expense of the successful bidder, unless otherwise prohibited by law.

### CITY OF GLENDORA

Publish in: San Gabriel Examiner

on: **May 1st & 8th, 2008**

[Labor Code Section 1770 et seq.  
Civil Code Section 3248  
P.C.C. Sections 20160 et seq., 22300]

end Section I - Notice Inviting Bids

Revised 9/17/98  
NOTICE INVITING BIDS  
**SECTION I**  
Page 1

## BID BOND

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, \_\_\_\_\_ (hereinafter "Contractor") intends to submit a bid to the City of Glendora, California, a municipal corporation, (hereinafter "City") for the work identified as follows: Glendora Public Library – Children's Room Expansion, FY 2007- 08, Plan No. 999.

NOW, THEREFORE, we, the Contractor, as Principal, and a corporation organized and existing under the laws of the State of California and duly authorized to transact business under the laws of the State of California, as Surety, are held and firmly bond unto the City, as Obligee,

in the sum of \_\_\_\_\_ dollars (\$ \_\_\_\_\_) lawful money of the United States of America, said sum being not less than ten (10) percent of the bid amount for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, if the said Obligee shall accept the bid of the said Principal and said Principal shall enter into an Agreement with said Obligee in accordance with the terms of the bid and shall give therewith such bonds, certificates and other documents as may be required in the Notice Inviting Bids or the other Contract Documents or in the event of the failure of said Principal to enter such Agreement and give any such bond, certificate or other document, if said Principal shall pay to said Obligee the difference not to exceed the penalty thereof between the amount specified in said bid and such larger amount for which said Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. In case suit is brought upon this bond, the court shall fix and award and the surety shall pay, in addition to the face amount hereof, costs and reasonable attorney's fees incurred by the City in successfully enforcing said obligation.

IN WITNESS THEREOF, we have hereunto set our hands and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

(Corporate Seal)

\_\_\_\_\_  
(Principal)

By \_\_\_\_\_

\_\_\_\_\_  
Title

(Corporate Seal)

\_\_\_\_\_  
(Surety)

By \_\_\_\_\_

\_\_\_\_\_  
Title

[P.C.C. Sections 20170, 20171]

end Section IV - Bid Bond

Revised 9/17/98  
BID BOND

**SECTION IV**

Page 1

**Subcontractor****Location of Work****Portion of Work**

|                        |                     |                     |
|------------------------|---------------------|---------------------|
| American Demo          | Santa Ana, CA.      | Demolition          |
| WFC                    | La Verne, CA.       | Storm Drain         |
| WFC                    | La Verne, CA.       | Sump pump           |
| WFC                    | La Verne, CA.       | Sewer               |
| Ponce Company          | Paramount, CA.      | Retaining Walls     |
| WFC                    | La Verne, CA.       | Electrical          |
| SJ Grigolla            | La Verne, CA.       | Concrete            |
| WFC                    | La Verne, CA.       | Excavation          |
| WFC                    | La Verne, CA.       | Foundation          |
| Ponce Company          | Paramount, CA.      | Exterior Walls      |
| Hanley's Welding       | Hawthorne, CA.      | Handrails           |
| Saber Concrete         | Corona Del Mar, CA. | Helical Steel Piers |
| WFC                    | La Verne, CA.       | Framing             |
| WFC                    | La Verne, CA.       | Roof Drains         |
| Tim Orr Enterprises    | Upland, CA.         | Roof                |
| Padilla Construction   | Orange, CA.         | Plaster             |
| Goodwine Glass         | Chino, CA.          | Glazing             |
| Accurate Door          | San Dimas, CA.      | Doors               |
| WFC                    | La Verne, CA.       | Plumbing            |
| San Gabriel Insulation | Duarte, CA.         | Insulation          |
| WFC                    | La Verne, CA.       | Sheetrock           |
| WFC                    | La Verne, CA.       | Suspended Ceiling   |
| Reeves Enterprises     | La Verne, CA.       | Cabinets            |
| Via Color Painting     | Whittier, CA.       | Finishes            |
| Quality Craft Flooring | Glendora, CA.       | Flooring / Tile     |

- (c) Unit Price List
- (d) Page 5 of the General Conditions initiated by the Contractor at Paragraph 4.03 Liquidated damages.
- (e) Page 2 – Special Conditions Part II – Affidavit of Acknowledgement.
- (f) Other pertinent documents (list here and attach to this bid)

Dated this 22nd day of May, 2008

IF BIDDER IS:

**An Individual**

By \_\_\_\_\_  
(Individual's Name)

Doing business as \_\_\_\_\_

Business address: \_\_\_\_\_

\_\_\_\_\_

Phone No.: (\_\_\_\_) \_\_\_\_\_

**A Partnership**

\_\_\_\_\_

(Firm Name)

By \_\_\_\_\_  
(General Partner) (Title)

Business address: \_\_\_\_\_

Phone No.: (\_\_\_\_) \_\_\_\_\_

**A Corporation**

WF Construction, Inc. CA.  
(Corporation Name) (State of Incorporation)

By \_\_\_\_\_  
(Person Authorized to Sign) (Title)

(Corporate Seal) Attest \_\_\_\_\_  
(Secretary)

Business address: 620 Arrow Highway  
La Verne, CA. 91750

Phone No.: ( 909 ) 599-4262

**A Joint Venture**

---

By \_\_\_\_\_  
(Name)

---

(Address & Phone No.)

By \_\_\_\_\_  
(Name)

---

(Address & Phone No.)

are directly chargeable to Contractor, and which accrue during the period of such extension, except that the cost of the final service and preparation of the final estimates shall not be included in such charges.

#### **4.03 Liquidated Damages**

The sum that the Contractor shall pay to the City as liquidated damages is one thousand dollars (\$1000.00) per calendar day. Liquidated damages shall be deducted from any payments due or to become due to the Contractor under the terms of this contract. {Government Code Section 53069.85} Progress payments made by the City after the time allowed to complete the work shall not constitute a waiver of liquidated damages by the City.

\_\_\_\_\_  
City

\_\_\_\_\_  
Contractor

### **5. Subcontracting**

#### **5.01 Subcontractors Bound by Contract**

Contractor agrees to bind every subcontractor by the terms of the contract as far as such terms are applicable to subcontractor's work. If Contractor shall subcontract any part of this contract, Contractor shall be as fully responsible to the City for acts and omissions of every subcontractor and of persons either directly or indirectly employed by every such subcontractor, as he is for acts and omissions of persons directly employed by himself. Nothing contained in the Contract Documents shall create any contractual relation between any subcontractor and the City.

#### **5.02 City Consent to Subcontractor**

The City's consent to, or approval of, any subcontractor under the contract shall not in any way relieve Contractor of his obligations under the contract and no such subcontract or approval thereof shall be deemed to waive any provision of the contract between the City and Contractor.

### **6. Work by Others**

#### **6.01 City's Right to Award Other Contracts**

(A) The City reserves the right to award other contract in connection with the project. Nothing herein contained shall be interpreted as granting to Contractor exclusive occupancy at the site of the project.

(B) The simultaneous execution of any contract is likely to cause interference with performance of some other contract or contracts, the City shall decide which contractor shall cease work temporarily and which contractor shall continue or whether work can be coordinated so that contractors may proceed simultaneously. Notwithstanding any other provision of these General Conditions, the City shall not be responsible for any damages suffered or extra costs incurred by Contractor resulting directly or indirectly from award or performance or attempted performance of any other contract or contracts on project, or caused by any decision or omission of the City respecting the order of precedence in performance on contracts.

#### **6.02 Contractor's Responsibilities**

Contractor shall ascertain to his own satisfaction the scope of the project and nature of any other contracts that have been or may be awarded by the City in prosecution of project to the end that Contractor may perform the contract in the light of such other contracts, if any. Contractor shall afford other contractors reasonable opportunity for introduction and storage of their materials and execution of their work and shall properly connect and coordinate his work with theirs. Contractor shall not cause any unnecessary hindrance or delay to any other contractor working on the project.

If any part of Contractor's work depends for proper execution or results upon work of any other contractor, Contractor shall inspect and promptly report to the City Engineer any defects in such work that render it unsuitable for such proper execution and results. His failure to do so shall constitute a waiver by Contractor of any claim of delay caused by events beyond Contractor's control.

## UNIT PRICE LIST

WORK IDENTIFICATION: Glendora Public Library – Children’s Room Expansion, FY 2007- 08 Plan No. \_\_\_\_\_  
 NAME OF BIDDER: WF Construction, Inc.  
 ADDRESS: 620 Arrow Hwy., La Verne, CA. 91750 PHONE NO: (909) 599-4262

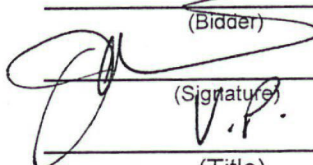
**SITE WORK:**

| ITEM                               | APPROX. QUANTITY | UNIT | DESCRIPTION     | UNIT PRICE (Figures) | TOTAL PRICE (Figures) |
|------------------------------------|------------------|------|-----------------|----------------------|-----------------------|
| 1.                                 | 1                | L.S. | DEMOLITION      |                      |                       |
| Fourteen thousand one hundred      |                  |      |                 | \$ _____             | \$ <u>14,100</u>      |
| UNIT PRICE (Words)                 |                  |      |                 |                      |                       |
| 2.                                 | 1                | L.S. | STORM DRAIN     |                      |                       |
| Nine thousand eight hundred ninety |                  |      |                 | \$ _____             | \$ <u>9,890</u>       |
| UNIT PRICE (Words)                 |                  |      |                 |                      |                       |
| 3.                                 | 1                | L.S. | SUMP PUMPS      |                      |                       |
| One thousand five hundred fifty    |                  |      |                 | \$ _____             | \$ <u>1,550</u>       |
| UNIT PRICE (Words)                 |                  |      |                 |                      |                       |
| 4.                                 | 1                | L.S. | SEWER           |                      |                       |
| Two thousand five hundred fifty    |                  |      |                 | \$ _____             | \$ <u>2,550</u>       |
| UNIT PRICE (Words)                 |                  |      |                 |                      |                       |
| 5.                                 | 1                | L.S. | RETAINING WALLS |                      |                       |
| Five thousand six hundred ten      |                  |      |                 | \$ _____             | \$ <u>5,610</u>       |
| UNIT PRICE (Words)                 |                  |      |                 |                      |                       |

\*This item is subject to reduction, increase or deletion as instructed by the City Engineer.

(SUB TOTAL ITEM # 1 - 5)                      \$ 33,700

WF Construction, Inc.  
 \_\_\_\_\_  
 (Bidder)

By:  \_\_\_\_\_  
 (Signature)

5/20/06  
 (Date)

V.P.  
 \_\_\_\_\_  
 (Title)

NOTE:  
 In case of error in extension of price into  
 Total Price Column the Unit Price will  
 govern.

## UNIT PRICE LIST

WORK IDENTIFICATION: Glendora Public Library – Children’s Room Expansion, FY 2007- 08 Plan No. 999

NAME OF BIDDER: WF Construction, Inc.

ADDRESS: 620 Arrow Hwy., La Verne, CA. PHONE NO: (909) 5999-4262  
91750

**SITE WORK (continued):**

| ITEM  | APPROX.<br>QUANTITY | UNIT | DESCRIPTION         | UNIT PRICE<br>(Figures) | TOTAL PRICE<br>(Figures) |
|---|---------------------|------|---------------------|-------------------------|--------------------------|
| 6.  | 1                   | L.S. | EXTERIOR ELECTRICAL |                         |                          |
| Three thousand six hundred<br><hr/> UNIT PRICE (Words)        |                     |      |                     | \$ _____                | \$ <u>3,600</u>          |
| 7.  | 1                   | L.S. | CONCRETE            |                         |                          |
| Twenty eight thousand six hundred<br><hr/> UNIT PRICE (Words) |                     |      |                     | \$ _____                | \$ <u>28,600</u>         |

\*This item is subject to reduction, increase or deletion as instructed by the City Engineer.

|  |                         |
|--|-------------------------|
| Sub Total (ITEM # 6 - 7)               | \$ <u>32,200</u>        |
| <b>SITE WORK TOTAL (ITEMS # 1 - 7)</b> | <b>\$ <u>65,900</u></b> |

WF Construction, Inc.

By: \_\_\_\_\_ (Bidder)

\_\_\_\_\_ (Signature) 5/24/08 (Date)

\_\_\_\_\_ (Title)

NOTE:  
 In case of error in extension of price into  
 Total Price Column the Unit Price will  
 govern.

## UNIT PRICE LIST

WORK IDENTIFICATION: Glendora Public Library – Children’s Room Expansion, FY 2007- 08 Plan No.

NAME OF BIDDER: WF Construction, Inc.

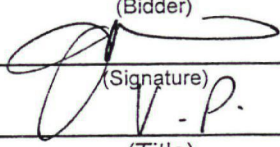
ADDRESS: 620 Arrow Hwy., La Verne, CA. 91750 PHONE NO: (909) 599-4262

**LIBRARY ADDITION:**

| ITEM  | APPROX. QUANTITY | UNIT | DESCRIPTION                  | UNIT PRICE (Figures) | TOTAL PRICE (Figures) |
|---|------------------|------|------------------------------|----------------------|-----------------------|
| 1.  | 1                | L.S. | EXCAVATION                   |                      |                       |
| Two thousand nine hundred                     |                  |      |                              | \$                   | \$ 2,900              |
| UNIT PRICE (Words)                            |                  |      |                              |                      |                       |
| 2.  | 1                | L.S. | FOUNDATION                   |                      |                       |
| Twenty two thousand six hundred               |                  |      |                              | \$                   | \$ 22,600             |
| UNIT PRICE (Words)                            |                  |      |                              |                      |                       |
| 3.  | 1                | L.S. | CONCRETE                     |                      |                       |
| **Included in foundation**                    |                  |      |                              | \$                   | \$ -                  |
| UNIT PRICE (Words)                            |                  |      |                              |                      |                       |
| 4.  | 1                | L.S. | EXTERIOR WALLS               |                      |                       |
| Thirty three thousand seventy five            |                  |      |                              | \$                   | \$ 33,075             |
| UNIT PRICE (Words)                            |                  |      |                              |                      |                       |
| 5.  | 1                | L.S. | DEPUTY INSPECTION- Handrails |                      |                       |
| Four thousand four hundred                    |                  |      |                              | \$                   | \$ 4,400              |
| UNIT PRICE (Words)                            |                  |      |                              |                      |                       |
| 6.  | 1                | L.S. | HELICAL STEEL PIERS          |                      |                       |
| Twenty eight thousand two hundred ninety five |                  |      |                              | \$                   | \$ 28,295             |
| UNIT PRICE (Words)                            |                  |      |                              |                      |                       |

Sub Total (ITEMS # 1 - 6) \$ 91,270

WF Construction, Inc.

By: \_\_\_\_\_  
 (Bidder)  
  
 \_\_\_\_\_  
 (Signature)  
 V.P.  
 \_\_\_\_\_  
 (Title)

5/20/08  
 (Date)

NOTE:  
 In case of error in extension of price into  
 Total Price Column the Unit Price will  
 govern.

Revised 9/  
 PROPOSAL (Part 2 - Unit Price List)

### SECTION III



## UNIT PRICE LIST

WORK IDENTIFICATION: Glendora Public Library – Children’s Room Expansion, FY 2007- 08 Plan No.

NAME OF BIDDER: WF Construction, Inc.


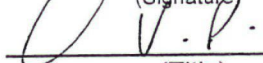
ADDRESS: 620 Arrow Hwy., La Verne, CA. 91750 PHONE NO: (909) 599-4262

**LIBRARY ADDITION (continued):**

| ITEM                             | APPROX. QUANTITY | UNIT | DESCRIPTION      | UNIT PRICE (Figures) | TOTAL PRICE (Figures) |
|----------------------------------|------------------|------|------------------|----------------------|-----------------------|
| 12.                              | 1                | L.S. | DOORS            |                      |                       |
| Five thousand four hundred ten   |                  |      |                  | \$ _____             | \$ <u>5,410</u>       |
| UNIT PRICE (Words)               |                  |      |                  |                      |                       |
| 13.                              | 1                | L.S. | ROUGH PLUMBING   |                      |                       |
| Five thousand one hundred        |                  |      |                  | \$ _____             | \$ <u>5,100</u>       |
| UNIT PRICE (Words)               |                  |      |                  |                      |                       |
| 14.                              | 1                | L.S. | ROUGH ELECTRICAL |                      |                       |
| Ten thousand five hundred eighty |                  |      |                  | \$ _____             | \$ <u>10,580</u>      |
| UNIT PRICE (Words)               |                  |      |                  |                      |                       |
| 15.                              | 1                | L.S. | INSULATION       |                      |                       |
| Eight hundred twenty five        |                  |      |                  | \$ _____             | \$ <u>825</u>         |
| UNIT PRICE (Words)               |                  |      |                  |                      |                       |
| 16.                              | 1                | L.S. | SHEETROCK        |                      |                       |
| Two thousand one hundred         |                  |      |                  | \$ _____             | \$ <u>2,100</u>       |
| UNIT PRICE (Words)               |                  |      |                  |                      |                       |

Sub Total (ITEMS # 12 - 16) \$ 24,015

WF Construction, Inc.

By:  (Bidder)  
 (Signature)  
V.P. (Title)

5/20/08 (Date)

NOTE:  
 In case of error in extension of price into Total Price Column the Unit Price will govern.

## UNIT PRICE LIST

WORK IDENTIFICATION: Glendora Public Library – Children’s Room Expansion, FY 2007- 08 Plan No. 999


NAME OF BIDDER: WF Construction, Inc.

ADDRESS: 620 Arrow Hwy., La Verne, CA. 91750 PHONE NO: (909) 599-4262

**LIBRARY ADDITION (continued):**

| ITEM                                | APPROX. QUANTITY | UNIT | DESCRIPTION       | UNIT PRICE (Figures) | TOTAL PRICE (Figures) |
|-------------------------------------|------------------|------|-------------------|----------------------|-----------------------|
| 17.                                 | 1                | L.S. | SUSPENDED CEILING |                      |                       |
| Four thousand dollars               |                  |      |                   | \$ _____             | \$ 4,000              |
| UNIT PRICE (Words)                  |                  |      |                   |                      |                       |
| 18.                                 | 1                | L.S. | HVAC SYSTEM       |                      |                       |
| UNIT PRICE (Words)                  |                  |      |                   | \$ _____             | \$ N/A                |
| 19.                                 | 1                | L.S. | CABINETS          |                      |                       |
| Twelve thousand two hundred twenty  |                  |      |                   | \$ _____             | \$ 12,220             |
| UNIT PRICE (Words)                  |                  |      |                   |                      |                       |
| 20.                                 | 1                | L.S. | FINISHES          |                      |                       |
| Two thousand nine hundred           |                  |      |                   | \$ _____             | \$ 2,900              |
| UNIT PRICE (Words)                  |                  |      |                   |                      |                       |
| 21.                                 | 1                | L.S. | FLOORING          |                      |                       |
| Twelve thousand nine hundred ninety |                  |      |                   | \$ _____             | \$ 12,990             |
| UNIT PRICE (Words)                  |                  |      |                   |                      |                       |

Sub Total (ITEMS # 17 - 21) \$ 32,110

By: WF Construction, Inc.  
 (Bidder)  
  
 (Signature)  
V.P.  
 (Title)  
5/20/08  
 (Date)

NOTE:  
 In case of error in extension of price into Total Price Column the Unit Price will govern.

## UNIT PRICE LIST

WORK IDENTIFICATION: Glendora Public Library – Children’s Room Expansion, FY 2007- 08 Plan No.

NAME OF BIDDER: WF Construction, Inc.

ADDRESS: 620 Arrow Hwy., La Verne, CA. 91750 PHONE NO: (909) 599-4262

**LIBRARY ADDITION (continued):**

| ITEM  | APPROX.<br>QUANTITY | UNIT | DESCRIPTION       | UNIT PRICE<br>(Figures) | TOTAL PRICE<br>(Figures) |
|---|---------------------|------|-------------------|-------------------------|--------------------------|
| 22.   | 1                   | L.S. | FINISH ELECTRICAL |                         |                          |
| Four thousand five hundred<br><small style="text-align: center;">UNIT PRICE (Words)</small>             |                     |      |                   | \$ _____                | \$ <u>4,500</u>          |
| 23.   | 1                   | L.S. | FINISH PLUMBING   |                         |                          |
| Four thousand five hundred twenty five<br><small style="text-align: center;">UNIT PRICE (Words)</small> |                     |      |                   | \$ _____                | \$ <u>4,525</u>          |

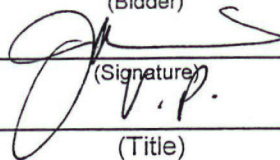
Sub Total (ITEMS # 22 - 23)    \$ 9,025

LIBRARY EXPANSION TOTAL (ITEMS # 1 - 23)    \$ 313,220

WF Construction, Inc.

(Bidder)

By:

  
 \_\_\_\_\_  
 (Signature)  
 \_\_\_\_\_  
 (Title)

5/20/08  
 \_\_\_\_\_  
 (Date)

**NOTE:**

In case of error in extension of price into Total Price Column the Unit Price will govern.

## UNIT PRICE LIST

WORK IDENTIFICATION: Glendora Public Library – Children’s Room Expansion, FY 2007- 08 Plan No. 999  
 NAME OF BIDDER: WF Construction, Inc.  
 ADDRESS: 620 Arrow Hwy., La Verne, CA. 91750 PHONE NO: (909) 599-4262

**MISCELLANEOUS:**

| ITEM                                    | APPROX.<br>QUANTITY | UNIT | DESCRIPTION   | UNIT PRICE<br>(Figures) | TOTAL PRICE<br>(Figures) |
|---|---------------------|------|---------------|-------------------------|--------------------------|
| 1.                                      | 1                   | L.S. | MISCELLANEOUS |                         |                          |
| Seventy six thoudand six hundred eighty |                     |      |               | \$ _____                | \$ <u>76,680</u>         |
| UNIT PRICE (Words)                      |                     |      |               |                         |                          |

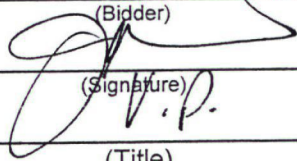
\*This item is subject to reduction, increase or deletion as instructed by the City Engineer.

MISCELLANEOUS TOTAL (ITEM # 1) \$ 76,680

SITE WORK TOTAL (ITEMS # 1 - 7) \$ 65,900

LIBRARY EXPANSION TOTAL (ITEMS # 1 - 23) \$ 247,320

PROJECT TOTAL \$ 389,900

By: WF Construction, Inc.  
 \_\_\_\_\_ (Bidder)  
 \_\_\_\_\_ (Signature)  
 \_\_\_\_\_ (Title)  
5/22/08 \_\_\_\_\_ (Date)

NOTE:  
 In case of error in extension of price into  
 Total Price Column the Unit Price will  
 govern.

end Section III - Proposal (Part 2)

**AGREEMENT**  
(Public Works Contract)

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2008, that Contractor properly delivered this Agreement and all other required documents to the City Clerk, in the County of Los Angeles, State of California, by and between the CITY OF GLENDORA, a municipal corporation (hereinafter "City") and, \_\_\_\_\_  
WF Construction, Inc., 620 Arrow Hwy., La Verne, CA 91750 (hereinafter "Contractor").

WHEREAS, the City Council of the City at a meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2008, authorized the Mayor and City Clerk to enter into this Agreement after Public bidding in accordance with California Public Contract Code Section 20160 et seq.

NOW, THEREFORE, it is hereby agreed by and between the parties that:

**1. Defined Terms**

1.1 Terms used in this Agreement which are defined in the General Conditions incorporated herein by reference by Section 7.1 have the meaning assigned to them in the General Conditions.

**2. Performance of Work**

2.1 The Contractor shall furnish all of the labor, materials, tools, equipment, services and transportation necessary to perform all of the work described as follows:

Glendora Public Library – Children’s Room Expansion, FY 2007- 08, Plan No. 999 (hereinafter "work").

2.2 The Contractor shall perform all of the work in strict accordance with the Contract Documents as enumerated in Article 7 hereof.

2.3 The Contractor shall be liable to the City for any damages arising from, or as a result of, a failure to comply with the Contract Documents. Contractor shall not be excused with respect to any failure to so comply with any act or omission of the City, its officers, employees or agents, unless such act or omission actually prevents Contractor from fully complying with the requirements of the Contract Document.

**3. Schedule**

3.1 Time being of the essence, the Contractor shall commence the work and shall diligently pursue the work to completion within the time stated in Article 13 of the Instructions to Bidders, and upon the work schedule, if any, as specified in the Special Conditions, except as such time may be extended in writing by the City in accordance with the provisions of the General Conditions.

3.2 The Contractor shall furnish a work schedule for the project to the City Engineer. The first working day of the contract will be (10) calendar days from the specified in the notice to proceed.

**4. Contract Price**

4.1 The City shall pay to the Contractor as full consideration for the faithful performance of the contract entered into by this Agreement, subject to any additions or deductions as provided in the Contract Documents, the sum of Three-Hundred Eighty-Nine Thousand, Nine Hundred Dollars and Zero Cents dollars (\$ 389,900.00).

4.2 If the Contract Documents include a Unit Price List, the Contract Price is determined by the unit prices contained in the Contractor's Bid. In accordance with Article 2 of the Bid Proposal, final payment shall be made at the unit prices bid upon the basis of actual measured quantities as the same may be finally determined by the City Engineer.

Revised 9/29/98

AGREEMENT

**SECTION V**

Page 1

## 5. Payments

5.1 If the Special Conditions do not provide otherwise, progress payments shall be made. Said payments are to be made pursuant to the General Conditions. Each payment shall be made within thirty-five (35) days after Contractor furnishes the City with the applicable invoice and, if required by the City Engineer, a release of all undisputed contract amounts related to said invoice. Contractor shall not submit invoices more often than once every thirty (30) days.

5.2 If the Special Conditions provide that progress payments shall not be made, the Contractor shall be paid within thirty-five (35) days after Contractor furnishes the City with a release of all undisputed contract amounts, if required by the City Engineer, and final acceptance of the work by the City Engineer.

5.3 In the event there is any claim specifically excluded by Contractor from the operation of any release, there shall be retained by City an amount not to exceed the amount of the disputed claim. [P.C.C. Section 7100]

## 6. Legal Requirements

6.1 Pursuant to California Labor Code Section 1810 et. seq. eight (8) hours labor constitutes a legal day's work. Contractor shall forfeit as a penalty to City the sum of \$25.00 for each worker employed in the execution of the contract by Contractor or any subcontractor for each calendar day during which such worker is required or permitted to work more than 8 hours in any one calendar day and 40 hours in any one calendar week in violation of the provisions of Labor Code Section 1810. [Labor Code Section 1813]

6.2 (A) Copies of the determination of the Director of the Department of Industrial Relations of the rate of per diem wages for each craft, classification or type of worker needed to execute the contract are on file in, and available at, the office of the City Engineer, at 116 E. Foothill Boulevard, Glendora. [Labor Code Section 1773.2]

(B) The Contractor shall post at the work site, for the duration of the contract, a copy of the determination of the Director of the specified prevailing rate of per diem wages. [Labor Code Section 1773.2]

(C) The Contractor, and any subcontractor, under the Contractor, shall pay not less than the specified prevailing rate of per diem wages to all workers employed in the execution of the contract. [Labor Code Section 1771] The Contractor shall have the responsibility for compliance with California Labor Code Section 1776 relative to the retention and inspection of payroll records. [Labor Code Section 1776]

6.3 Nothing in this contract shall prevent the Contractor or any subcontractor from employing properly registered apprentices in the execution of the contract. The Contractor shall have the responsibility for compliance with California Labor Code Section 1777.5 for all apprenticeable occupations. [Labor Code Section 1777.5]

6.4 Neither the Contractor, nor any subcontractor under the Contractor, shall discriminate in the employment of persons upon the work because of the race, religion, creed, color, national origin, ancestry, physical handicap, medical condition, marital status, sex or age of such person, except as provided in Sections 12940 and 12941 of the Government Code. The Contractor shall have responsibility for compliance with this Section. [Government Code Sections 12940, 12941]

6.5 Contractor shall, at Contractor's sole expense, obtain all necessary permits and licenses for the work, including but not limited to a valid City business license, and give all necessary notices and pay all fees and taxes required by law.

## 7. Contract Documents

7.1 The contract entered into by this Agreement consists of the following Contract Documents, all of which are component parts of the contract as if herein set forth in full or attached hereto:

- Notice Inviting Bids
- Instructions to Bidders

Revised 9/29/98

AGREEMENT

# SECTION V

Page 2

- Bid Proposal, as accepted
- Notice of Award
- Agreement
- Payment Bond
- Performance Bond
- Contractor's Certificate Regarding Workers' Compensation
- General Conditions
- Special Conditions
- Specifications
- Plans and Standard Drawings
- Addenda Nos.     Addendum #1      
    (Dated 5/16/08)
- Other Documents (list here).

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**8. Independent Contractor**

8.1 The Contractor is and shall at all times remain as to the City a wholly-independent Contractor. Neither the City nor any of its officers, employees, or agents shall have control over the conduct of the Contractor or any of the Contractor's officers, employees, servants, agents or subcontractors, except as set forth in the Contract Documents. The Contractor shall not at any time or in any manner represent that it or any of its officers, employees, agents or subcontractors, are in any manner officers, employees, agents or subcontractors of the City.

**9. Indemnification**

9.1 The Contractor shall indemnify, defend with counsel approved by the City and hold harmless the City and its officers, officials, employees, servants, agents and volunteers from any claim, demand, damage, liability, loss, cost or expense, for any damage whatsoever, including but not limited to, death or injury to any person and injury to any property, arising from, or in any way connected with, the performance of this agreement, except such damage that is caused by the sole negligence of the City or any of its officers, officials, employees, servants, agents or volunteers unless waived by the City's Risk Manager in writing.

9.2 The City does not, and shall not, waive any rights against Contractor which it may have by reason of the aforesaid indemnification agreement, because of the acceptance by the City, or the deposit with the City by Contractor, of any of the insurance policies specified in this Agreement or other Contract Document.

9.3 The aforesaid indemnification agreement shall apply regardless of whether or not the insurance policies specified in this Agreement or other Contract Document shall have been determined to be applicable to the claim, liability, loss, damage, cost or expense.

## 10. Insurance

10.1 Contractor shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Contractor, his agents, representatives, employees or subcontractors. Insurer shall be an admitted carrier in the State of California.

10.2 Minimum Scope of Insurance - Coverage shall be at least as broad as:

1. Insurance Services Office Commercial Liability coverage (occurrence form CG 0001)
2. Insurance Services Office form number CA 0001 (Ed 1/87) covering Automobile Liability, code 1 (any auto).
3. Worker's Compensation insurance as required by the State of California and Employer's Liability Insurance.
4. Course of Construction insurance form providing coverage for "all risks" of loss.

10.3 Minimum Limits of Insurance - Contractor shall maintain limits no less than:

1. General Liability: \$2,000,000 per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this project / location or the general aggregate limit shall be twice the required occurrence limit.
2. Automobile Liability: \$2,000,000 per accident for bodily injury and property damage.
3. Employer's Liability: \$2,000,000 per accident for bodily injury or disease.
4. Course of Construction: Completed value of the project.

10.4 Deductibles and Self-Insured Retentions - Any deductibles and self-insured retentions must be declared to and approved by the City of Glendora. At the option of the City of Glendora either: the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the City of Glendora, its officers, officials, employees and volunteers; or the Contractor shall procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.

10.5 Other Insurance Provisions - The general liability and automobile liability policies are to contain, or be endorsed to contain, the following provisions:

1. The City of Glendora, its officers, officials, employees, agents and volunteers are to be covered as insured as respects: liability arising out of activities performed by or on behalf of the Contractor; products and completed operations of the Contractor; premises owned, occupied or used by the Contractor; or automobiles owned, leased, hired or borrowed by the Contractor. The coverage shall contain no special limitations on the scope of protection afforded to the City of Glendora, its officers, officials, employees, agents or volunteers.

2. For any claims related to this project, the Contractor's insurance coverage shall be primary insurance as respects the City of Glendora, its officers, officials, employees, agents and volunteers. Any insurance or self-insurance maintained by the City of Glendora, its officers, officials, employees, agents or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.

3. Any failure to comply with reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to the City of Glendora, its officers, officials, employees, agents or volunteers.

4. The Contractor's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

Revised 9/29/98

AGREEMENT

## SECTION V

Page 4

5. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be suspended, voided, cancelled by either party, reduced in coverage or in limits except after thirty (30) day's written notice by certified mail, return receipt requested, has been given to the City of Glendora.

Course of construction policies shall contain the following provisions:

1. The City of Glendora shall be named as loss payee.
2. The insurer shall waive all rights of subrogation against entity.

**10.6** Acceptability of Insurers - Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII.

**10.7** Verification of Coverage - Contractor shall furnish the City of Glendora with original endorsements effecting coverage required by this clause. The endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. The endorsements are to be on forms provided by the City of Glendora. All endorsements are to be received and approved by the City of Glendora before work commences. As an alternative to the City of Glendora forms, the Contractor's insurer may provide complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications.

**10.8** Subcontractors - Contractor shall include all subcontractors as insured under its policies or shall furnish separate certificates and endorsements for each subcontractor. All coverage for subcontractors shall be subject to all the requirements stated herein.

**10.9** Contractor, and every subcontractor, shall provide complete workers' compensation insurance consistent with the provisions of Section 10, or a certificate of consent to self-insurance by the Director of Industrial Relations in accordance with the requirements of Section 3800 of the California Labor Code. Contractor shall indemnify, defend and hold harmless the City and its officers, employees, servants and agents from any claim resulting from failure of either Contractor or any subcontractor to take out or maintain such insurance. [Labor Code Section 3800]

## 11. City's Right to Terminate

**11.1** If the Contractor refuses or fails to prosecute the work or any separable part thereof with such diligence as will insure its completion within the time specified or any extension thereof, or fails to complete said work within such time, or if the Contractor should be adjudged a bankrupt, or if he should make a general assignment for the benefit of his creditors, or if a receiver should be appointed on account of his insolvency, or he should persistently or repeatedly refuse or should fail, except in cases for which extension of time is provided, to supply enough properly skilled workers or proper materials to complete the work in the time specified, or if he should fail to make prompt payment to subcontractors or for material or labor, or persistently disregard laws, ordinances or instruction of the City, or otherwise breach this contract, the City Engineer shall serve written notice on the Contractor of the intention that this contract be terminated together with the reasons therefore. Unless within five (5) days after the service of such notice such condition or violation shall cease or satisfactory arrangements for the correction thereof be made, this contract shall upon the expiration of said five (5) days, cease and terminate. In such case, Contractor shall not be entitled to receive any further payment until the work is finished.

**11.2** In event of any such termination, the City shall immediately serve written notice thereof upon surety and Contractor, and surety shall have the right to take over and perform this contract, provided, however, that if surety within five (5) days after service upon it of said notice of termination does not give the City written notice of its intention to take over and perform this contract or does not commence performance thereof within ten (10) days from the date serving such notice, the City may take over the work and prosecute the same to completion by contract or by any other method it may deem advisable for the account and at the expense of Contractor, and he and his surety shall be liable to the City for any excess cost or other damages occasioned the City thereby.

**11.3** If the City takes over the work as herein above provided, the City may, without liability for so doing, take possession of, and utilize in completing the work, such materials, appliances, plant, and other property belonging to the Contractor as may be on the site of the work and necessary therefor.

Revised 9/29/98

AGREEMENT

**SECTION V**

Page 5

**12. Waiver**

**12.1** No waiver of any provision of this Agreement shall be deemed, or shall constitute, a waiver of any other provision, whether or not similar, nor shall any such waiver constitute a continuing or subsequent waiver of the same provision. No waiver shall be binding, unless executed in writing by the party making the waiver.

**13. Notice**

**13.1** Whenever it shall be necessary for either party to serve notice on the other respecting the contract, such notice shall be served by registered mail, postage prepaid, return receipt requested, address to the City Engineer at 116 E. Foothill Boulevard, Glendora, CA 91741 and to the Contractor at WF Construction, Inc.  
620 Arrow Hwy., La Verne, CA 91750, ( 909 ) 599-4262  
unless and until different addresses may be furnished in writing by either party to the other.

**13.2** Notice shall be deemed to have been served as of the third (3rd) day after the same has been deposited in the United States postal service. This shall be a valid and sufficient service of notice for all purposes.

**14. Assignment**

**14.1** The Contractor shall not assign the performance of the contract, nor any part thereof, nor any monies due or to become due hereunder, without the prior written consent of the City. It is understood and acknowledged by the parties that the Contractor is the lowest bidder qualified to perform the work.

**14.2** Subject to the provision of this Article regarding assignment, the contract shall be binding upon the heirs, executors, administrators, successors, and assigns of the Contractor.

**15. Attorney's Fees**

**15.1** If any action at law or in equity, including an action for declaratory relief, is brought to enforce or interpret the provisions of the contract, the prevailing party shall be entitled to reasonable attorney's fees, court costs and necessary disbursement, in addition to any other relief to which it may be entitled. This agreement shall be governed by the laws of the State of California. If any action at law or in equity, including an action for declaratory relief, is brought to enforce or interpret the provisions of this agreement, it shall be brought in the courts of the State of California.

**16. Miscellaneous Provisions**

**16.1** Should a change be contemplated in the name or nature of the Contractor's legal entity, the Contractor shall first notify the City in order that proper steps may be taken to have the change reflected in the Contract Documents.

**16.2** The contract shall be effective from and after the date that this Agreement is signed by the representatives of the City.

**16.3** This Agreement is made in four (4) original counterparts.

**16.4** The captions of the articles, sections, subsections, paragraphs and subparagraphs of the Contract Documents are for reference only and are not to be construed in any way as a part of the contract.

**16.5** The remedies contained in this Agreement are cumulative, and in addition to and not in limitation of, any remedy at law or in equity to which the City may be entitled.

17. Entire Agreement

17.1 The Contract Documents integrate all terms and conditions in connection with the work called for hereof and supersede all negotiations and prior understandings, either oral or in writing, in respect to the subject matter hereof.

17.2 The Contract Documents are intended to be complimentary. Work required by one of the Contract Documents and not by others shall be done as if required by all.

17.3 Each and every provisions of law and clause required to be inserted therein, and if through mistake or otherwise any such provision is not inserted, or is not inserted correctly, then upon application of either party, the Contract Documents shall forthwith be amended in writing to make such insertion or correction.

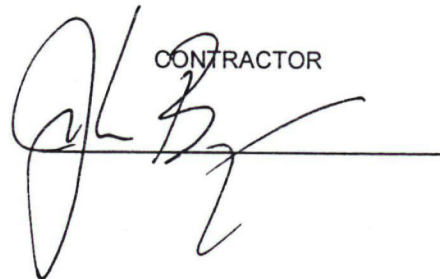
17.4 The Contract Documents shall not be amended except by a writing duly executed by the parties.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

CITY OF GLENDORA

BY: \_\_\_\_\_  
Mayor

ATTEST:  
  
\_\_\_\_\_  
City Clerk

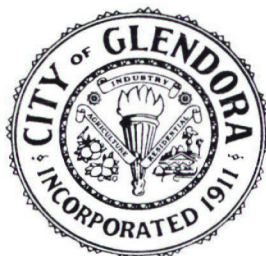
CONTRACTOR  


end Section V - Agreement

**AGENDA**  
**CITY OF GLENDORA**  
**CITY COUNCIL**  
**COMMUNITY REDEVELOPMENT AGENCY**

**TUESDAY, JUNE 10, 2008**  
SPECIAL MEETING 5:30 P.M.  
REGULAR JOINT MEETING 7:00 P.M.

CITY HALL COUNCIL CHAMBERS  
116 E. Foothill Boulevard



**Karen Davis, Mayor/Chair**  
**Mark E. Kelly, Mayor Pro Tem/Vice-Chair**  
**Gary M. Clifford, Council Member/Board Member**  
**Ken Herman, Council Member/Board Member**  
**Doug Tessitor, Council Member/Board Member**

PLEASE TURN OFF CELL PHONES AND PAGERS WHILE MEETING IS IN PROGRESS

***PUBLIC COMMENT***

*The public is encouraged to address the City Council/Community Redevelopment Agency (CRA) on any matter posted on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council/CRA, you may do so during the **PUBLIC COMMENT** period noted on the agenda. Each person is allowed three (3) minutes speaking time.*

*Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council/CRA may direct staff to investigate and/or schedule certain matters for consideration at a future City Council/CRA meeting.*

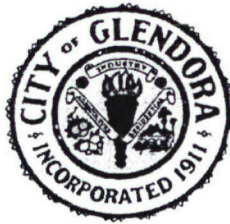
***AMERICANS WITH DISABILITIES ACT***

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, (626) 914-8212 no later than Friday prior to the Monday meeting. (28 CFR 34.102.104 ADA TITLE II)*

**PLEASE NOTE:** *Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at City Hall, in the City Clerk's office during regular business hours, Glendora Public Library and on the City's website [www.ci.glendora.ca.us](http://www.ci.glendora.ca.us). For further information, please contact the office of the City Clerk at (626) 914-8210, or via e-mail at [kseaman@ci.glendora.ca.us](mailto:kseaman@ci.glendora.ca.us).*

***DOCUMENTS DISTRIBUTED FOLLOWING THE POSTING OF THE AGENDA***

*Any writing that relates to an agenda item for an open session that is distributed within 72 hours of the meeting is available for public inspection at the Glendora Public Library, 140 S. Glendora, CA; the City Clerk's Office, 116 E. Foothill Blvd., Glendora and the City's website: <http://www.ci.glendora.ca.us>.*



**NOTICE AND CALL  
OF A SPECIAL MEETING  
OF THE  
CITY COUNCIL**

---

**TO THE MEMBERS OF THE CITY COUNCIL OF THE CITY OF GLENDORA  
AND TO THE CITY CLERK:**

**NOTICE IS HEREBY GIVEN** that the City Council will conduct a special meeting at 5:30 p.m. on June 10, 2008 in City Council Chambers at City Hall, 116 E. Foothill Boulevard, Glendora, California.

Said Special Meeting shall be for the purpose of conducting business in accordance with the attached Agenda.

**NO OTHER BUSINESS WILL BE DISCUSSED**

Dated this 6<sup>th</sup> day of June, 2008.

Kathleen R. Sessman  
City Clerk

**AFFIDAVIT OF POSTING**

I, Kathleen R. Sessman, City Clerk, certify that I caused the Notice and Call of a Special Meeting of the City Council to be held on Tuesday, June 10, 2008 at 5:30 p.m., in the City Council Chambers of City Hall, 116 E. Foothill Boulevard, Glendora, California to be delivered via email (hard copy to follow) to each member of the City Council, faxed to the San Gabriel Valley Examiner, and that I posted said notice on the posting board, Glendora City Hall, as required by law on this 6<sup>th</sup> day of June, 2008.

*Kathleen R. Sessman*  
Kathleen R. Sessman, CMC  
City Clerk

**AGENDA**  
**SPECIAL MEETING**  
**of the**  
**GLENDORA CITY COUNCIL**

**TUESDAY, JUNE 10, 2008**  
**City Hall Council Chambers, 116 E. Foothill Boulevard**

**5:30 P.M. SPECIAL CITY COUNCIL MEETING**

**PRELIMINARY BUSINESS**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

Three (3) minute speaking time limit  
Public Comment cards are on the counter in the lobby.

The public is invited to address the City Council on all items on the agenda. Each speaker is requested to limit his/her comments to a total of three minutes. Anyone interested in commenting on an agenda item should submit a speaker card to the City Clerk prior to the item being discussed. Speaker cards will be available.

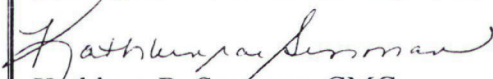
**NEW BUSINESS**

- S1. Interviews of applicants interested in serving on various City Commissions, Boards, and Committees.

**ADJOURNMENT**

**AFFIDAVIT OF POSTING**

I, Kathleen R. Sessman, City Clerk, certify that I caused the Notice and Call of a Special Meeting of the City Council to be held on Tuesday, June 10, 2008 at 5:30 p.m., in the City Council Chambers of City Hall, 116 E. Foothill Boulevard, Glendora, California to be delivered via email (hard copy to follow) to each member of the City Council, faxed to the San Gabriel Valley Examiner, and that I posted said notice on the posting board, Glendora City Hall, as required by law on this 6<sup>th</sup> day of June, 2008.

  
Kathleen R. Sessman, CMC  
City Clerk



**AGENDA**

**REGULAR JOINT MEETING  
of the  
CITY OF GLENDORA**

**CITY COUNCIL  
COMMUNITY REDEVELOPMENT AGENCY**

**TUESDAY, JUNE 10, 2008**

**City Hall Council Chambers, 116 E. Foothill Boulevard**

**7:00 P.M. REGULAR JOINT MEETING**

**PRELIMINARY BUSINESS**

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

- Invocation by Jacquelyn Swinney, Glendora Community Church
- Pledge of Allegiance

**SPECIAL ITEMS**

- Presentation of Scholarships from Police Officers Association.  
*Corporal Mike Henderson, President of the Police Officers Association will be present to present scholarships.*

**STUDENT REPORTS - NONE**

**PUBLIC COMMENT**

Three (3) minute speaking time limit  
Public Comment cards are on the counter in the lobby.

Public comment shall conform to the protocol established in City Council Resolution No. 04-17/CRA Resolution No. 07-003, the highlights of which are listed below: Any person may request to address the City Council/CRA by submitting to the City Clerk a Speakers Request form asking to address the Council/Agency and stating the topic to be addressed. Speakers Request forms shall be available at the Council Chambers throughout the meeting.

Under the agenda item "Public Comment", the Mayor/Chair may recognize any person desiring to address the City Council/CRA concerning any subsequent item calendared for action or discussion at that meeting or on any matter within the jurisdiction of the City Council/CRA. Public comment may also be given when an item is scheduled for consideration. Comments on Consent Calendar items should be made during the Public Comment Period. The Public Comment Period is limited to 30 minutes. Each speaker shall be limited to three minutes unless, upon motion, such time is extended by the Council/Agency.

Any person given permission to address the Council/Agency shall advance to the rostrum and state his/her name and the subject matter he/she wishes to discuss. All remarks shall be addressed to the Council/Agency as a body and not to any member thereof. No question shall be asked of a Council Member/Agency Member or a member of the staff, except through the presiding officer.

**CITY COUNCIL REPORTS AND STATEMENTS**

**REORDERING OF AND ADDITIONS TO THE AGENDA**

**PUBLIC HEARINGS**

Following the staff report, the applicant/appellant will be allowed ten minutes in which to make a presentation. The public hearing will then be opened. Testimony by proponents shall be limited to three minutes per speaker and to a total of 15 minutes. Testimony by opponents shall be limited to three minutes per speaker and to a total of 15 minutes. The Mayor/Chair may permit a five minute summation by a representative of proponents, followed by a five minute summation by a representative of opponents. The public hearing will then be closed and no member of the public shall be allowed to speak further without consent of the Mayor/Chair. Any person desiring to speak to a Public Hearing item shall make his/her presence known to the Mayor/Chair. Speaker cards are available in the lobby. Speakers are entitled to submit written or other graphic evidence. All such evidence presented shall be retained by the City Clerk as part of the Clerk's record.

**PLEASE NOTE:** If you challenge the any of the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council/CRA at, or prior to, the public hearing.

**CONSENT CALENDAR:**

Items on the Consent Calendar will be enacted by one motion without individual discussion. There will be no separate discussion of these items unless a member of the City Council/CRA requests specific item(s) be removed from the Consent Calendar for separate action. Items removed from the Consent Calendar will be considered after the regular items. Anyone wishing to address a Consent Calendar item should do so during the Public Comment Period.

## 1. Warrants and Demands (COUNCIL/AGENCY ACTION)

CITY/AGENCY RECOMMENDATION: Receive and file City/Agency Bills:

- (a) City General Warrant Register dated May 23, 2008 for \$341,406.84.
- (b) City Trust Warrant Register dated May 23, 2008 for \$53,052.75.
- (c) Payroll Wire Transfer P/E 5/18/08 dated May 23, 2008 for \$699,079.36.
- (d) City General Warrant Register dated May 30, 2008 for \$512,569.74.

## 2. Minutes (COUNCIL/AGENCY ACTION)

CITY/AGENCY RECOMMENDATION: Approval of minutes:

- (a) May 15, 2008 Special City Council Meeting
- (b) May 27, 2008 Regular Joint City Council and Community Redevelopment Agency Meeting

## 3. Emergency Replacement of the Sierra Madre Avenue 30 inch Waterline. (COUNCIL ACTION)

CITY RECOMMENDATION: Review emergency action and continue with the emergency replacement of the Sierra Madre Avenue 30 inch Waterline.

## 4. Award of Contract for the Glendora Public Library – Children's Room Expansion, FY 2007-08, Plan No. 999. (COUNCIL ACTION)

CITY RECOMMENDATION: Award the Contract to WF Construction, Inc. of La Verne in the amount of \$389,900 for the Glendora Public Library Children's Room Expansion, FY 2007-08, Plan No. 999 and authorize the Mayor to execute the agreement.

5. Second Reading and Adoption of an Ordinance amending certain time limitations for the Redevelopment Plan for the Merged Glendora Redevelopment Project pursuant to Health and Safety Code Section 33333.6(e)2(D) and making certain other findings in connection therewith. (COUNCIL ACTION)

CITY RECOMMENDATION: Waive full reading, read by title only and adopt on second reading, an Ordinance entitled, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLENDORA AMENDING CERTAIN TIME LIMITATIONS FOR THE REDEVELOPMENT PLAN FOR THE MERGED GLENDORA REDEVELOPMENT PROJECT PURSUANT TO HEALTH AND SAFETY CODE SECTION 33333.6(E)2(D); AND MAKING CERTAIN OTHER FINDINGS IN CONNECTION THEREWITH".

6. Second Reading and Adoption of an Ordinance amending Chapter 8.08 regarding the control of vicious animals. (COUNCIL ACTION)

CITY RECOMMENDATION: Waive full reading, read by title only and adopt on second reading, an Ordinance entitled, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLENDORA, CALIFORNIA, AMENDING CHAPTER 8.08 OF THE GLENDORA MUNICIPAL CODE REGARDING THE CONTROL OF DANGEROUS ANIMALS".

7. General Plan Implementation Report. (COUNCIL ACTION)

CITY RECOMMENDATION: Receive and file.

8. Resolution establishing Time-Limited Parking in designated stalls in Public Parking Areas. (COUNCIL ACTION)

CITY RECOMMENDATION: Waive full reading, read by title only, and adopt a Resolution entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDORA, CALIFORNIA, ESTABLISHING TIME-LIMITED PARKING IN DESIGNATED STALLS IN PUBLIC PARKING AREAS".

9. Resolution amending the City of Glendora's Conflict of Interest Code (COUNCIL ACTION)

CITY RECOMMENDATION: Waive full reading, read by title only, and adopt a Resolution entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDORA, CALIFORNIA, AMENDING THE CITY OF GLENDORA CONFLICT OF INTEREST CODE AND RESCINDING RESOLUTION NO. 06-78".

10. Award contract for Professional Website Design and Implementation Service. (COUNCIL ACTION)

CITY RECOMMENDATION: 1) Award the contract to Vision Internet for Professional Website Design and Implementation Service in an amount not to exceed \$49,000 and authorize the City Manager to execute the agreement; and 2) Appropriate \$49,000 from Capital Projects Fund reserves to website project.

11. Appropriation from Capital Project Fund Reserves of \$18,000 to Complete Emergency Repair Work within Police Facility. (COUNCIL ACTION)

CITY RECOMMENDATION: Appropriate \$18,000 to the "Natural Disasters" capital project from Capital Project Fund reserves.

**UNFINISHED BUSINESS – NONE**

**NEW BUSINESS**

12. Appointments and/or reappointments to fill the June 30, 2008 scheduled vacancies on various City Boards/Commissions/Committees. (COUNCIL ACTION)

CITY RECOMMENDATION: City Council appoints representative to fill vacancies on various City Boards/Commissions/Committees.

**COUNCIL/AGENCY/STAFF ITEMS**

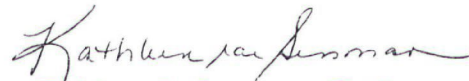
- *Committee/Board Reports*
- *Other Comments*

**CLOSED SESSION – NONE**

**RECONVENE OPEN SESSION AND ANNOUNCE ANY ACTION TAKEN**

**ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board at 116 E. Foothill Boulevard not less than 72 hours prior to the meeting in accordance with Government Code Section 54954.2. Dated this 6<sup>th</sup> day of June, 2008.

  
Kathleen R. Sessman, CMC  
City Clerk/Agency Secretary

# EXPANSION: GLENDDORA PUBLIC LIBRARY

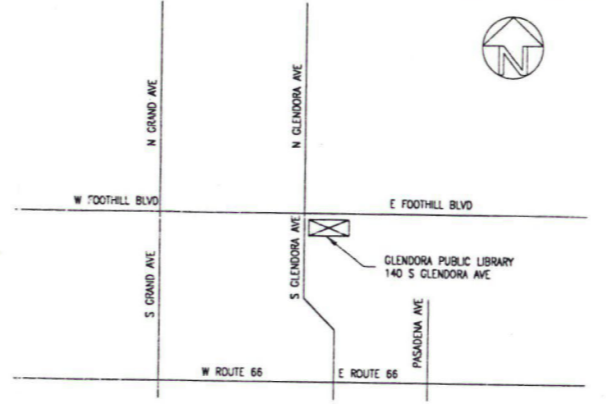
**GENERAL:**

- 1 ALL WORKMANSHIP, MATERIAL, AND TESTING SHALL CONFORM TO THE REQUIREMENTS OF THE 2001 CALIFORNIA BUILDING CODE, AS AMENDED BY THE CITY OF GLENDDORA.
- 2 THE CONTRACTOR SHALL REVIEW AND VERIFY ALL DIMENSIONS, ELEVATIONS AND CONDITIONS AT THE JOB SITE BEFORE COMMENCING ANY PORTION OF THE WORK AND TO REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION. COMMENCEMENT OF WORK SHALL CONSTITUTE FULL ACCEPTANCE OF EXISTING SITE CONDITIONS.
- 3 ALL OMISSIONS OR CONFLICTS BETWEEN THE VARIOUS ELEMENTS OF THE WORKING DRAWINGS AND/OR SPECIFICATIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER BEFORE PROCEEDING WITH CONSTRUCTION.
- 4 CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY, FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING THE SAFETY OF ALL PERSONS AND PROPERTY, AND THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR THE ENGINEER.
- 5 OPENINGS, POCKETS OR OTHER MODIFICATIONS TO STRUCTURAL MEMBERS SHALL NOT BE PERMITTED UNLESS SPECIFICALLY DETAILED ON THE STRUCTURAL DRAWINGS.
- 6 THE DRAWINGS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND SHALL BE SOLELY RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES, INCLUDING BRACING, SHORING, AND LAY DOWN OF CONSTRUCTION MATERIALS, ETC. UNLESS SPECIFICALLY INDICATED OTHERWISE, THE DESIGN AND INSTALLATION OF TEMPORARY SHORING AND BRACING SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- 7 DIMENSIONS SHALL GOVERN OVER SCALES SHOWN ON DRAWINGS.
- 8 ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF OSHA AND CAL-OSHA.
- 9 ALL COST FOR INSPECTIONS, TEST SERVICES, BUILDING PERMITS, LICENSES AND CERTIFICATES SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR.
- 10 THE ENTIRE WORK PROVIDED FOR HEREIN IS TO BE CONSTRUCTED AND FINISHED IN EVERY PART IN A GOOD AND SUBSTANTIAL MANNER AND IN ACCORDANCE WITH THE DRAWINGS. ANY WORK REQUIRED BY LAW, BUT WHICH MAY NOT BE SPECIFICALLY MENTIONED HEREIN, SHALL BE DONE BY THE CONTRACTOR(S) IN ACCORDANCE WITH THE LAWS OF THE CITY, COUNTY, DISTRICT, OR STATE UNDER WHICH JURISDICTION MAY COME AND COST SHALL BE BORNE BY THE CONTRACTOR(S). ANY SUCH EXTRA WORK SHALL BE DONE IN CONFORMANCE WITH THE PLAN, BOTH AS TO THE MANNER AND APPEARANCE. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CURRENT EDITION OF U.S.C. TITLE 17, TITLE 24 AS REQUIRED BY GOVERNING AGENCIES.
- 11 THE ENGINEER IS AUTHORIZED TO ORDER MINOR CHANGES DURING THE COURSE OF THE WORK WHICH WILL NOT INVOLVE EXTRA COST OR TIME AND WHICH ARE CONSISTENT WITH THE CONTRACT DOCUMENTS.
- 12 WHERE NO SPECIFIC DETAIL IS SHOWN, THE CONSTRUCTION SHALL BE SIMILAR TO THAT INDICATED OR NOTED FOR SIMILAR CONDITIONS AND CASES OF CONSTRUCTION ON THIS PROJECT.
- 13 ALL DIMENSIONS ARE TO FACE OF CONCRETE, CENTERLINE OF COLUMNS OR WALLS AND FINISH FACE OF MATERIALS, UNLESS NOTED OTHERWISE.
- 14 ALL ITEMS USED IN CONSTRUCTION, BUT NOT SPECIFICALLY MENTIONED HEREIN, SHALL CONFORM TO CURRENT CALIFORNIA BUILDING CODE.
- 15 THE CONTRACTOR SHALL CONFORM TO ALL CODES, ORDINANCES, ETC., WHICH HAVE JURISDICTION OVER THIS WORK. THE CONTRACTOR SHALL RETAIN RESPONSIBILITY FOR COMPLIANCE WITH LATEST REVISIONS OF ALL OTHER APPLICABLE CODES AND ORDINANCES.
- 16 ALL SYMBOLS AND ABBREVIATIONS USED ON THE DRAWINGS ARE CONSIDERED CONSTRUCTION STANDARDS. IF THE CONTRACTOR HAS QUESTIONS REGARDING SAME, OR THEIR EXACT MEANING, ENGINEER SHALL BE NOTIFIED FOR CLARIFICATION.
- 17 REMOVE DEMOLISHED ITEMS FROM THE SITE AND DISPOSE OF THEM IN A LEGAL MANNER.
- 18 ALL MATERIALS AND FINISHES INDICATED ON THE CONTRACT DOCUMENTS SHALL BE NEW, UNLESS NOTED OTHERWISE.
- 19 ALL REQUESTS FOR CLARIFICATION OF THESE DRAWINGS SHALL BE DIRECTED TO THE ENGINEER IN WRITING. ALL APPROVALS AND INSTRUCTIONS TO CONTRACTOR SHALL BE ISSUED THROUGH THE ENGINEER.
- 20 SPECIFICATIONS, ALONG WITH THESE DRAWINGS, SHALL FORM A PART OF THE CONSTRUCTION DOCUMENT PACKAGE.
- 21 ALL PRODUCTS SPECIFICATIONS SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW PRIOR TO INSTALLATION.
- 22 PROVIDE STIFFENERS, BRACING, BACK-UP PLATES, ETC. AS REQUIRED AT STUDS, WALLS AND CEILING AT SUPPORT OF FIXTURES, WALL HUNG CABINETS AND OTHER EQUIPMENT.
- 23 FACTORY PRIMED ITEMS SUCH AS GRILLES, DIFFUSERS, METAL TRIM AND ACCESSORIES, ETC. SHALL BE PAINTED TO MATCH THE ADJACENT SURFACE.

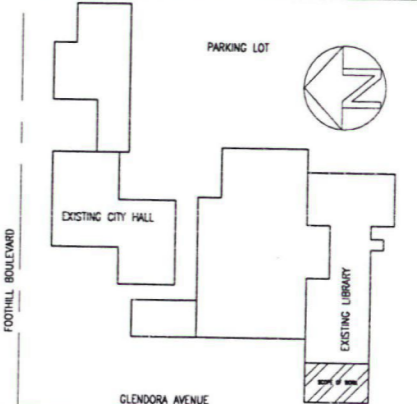
- 24 THERE SHALL BE NO EXPOSED PIPE, CONDUITS, DUCTS, VENTS, ETC., IN DESIGNATED FINISH SPACES UNLESS NOTED AS EXPOSED CONSTRUCTION ON FINISH SCHEDULE.
- 25 INTERIOR AND EXTERIOR THRESHOLDS SHALL BE A MAXIMUM OF 1/2" ABOVE THE ADJACENT FLOOR. CHANGE IN LEVEL BETWEEN 1/4-INCH AND 1/2-INCH SHALL BE BEVELED WITH A SLOPE NO GREATER THAN 1:2.
- 26 THE BOTTOM 10" OF DOOR SHALL HAVE A SMOOTH AND UNINTERRUPTED SURFACE.
- 27 INTERIOR WALL AND CEILING FINISHES SHALL BE INSTALLED IN ACCORDANCE WITH 4203, AND SHALL NOT EXCEED A FLAME SPREAD RATING OF 200. SHOW FLAME SPREAD AND SMOKE DENSITY RATINGS.
- 28 ALL GYPSUM WALLBOARD SHALL BE 5/8" THICK TYPE X, U.L.I.O.
- 29 GYPSUM WALLBOARD SHALL BE NAILED WITH 6d COOLER OR WALLBOARD NAILS AT 7" o.c. WITH END JOINTS ON NAILING MEMBERS. STAGGER JOINTS EACH SIDE.
- 30 INTERIOR FINISHES AND FLAMEPROOFING MUST CONFORM TO THE REQUIREMENTS OF THE 2001 CBC.
- 31 EXIT DOORS SHALL BE OPERABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE. SPECIAL LOCKING DEVICE SHALL BE OF AN APPROVED TYPE. FLUSH BOLTS OR SURFACE BOLTS ARE PROHIBITED.
- 32 AT EVERY REQUIRED EXIT DOORWAY, AND WHEREVER OTHERWISE REQUIRED TO CLEARLY INDICATE THE DIRECTION OF EGRESS, PROVIDE AN ILLUMINATED EXIT SIGN WITH LETTERS HAVING A PRINCIPAL STROKE NOT LESS THAN 3/4" WIDE AND AT LEAST 6" HIGH.
- 33 COMPLY WITH THE REQUIREMENTS OF STATE ENERGY STANDARDS.
- 34 DEFERRED APPROVAL ITEMS SHALL BE DESIGNED AND BUILT BY THE RESPECTIVE SUBCONTRACTOR ONCE SELECTED.
- 35 SHOP DRAWINGS AND SUPPORTING CALCULATIONS FOR DEFERRED APPROVAL ITEMS SHALL BE SUBMITTED TO THE ENGINEER AND THE BUILDING AUTHORITY FOR REVIEW AND APPROVAL BEFORE PROCEEDING WITH FABRICATION.
- 36 SHOP DRAWINGS AND SUPPORTING CALCULATIONS FOR HVAC EQUIPMENT SHALL BE STAMPED AND SIGNED BY A MECHANICAL ENGINEER.
- 37 FIRE ALARMS SHALL REQUIRE A SEPARATE PERMIT AND A SEPARATE SUBMITTAL.
- 38 ALL WORK SHALL BE IN ACCORDANCE WITH:
  - A) 2001 CALIFORNIA BUILDING CODE
  - B) 2001 CALIFORNIA PLUMBING CODE
  - C) 2001 CALIFORNIA MECHANICAL CODE
  - D) 2004 CALIFORNIA ELECTRICAL CODE
  - E) 2005 CALIFORNIA BUILDING ENERGY EFFICIENCY STANDARDS
- 39 PROVIDE AUTOMATIC SHUTOFF FOR AIR MOVING SYSTEMS SUPPLYING AIR IN EXCESS OF 2000 CFM PER CMC SECTION 809. SPECIFY THAT THE SHUTDOWN IS TO BE GLOBAL FOR AREAS REQUIRING THE SHUTDOWN PER CMC SECTION 203. VERIFY FIRE ALARM SUPERVISION OF SHUTDOWN.
- 40 ROOF OVERFLOW SHALL BE INSTALLED FROM THE ROOF DRAINS PER CPC SECTION 1101.11.
- 41 PROVIDE GFI PROTECTION FOR ALL ROOFTOP OUTLETS PER CEC SECTION 210-8.
- 42 ALL BUILDING ENTRANCES THAT ARE ACCESSIBLE SHALL BE IDENTIFIED WITH A MIN. OF CAE INTERNATIONAL SYMBOL OF ACCESSIBILITY PER CBC SECTION 1117B.5.8.1.2.

- CLAY TILE ROOFING:**
- 1 CLAY TILE ROOFING SHALL BE MANUFACTURED AND INSTALLED IN ACCORDANCE WITH ESR-1647.
  - 2 CLAY TILE ROOFING SHALL BE INSTALLED IN ACCORDANCE WITH ALL MANUFACTURER RECOMMENDATIONS.
  - 3 CLAY TILE ROOFING SHALL BE THE BARCELONA 18C556300.

|          |  |
|----------|--|
| ???      | ELEMENT/SIZE HAS NOT BEEN CALCULATED AND IS TO BE CONSIDERED PRELIMINARY ONLY. |
| ADHESIVE | CONVERT CA-GEL 7000  |
| CMU      | CONCRETE MASONRY UNIT  |
| (E)      | EXISTING   |
| GROUT    | SIKA GROUT 212 NON-SHRINK CEMENTITIOUS GROUT.                                  |
| (N)      | NEW  |
| T&B      | TOP & BOTTOM   |



**VICINITY PLAN** 1



**SITE PLAN** 2

|  |                               |
|--|-------------------------------|
| PROJECT TYPE:  | LIBRARY EXPANSION             |
| CODE:  | 2001 CALIFORNIA BUILDING CODE |
| OCCUPANCY GROUP:   | B                             |
| CONSTRUCTION TYPE:   | III 1-HOUR                    |
| FIRE RESISTIVE REQUIREMENTS:                                 |                               |
| ROOFS:   | 1 HOUR                        |
| SEISMIC CRITERIA:  |                               |
| SOIL PROFILE:  | So                            |
| SEISMIC ZONE FACTOR:   | 0.4                           |
| SEISMIC SOURCE TYPE:   | B (SAN JOSE FAULT)            |
| DISTANCE TO PROJECT SITE:                                    | LESS THAN 2 km                |
| OCCUPANCY LOAD:  |                               |
| ORIGINAL OCCUPANT LOAD:                                      | 347                           |
| ADDITIONAL AREA:   | 48 FT x 25 FT = 1,200 SQ.FT.  |
| ADDITIONAL OCCUPANCY:  | 1,200 SQ.FT. / 50 = 24        |
| OCCUPANT LOAD:   | 347 + 24 = 371                |
| THE OCCUPANT LOAD (371)<br>SHALL BE POSTED PER CBC 1007.2.6. |                               |

|     |   |
|-----|---|
| T-1 | TITLE AND GENERAL INFORMATION                           |
| A-1 | SITE PLAN & DETAILS                                     |
| A-2 | BUILDING ELEVATIONS                                     |
| A-3 | BUILDING SECTION  |
| A-4 | TOILET FACILITY PLAN & DETAILS                          |
| A-5 | REFLECTED CEILING PLAN & DETAILS/<br>SWITCHES & OUTLETS |
| A-6 | DOOR/WINDOW SCHEDULES & DETAILS                         |
| A-7 | SECTIONS & DETAILS                                      |
| S-1 | GENERAL NOTES   |
| S-2 | FLOOR/FOUNDATION PLAN AND DETAILS                       |
| S-3 | ROOF FRAMING PLAN AND DETAILS                           |
| S-4 | SECTIONS AND DETAILS                                    |
| S-5 | SECTIONS AND DETAILS                                    |
| S-6 | SECTIONS AND DETAILS                                    |
| S-7 | SECTIONS AND DETAILS                                    |

**SHEET INDEX** 4

|   |                                  |
|---|----------------------------------|
| 1 | HVAC EQUIPMENT DUCTS & REGISTERS |
|---|----------------------------------|

**DEFERRED APPROVALS** 6

**GENERAL NOTES**

**ABBREVIATIONS**

**PROJECT DATA** 5

**DEFERRED APPROVALS** 3

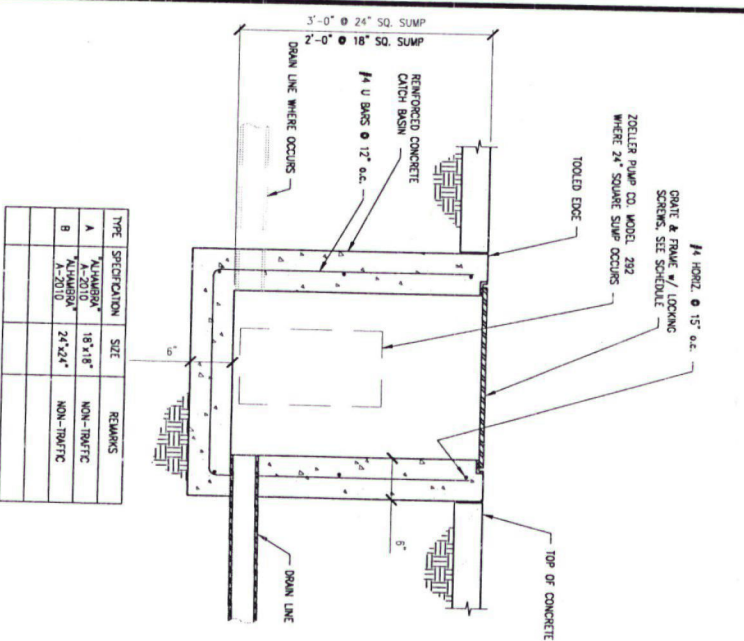
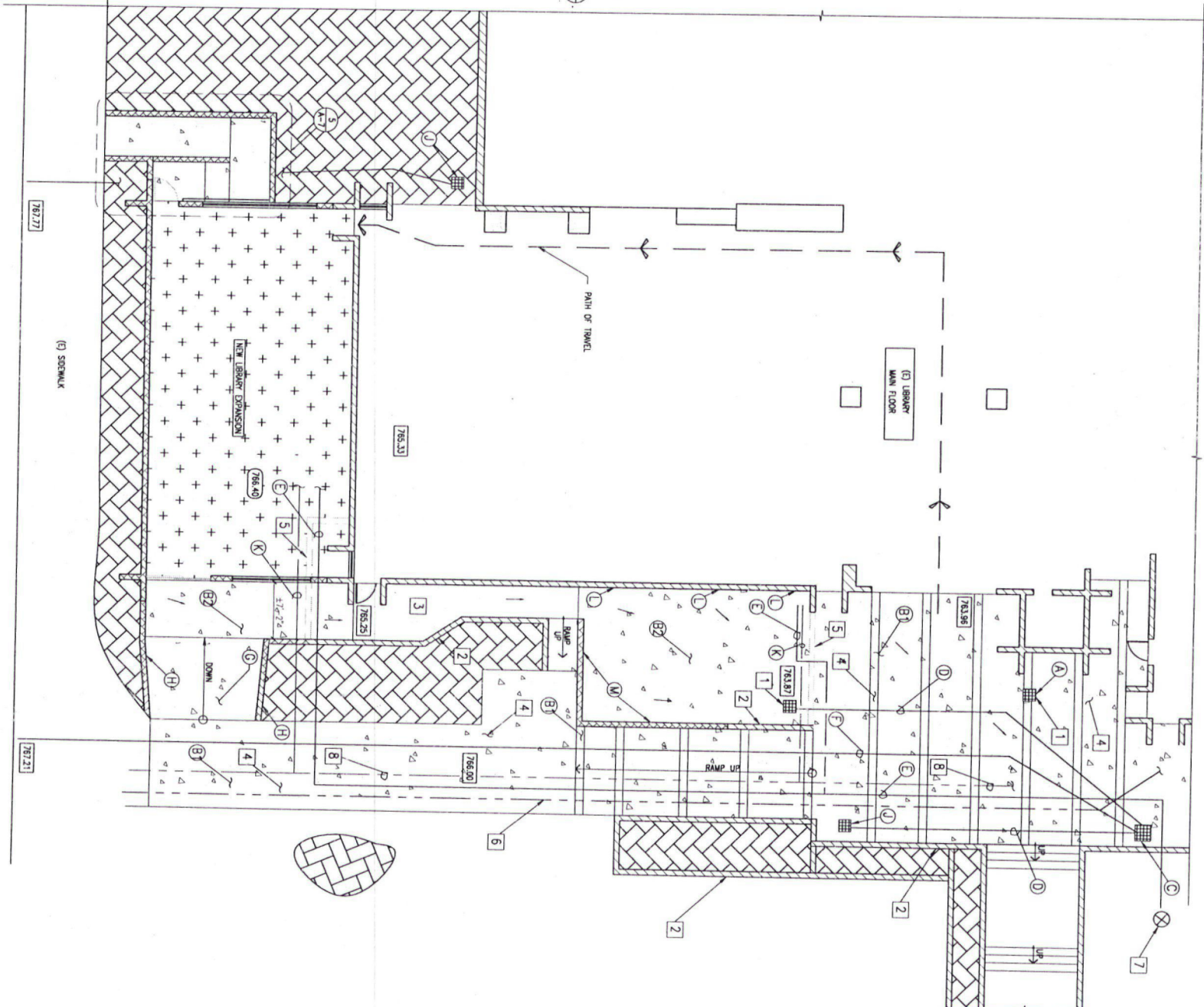
**T-1**

|  |                 |
|--|-----------------|
| 11/05/07   | B.D. REVIEW     |
| 03/14/08   | B.D. BACK CHECK |
| 04/08/08   | REVISIONS       |
| <b>THE CITY OF GLENDDORA</b>   |                 |
| 118 EAST FOOTHILL BOULEVARD<br>GLENDDORA, CA 91741   |                 |
| <b>JEFF CORONADO, S.E.</b><br><i>Mechanical Engineering Consultants</i><br>1551 ST. BALDWIN BLVD. (866) 472-0070<br>WEST COVINA, CA 91790 FAX 472-0071<br>WWW.JCRCONSULTANTS.COM |                 |
| <b>TITLE AND GENERAL INFORMATION</b>   |                 |
| <b>GLENDDORA CITY LIBRARY EXPANSION</b><br>140 SOUTH GLENDDORA AVENUE<br>GLENDDORA, CA 91741   |                 |
| PROJ. NO.:   | 07011           |
| SCALE:   | N.T.S.          |
| DRAWN BY:  | JF              |



**SITE PLAN**

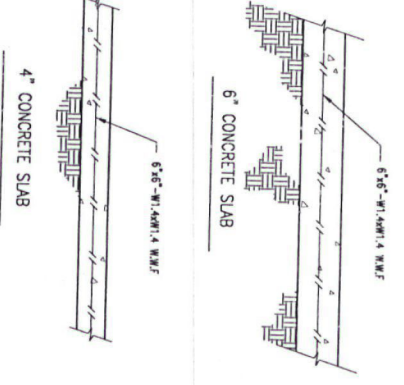
- NEW FEATURES**
- 1 NEW CONCRETE SLURRY MAT TO FILL EXISTING BASIN.
  - 2 NEW 6" STRENGTH CONCRETE SLAB COLOR AND FINISH TO MATCH EXISTING. MIN. 1/2" SLOPE TO DRAIN. SEE (A)-(I).
  - 3 NEW 4" STRENGTH CONCRETE SLAB COLOR AND FINISH TO MATCH EXISTING. MIN. 1/2" SLOPE TO DRAIN. SEE (A)-(I).
  - 4 NEW 24" SQUARE CATCH BASIN. SEE (A)-(I).
  - 5 NEW 4" STORM DRAIN W/ CLEANOUTS AS REQD.
  - 6 NEW 4" WASTE WATER DRAIN W/ CLEANOUTS AS REQD.
  - 7 NEW 3" STORM DRAIN W/ CLEANOUTS AS REQD.
  - 8 NEW 4" CONCRETE RAMP. 1:12 MAX. SLOPE. SEE (A)-(I).
  - 9 NEW 6" C&G CURB. SEE (A)-(I).
  - 10 NEW 18" SQUARE CATCH BASIN. SEE (A)-(I).
  - 11 NEW 1/2" WATER SUPPLY.
  - 12 NEW WEATHERPROOF GUARDRAIL RECEPTACLE WITH GROUND FAULT CIRCUIT INTERRUPTOR.
  - 13 NEW 6" C&G RETAINING WALL. SEE (A)-(I).
  - 14 NEW ABSOLUTE FINISHED ELEVATION.
- EXISTING FEATURES**
- 1 EXISTING 18" SQUARE CATCH BASIN.
  - 2 EXISTING RETAINING WALL.
  - 3 EXISTING SITE CAST CONCRETE SLAB.
  - 4 EXISTING SITE CAST CONCRETE SLAB TO BE REMOVED.
  - 5 EXISTING RETAINING WALL TO BE REMOVED.
  - 6 EXISTING STORM DRAIN.
  - 7 EXISTING SPKTR.
  - 8 EXISTING 3" WATER SUPPLY.
- NOTES**
- 1 EXISTING ABSOLUTE FINISHED ELEVATIONS AS NOTED IN GLENDORA PUBLIC LIBRARY EXANSION BY AMUNDY & LANGFORD DATED IN 1970.
- WALL LEGEND**
- 1 (Hatched) (C) C&G WALL.
  - 2 (Hatched) (N) C&G WALL.



| TYPE   | SPECIFICATION | SIZE      | REMARKS    |
|--------|---------------|-----------|------------|
| A      | "ALUMINUM"    | 15" x 18" | NON-TRAFIC |
| B      | "ALUMINUM"    | 24" x 24" | NON-TRAFIC |
| A-2010 |               |           |            |

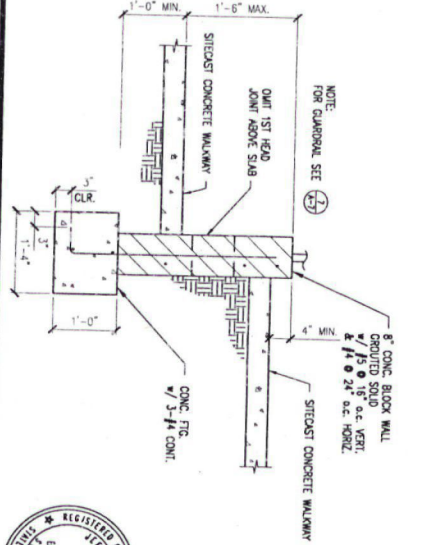
**CATCH BASIN**

2



**CONCRETE PAVEMENT**

3



**CONCRETE BLOCK RETAINING WALL**

4

|                 |          |
|-----------------|----------|
| B.D. REVIEW     | 11/05/07 |
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GLENDORA, CA 91741

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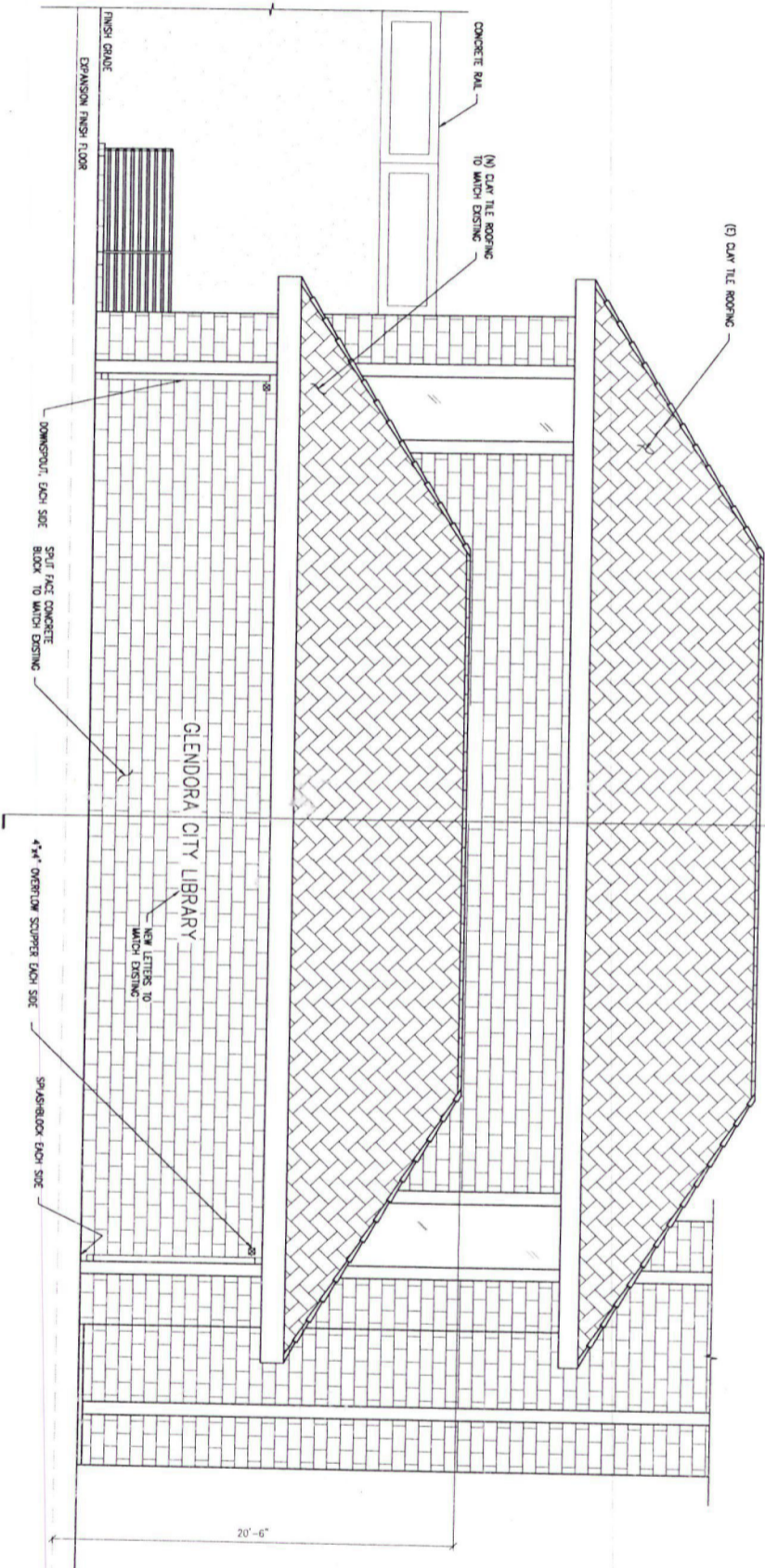
**SITE PLAN & DETAILS**

**GLENDORA CITY LIBRARY EXPANSION**  
140 SOUTH GLENDORA AVENUE  
GLENDORA, CA 91741

**A-1**  
PROJ. NO.: 07011  
SCALE:  
DRAWN BY: JF



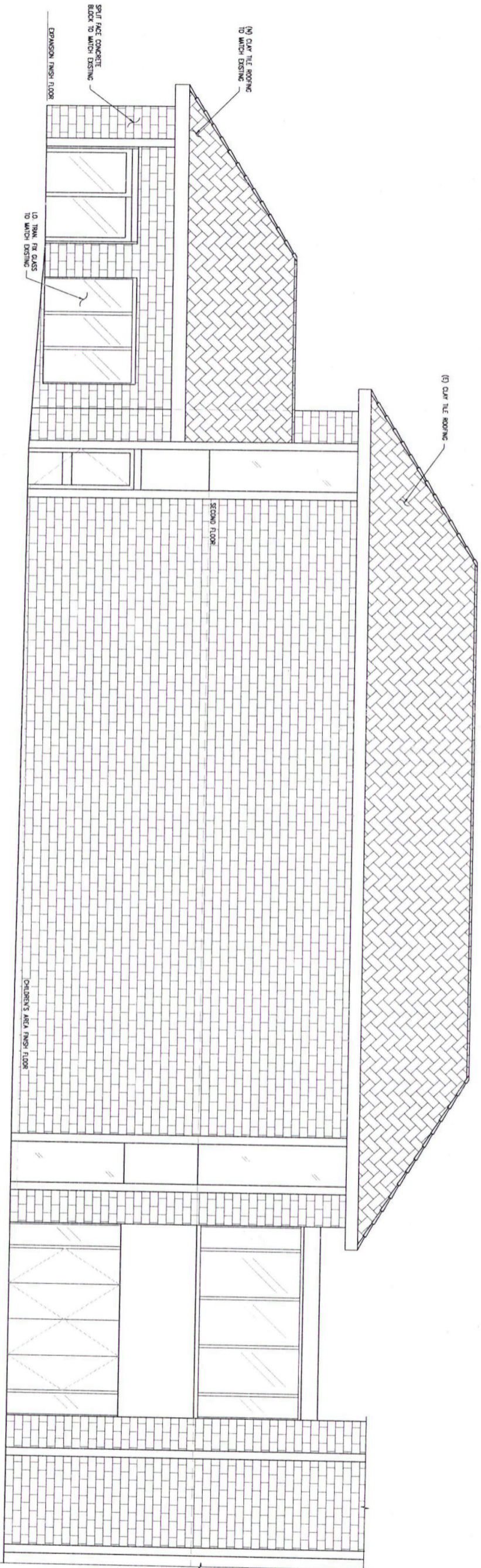
WEST ELEVATION



GLENDORA CITY LIBRARY

20'-6"

SOUTH ELEVATION



SCALE: 1/4" = 1'-0"

1

SCALE: 1/4" = 1'-0"

2



**GLENDORA CITY LIBRARY EXPANSION**  
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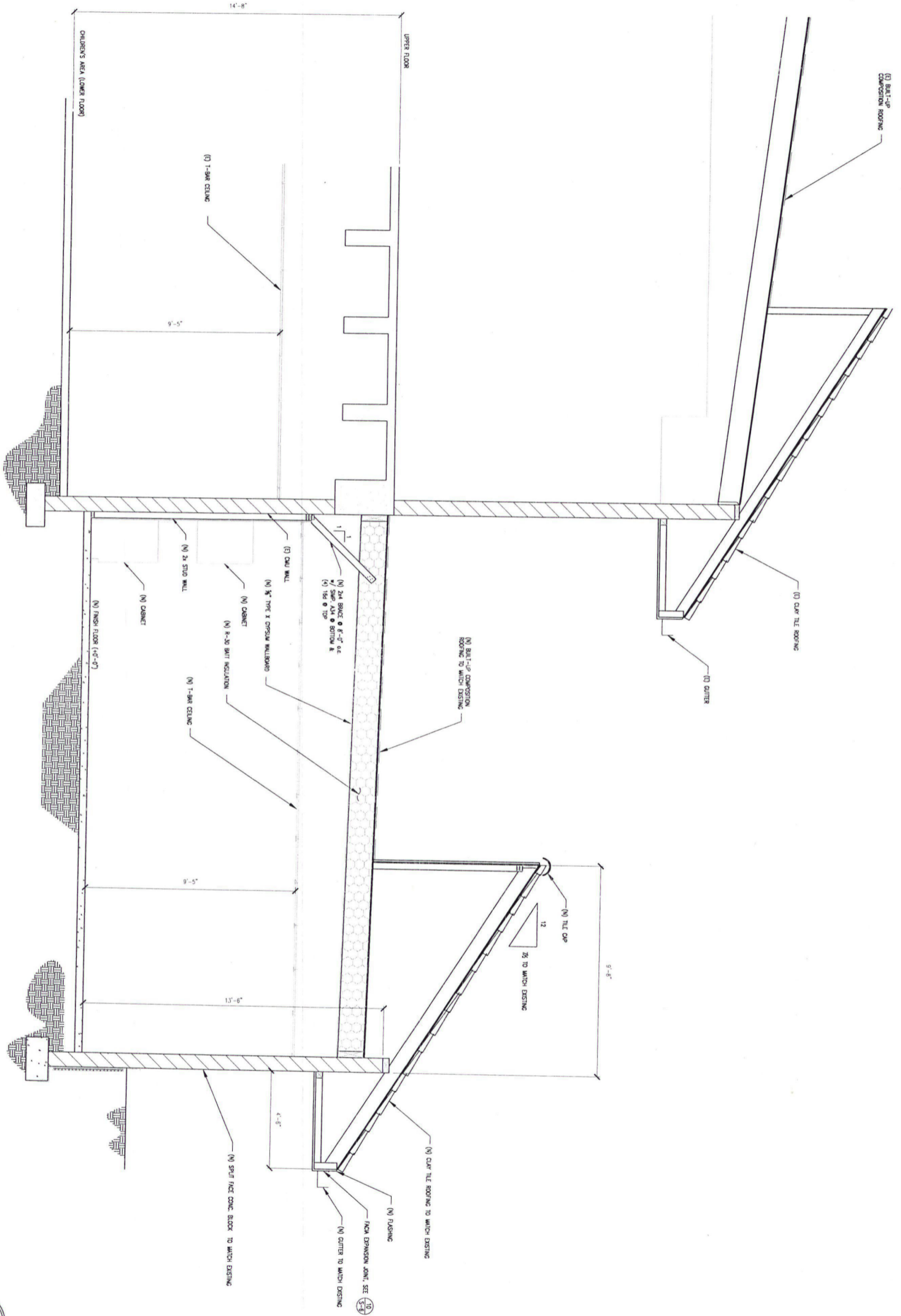
**BUILDING ELEVATIONS**

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BUILDING SECTION



SCALE: 1/2" = 1'-0"

A-3

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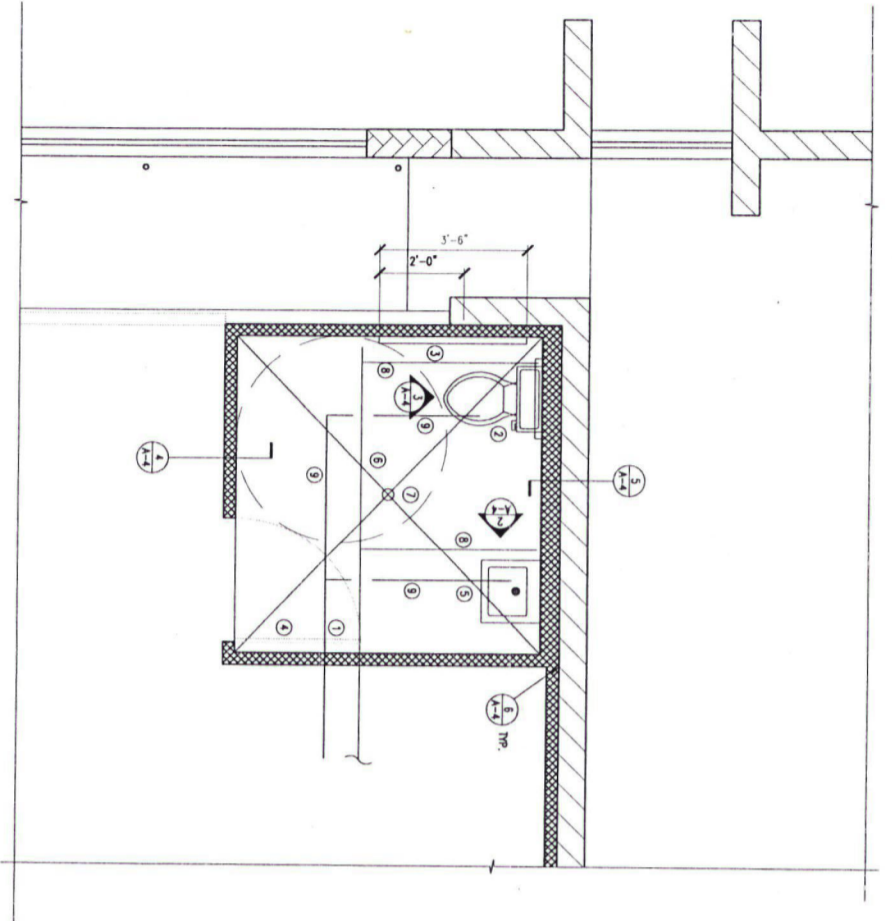
BUILDING SECTION

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**TOILET FACILITY FLOOR PLAN**

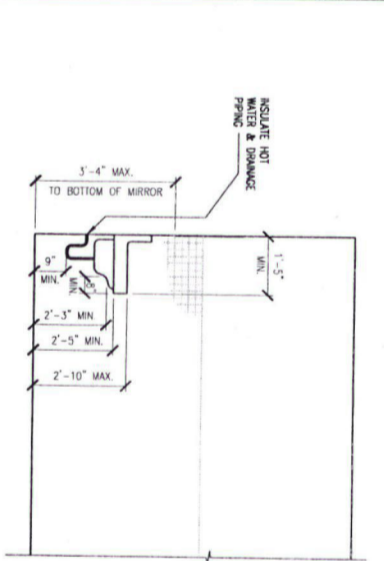


**SYMBOL LEGEND:**

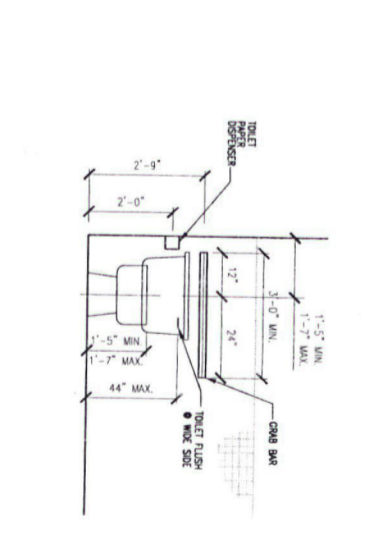
- 1) DOOR NO. 2, SEE (1)
- 2) WATER CLOSET SHALL HAVE THE TOP OF SEAT A MINIMUM OF 17" AND A MAX. OF 19" ABOVE THE GROUND. SEATS SHALL NOT BE SPRUNG TO RETURN TO A LISTED POSITION. CONTROL SHALL BE SPRUNG TO RETURN TO A LISTED POSITION. THE FORCE REQUIRED TO ACTIVATE THE CONTROL SHALL BE NO GREATER THAN 5 POUNDS.
- 3) GRAB BAR S TO BE NO LESS THAN 1-1/2" AND NO MORE THAN 1-3/4" IN DIAMETER AND SHALL BE SECURELY ATTACHED TO THE WALL OR PARALLEL TO THE FLOOR. THE GRAB BAR AND ANY WALL OR OTHER SURFACE ADJACENT TO IT SHALL BE FREE OF ANY SWAMP OR ABRASIVE ELEMENTS. GRAB BAR ENDS SHALL HAVE A MINIMUM RADIUS OF 1/8" INCH. THE STRUCTURAL STRENGTH OF GRAB BARS, FASTENERS AND MOUNTING DEVICES SHALL MEET THE FOLLOWING SPECIFICATIONS:
  - A) BENDING STRESS IN A GRAB BAR OR INDUCED BY THE MAXIMUM BENDING MOMENT ALLOWABLE STRESS FOR THE MATERIAL OF THE GRAB BAR SHALL BE LESS THAN THE ALLOWABLE STRESS FOR THE MATERIAL OF THE GRAB BAR OR SEAT. BY THE APPLICATION OF 250 POUNDS PER FOOT SHALL BE LESS THAN THE ALLOWABLE SHEAR STRESS FOR THE MATERIAL OF THE GRAB BAR OR SEAT, AND ITS MOUNTING BRACKET OR OTHER SUPPORT STRESS SHALL BE LESS THAN THE ALLOWABLE SHEAR STRESS.
  - B) SHEAR STRESS INDUCED IN A GRAB BAR OR SEAT BY THE APPLICATION OF 250 POUNDS PER FOOT SHALL BE LESS THAN THE ALLOWABLE SHEAR STRESS FOR THE MATERIAL OF THE GRAB BAR OR SEAT, AND ITS MOUNTING BRACKET OR OTHER SUPPORT STRESS SHALL BE LESS THAN THE ALLOWABLE SHEAR STRESS.
  - C) TENSILE FORCE INDUCED IN A FASTENER OR MOUNTING DEVICE FROM THE APPLICATION OF 250 POUNDS PER FOOT SHALL BE LESS THAN THE ALLOWABLE TENSILE FORCE OF EITHER THE FASTENER OR MOUNTING DEVICE OR THE SUPPORTING STRUCTURE, WHICHEVER IS THE SMALLER ALLOWABLE LOAD.
  - D) TENSILE FORCE INDUCED IN A FASTENER BY A DIRECT TENSION FORCE OF 250 POUNDS PER FOOT PLUS THE MAXIMUM MOMENT FROM THE APPLICATION OF 250 POUNDS PER FOOT SHALL BE LESS THAN THE ALLOWABLE TENSILE FORCE OF THE FASTENER AND SUPPORTING STRUCTURE.
  - E) GRAB BARS SHALL NOT ROTATE WITHIN THEIR FITTINGS.
- 4) DOOR TO BE PROVIDED BY AN EQUALIZER, THICKNESS 1/2" THICK WITH EDGES 1/2" LONG AND A VERTICAL RABBET SPACING 1/2" FROM THE TOP AND 1/2" FROM THE BOTTOM AT THE HEIGHT OF 80" AND THE COLOR AND COMPARISON SHALL BE IDENTICAL TO THE COLOR AND COMPARISON OF THE DOOR.
- 5) JANITORY SHALL MEET THE FOLLOWING SPECIFICATIONS:
  - A) MINIMUM 27" CLEAR FROM FLOOR TO BOTTOM OF APRON FOR KNEE SPACE.
  - B) CLEARANCE OF 27" FROM THE FLOOR, 8" AT THE TOP.
  - C) INSULATE OR COVER HOT WATER AND DRAIN PIPES. THERE SHALL BE NO SWAMP OR ABRASIVE SURFACES UNDER JANITORIES.
  - D) FLOORING SHALL BE CERAMIC TILE TO MATCH EXISTING TOILET FACILITIES. FLOORING SHALL EXTEND ONTO WALLS A MINIMUM OF 5".
- 6) FLOOR DRAIN.
- 7) 1/2" # 4 FLOOR SUPPLY LINE.
- 8) 1/2" # 4 WASTE WATER LINE.
- 9) 2x6 STUD WALL.

**NOTES:**

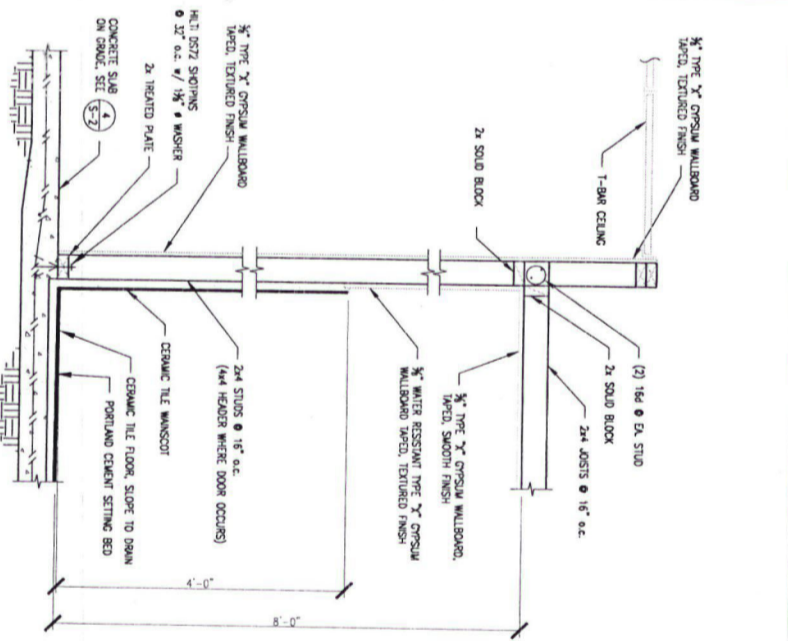
- 1. MIRRORS SHALL BE MOUNTED WITH THE BOTTOM EDGE NO HIGHER THAN 40" FROM THE FLOOR.
- 2. WHERE TOWEL, SWAMPY MIRRORS, WASTE RECEPTACLES, AND OTHER SIMILAR DEPOSING AND DISPOSAL FIXTURES ARE PROVIDED, AT LEAST ONE OF EACH TYPE SHALL BE LOCATED WITH ALL OPERABLE PARTS, INCLUDING OPEN SLOTS, WITHIN 40" FROM THE FINISHED FLOOR IN THE TOILET FACILITIES.
- 3. FRONT EDGE OF THE MIRROR SHALL BE LOCATED ON THE WALL WITHIN 12" OF THE FINISHED FLOOR.
- 4. FACET CONTROLS AND OPERATING MECHANISMS SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRIPPING, PUSHING OR TWISTING OF THE WRIST. THE FACET CONTROLS SHALL BE NO GREATER THAN 5 LB. LEVER-ACCEPTABLE DESIGN. SELF-CLOSING VALVES ARE ALLOWED IF THE FACET REMAINS OPEN FOR AT LEAST 10 SECONDS.



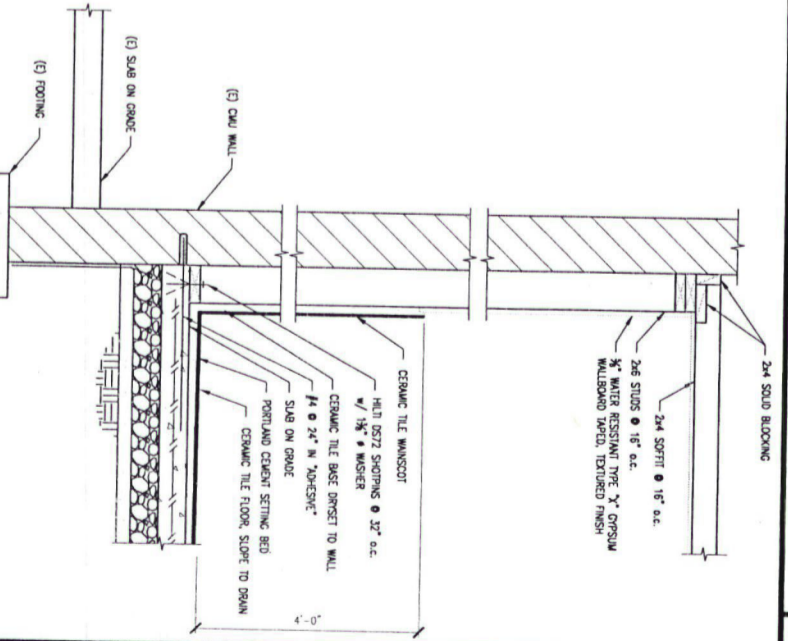
**SINK ELEVATION**



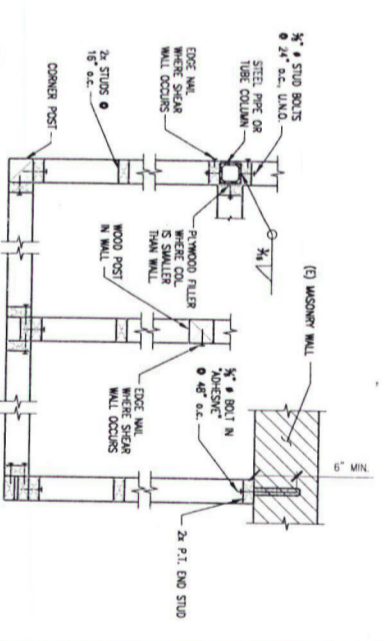
**WATER CLOSET ELEVATION**



**TOILET SECTION**



**2x6 PLUMBING WALL**



**TOILET WALL CORNER**

SCALE: 1/2" = 1'-0"

1 TYP.

6

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**TOILET FACILITY PLAN & DETAILS**

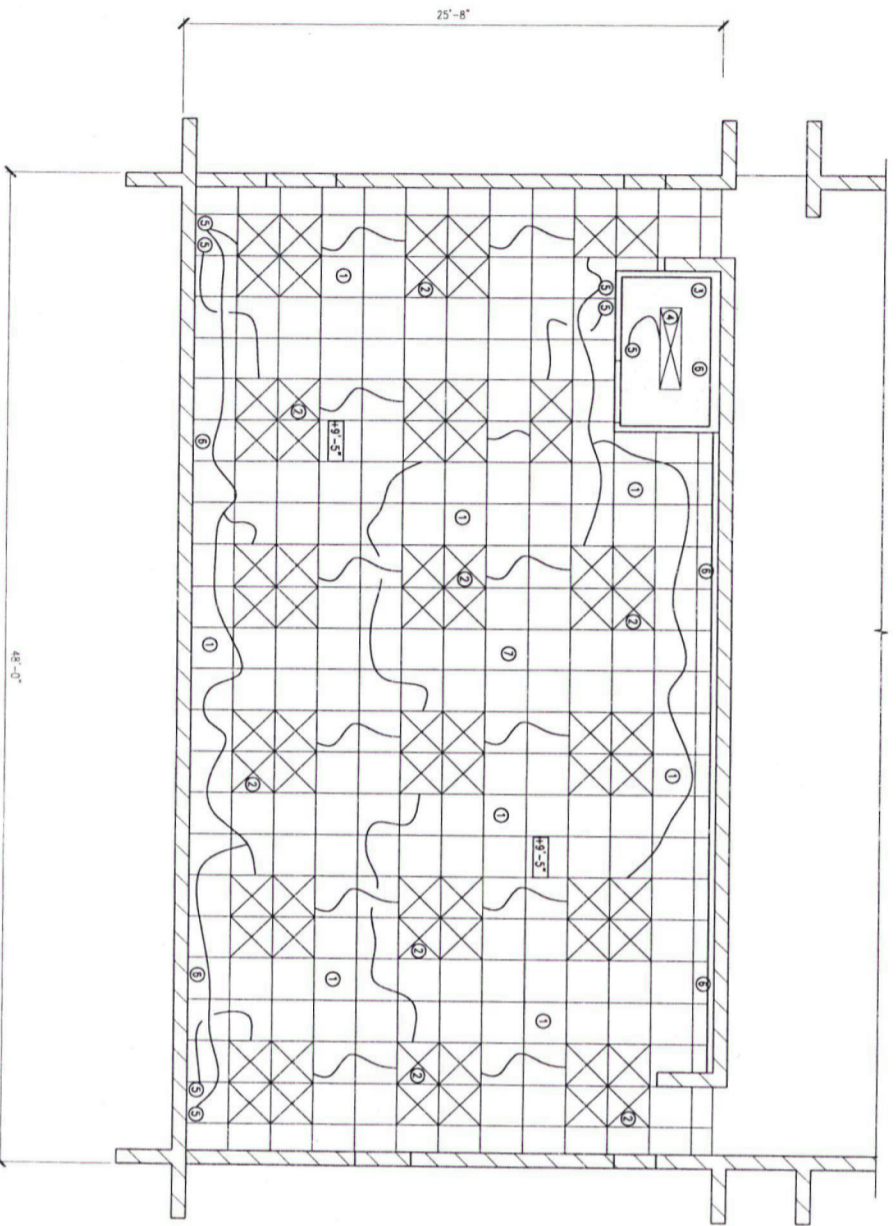
**JEFF CORONADO, S.E.**  
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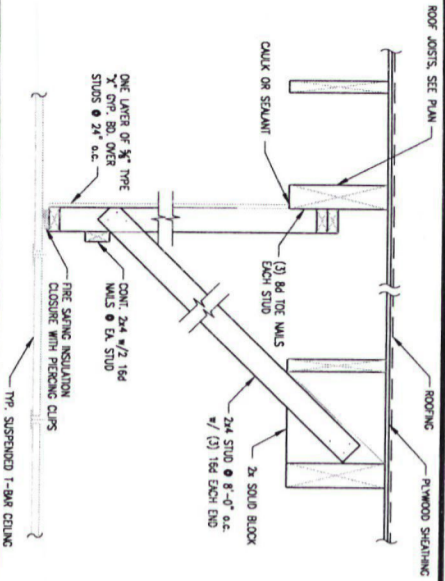
SCALE: 1/2" = 1'-0"  
DRAWN BY: JF  
A-4



NOTES:  
1. [LOC-2] INDICATES RELATIVE ELEVATION ABOVE NEW CHILDREN'S AREA.

- LEGEND:
- ① NEW 2'-0" x 2'-0" 1-BAR CEILING TO MATCH EXISTING CHILDREN'S AREA.
  - ② NEW LIGHT FIXTURE TO MATCH EXISTING CHILDREN'S AREA.
  - ③ NEW 3/4" DISPLAY WALLBOARD.
  - ④ NEW (2) LIGHT FLUORESCENT FIXTURE.
  - ⑤ NEW LIGHT SWITCH.
  - ⑥ NEW DUPLEX RECEPTACLE.
  - ⑦ NEW FLOOR FLOOR OUTLET.

**REFLECTED CEILING PLAN**

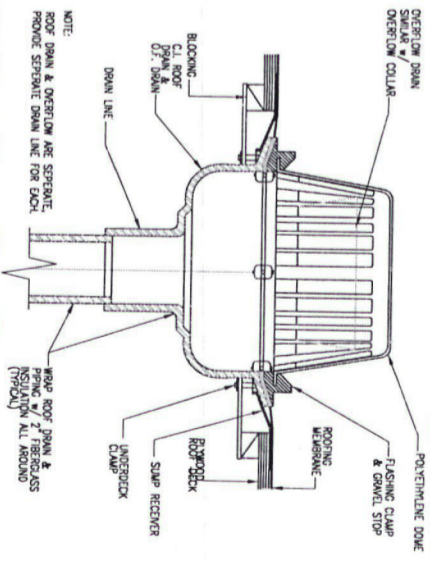


**DRAFT STOP**

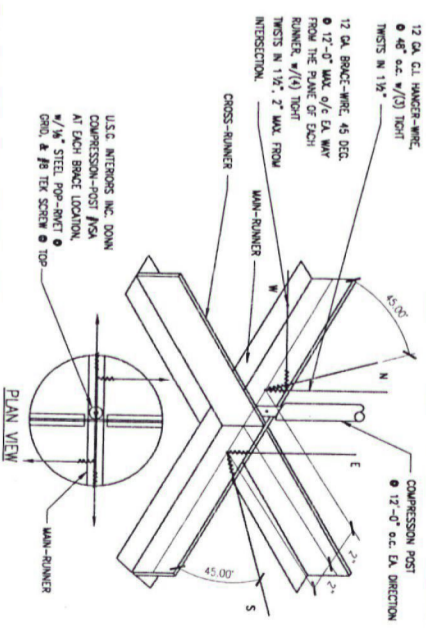
5

SCALE: 1/4" = 1'-0"

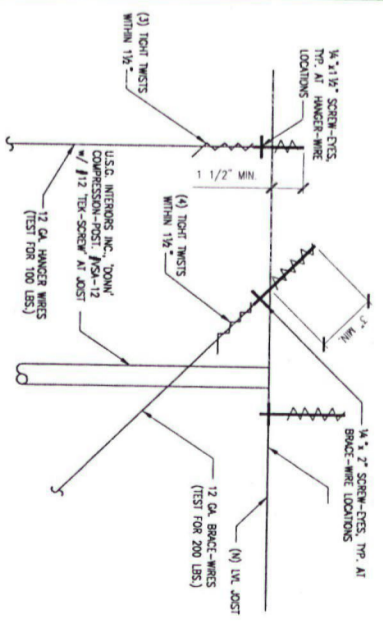
**1 ROOF DRAIN**



**CEILING DETAIL**



**CEILING DETAIL**



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**REFLECTED CEILING PLAN & DETAILS/ SWITCHES & OUTLETS**

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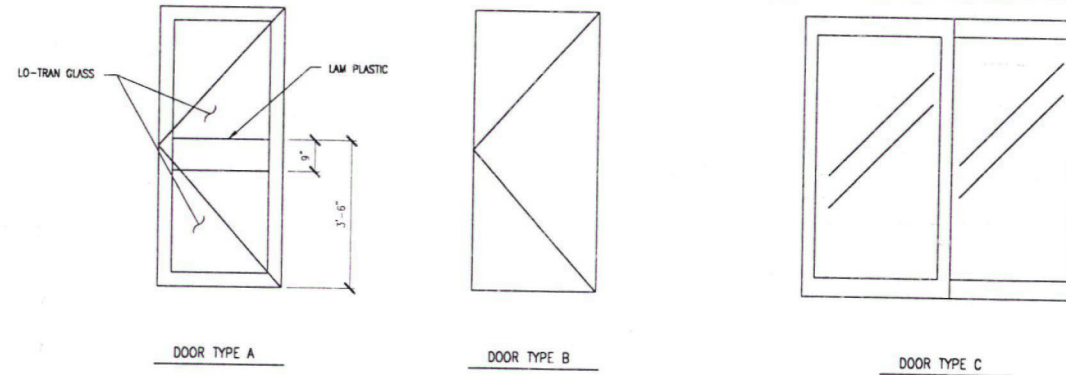
|                 |          |
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PROJ. NO.: 07011  
SCALE:  
DRAWN BY: JF  
A-5

| DOOR SCHEDULE |               |       |         |           |      |                           |        |                     |        |             |             |             |  |
|---------------|---------------|-------|---------|-----------|------|---------------------------|--------|---------------------|--------|-------------|-------------|-------------|--|
| DOOR          |               |       |         |           |      | FRAME                     |        |                     |        |             |             | REMARKS     |  |
| NO.           | RATING (MIN.) | WIDTH | HEIGHT  | THICKNESS | TYPE | MATERIAL                  | FINISH | MATERIAL            | FINISH | HEAD        | JAMB        |             | THRESHOLD  |
| 1             | --            | 8'-0" | 7'-6"   | 4"        | C    | ALUMINUM/GLASS            | --     | ALUMINUM            | --     | 10<br>(A-6) | 11<br>(A-6) | 12<br>(A-6) | HORTON PROSLIDE SERIES 2003 BELT DRIVE X-0 AUTOMATIC ENTRANCE DOOR.                        |
| 2             | --            | 3'-0" | 7'-4"   | 1 1/2"    | B    | SOLID WOOD                | PAINT  | 16 GA. HOLLOW METAL | PAINT  | 9<br>(A-6)  | 9<br>(A-6)  | --          |  |
| 3             | --            | 3'-0" | ±8'-7** | 1 1/2"    | A    | 16 GA. HOLLOW METAL/GLASS | PAINT  | 16 GA. HOLLOW METAL | PAINT  | 7<br>(A-6)  | 3<br>(A-6)  | 4<br>(A-6)  | HARDWARE TO BE IN COMPLIANCE WITH CBC 1003.1.1. GLAZING TO BE IN COMPLIANCE WITH CBC 2406. |

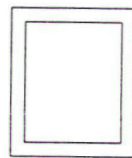
NOTES:  
 \*\* INDICATES TO BE FIELD VERIFIED.



DOOR SCHEDULE

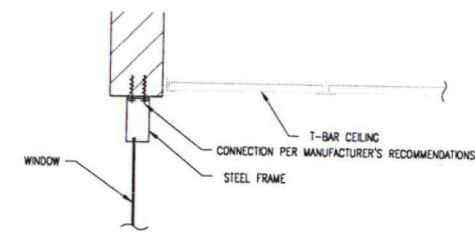
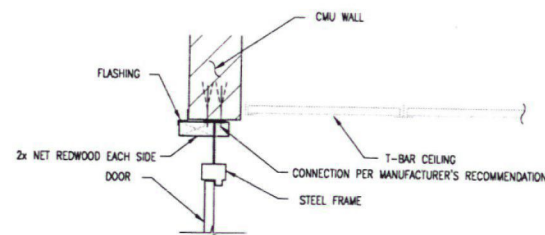
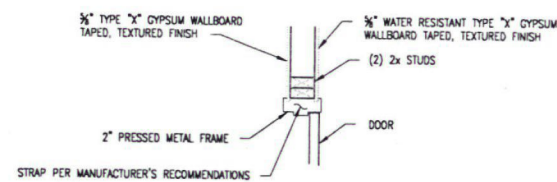
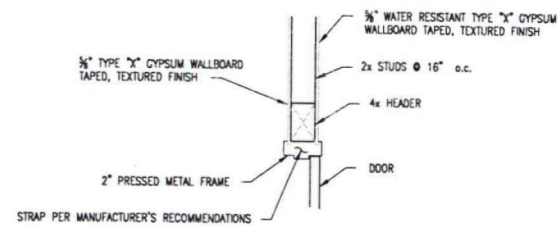
| WINDOW SCHEDULE |      |        |          |              |                     |        |            |            |             |               |
|-----------------|------|--------|----------|--------------|---------------------|--------|------------|------------|-------------|---------------|
| WINDOW          |      |        |          | FRAME        |                     |        |            | REMARKS    |             |               |
| NO.             | TYPE | WIDTH* | HEIGHT*  | SILL HEIGHT* | MATERIAL            | FINISH | HEAD       |            | JAMB        | SILL          |
| 1               | A    | 9'-8"  | 9'-4"    | 0'-0"        | 16 GA. HOLLOW METAL | PAINT  | 8<br>(A-6) | 9<br>(A-6) | 9<br>(A-6)  | LO-TRAN GLASS |
| 2               | A    | 14'-0" | ±6'-10** | ±2'-6**      | 16 GA. HOLLOW METAL | PAINT  | 8<br>(A-6) | 9<br>(A-6) | 9<br>(A-6)  | LO-TRAN GLASS |
| 3               | A    | 3'-4"  | ±8'-3**  | 0'-0"        | 16 GA. HOLLOW METAL | PAINT  | 9<br>(A-7) | 9<br>(A-6) | 10<br>(A-7) | LO-TRAN GLASS |

NOTES:  
 1. \* INDICATES ROUGH OPENING DIMENSION.  
 2. SILL HEIGHTS SHOWN ARE RELATIVE TO LIBRARY EXPANSION FINISHED FLOOR.  
 3. \*\* INDICATES TO BE FIELD VERIFIED.



WINDOW TYPE A

WINDOW SCHEDULE

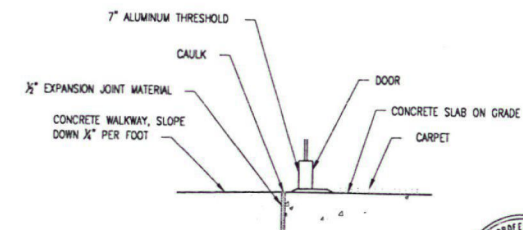
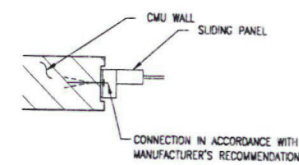
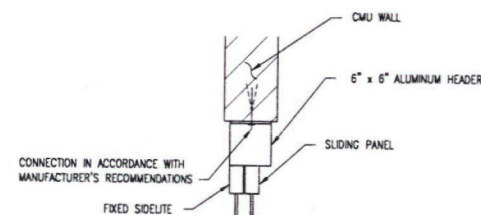
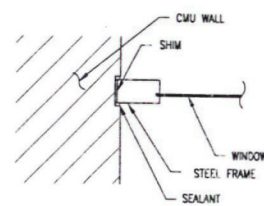


HEAD

5 JAMB

6 HEAD

7 HEAD



JAMB

9 HEAD

10 JAMB

11 THRESHOLD

12

|          |                 |
|----------|-----------------|
| 11/05/07 | B.D. REVIEW     |
| 03/14/08 | B.D. BACK CHECK |
| 04/08/08 | REVISIONS       |

THE CITY OF GLENDDORA  
 116 EAST FOOTHILL BOULEVARD  
 GLENDDORA, CA 91741

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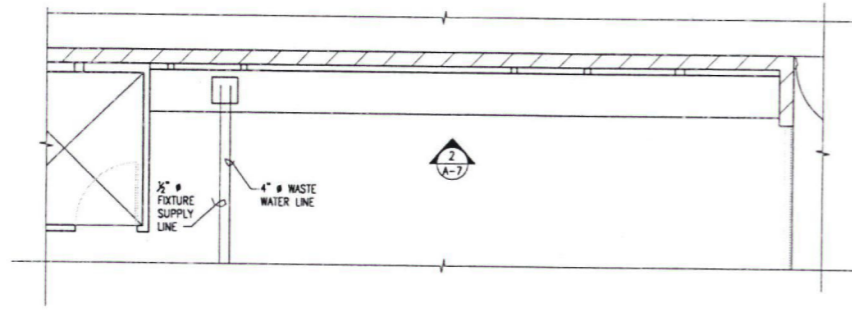
DOOR/WINDOW  
 SCHEDULES & DETAILS

GLENDDORA CITY LIBRARY EXPANSION  
 140 SOUTH GLENDDORA AVENUE  
 GLENDDORA, CA 91741

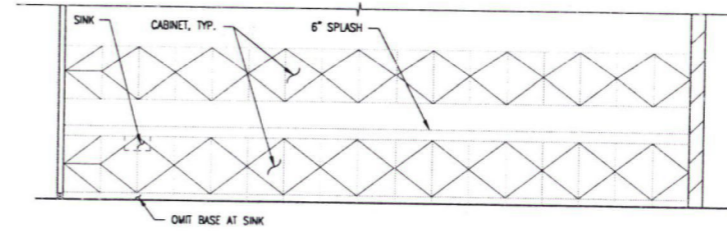
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 DRAWN BY: JF



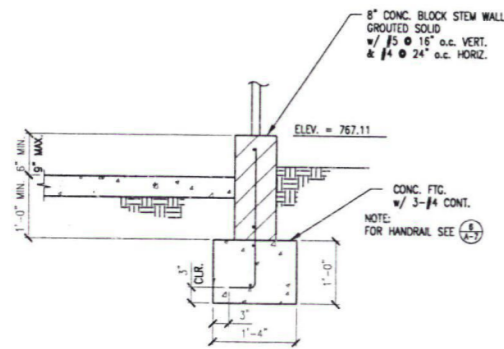
A-6



PARTIAL PLAN

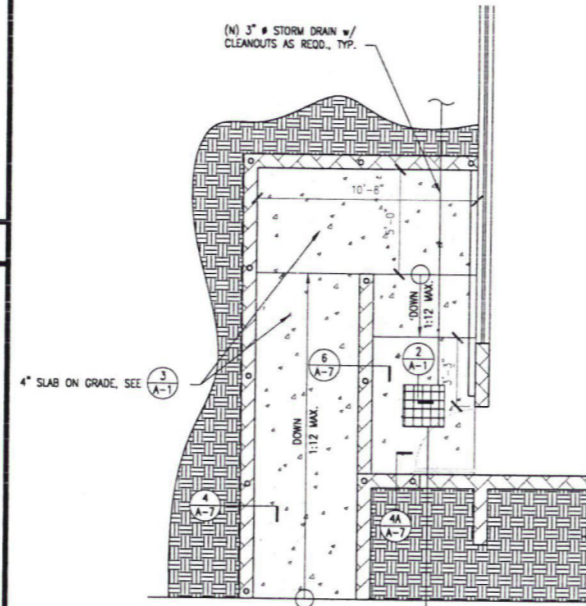


1 INTERIOR ELEVATION



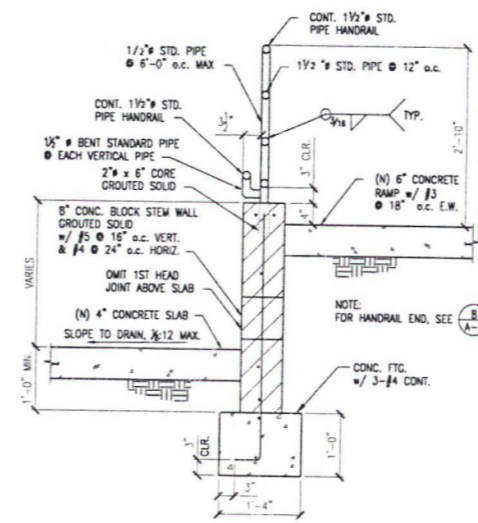
CONCRETE BLOCK STEM WALL

3

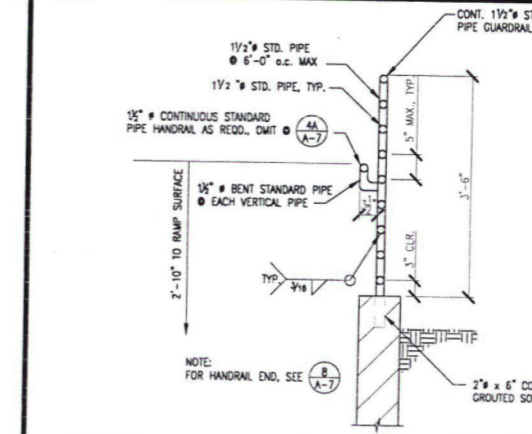


4A

4 NORTH SIDE EXTERIOR RAMP

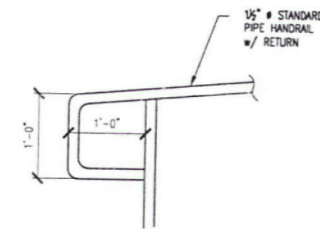


5 CONCRETE BLOCK STEM WALL



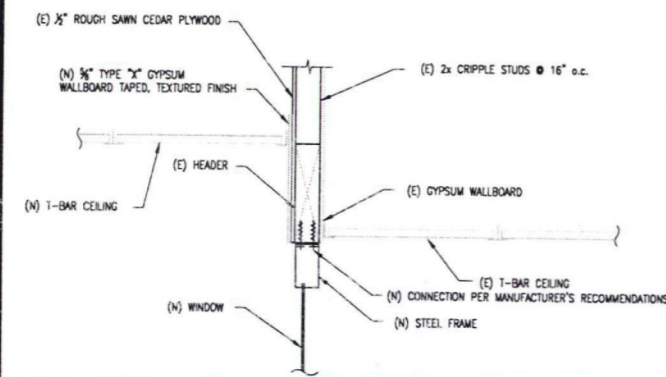
GUARDRAIL

7



6 HANDRAIL

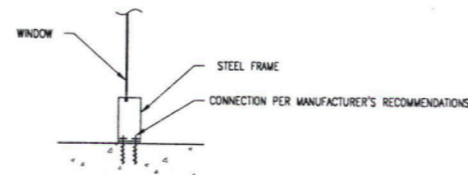
8



HEAD

9

SILL



10

SILL

|          |                 |
|----------|-----------------|
| 11/05/07 | B.D. REVIEW     |
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THE CITY OF GLENDORA  
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SECTIONS & DETAILS

GLENDORA CITY LIBRARY EXPANSION  
140 SOUTH GLENDORA AVENUE  
GLENDORA, CA 91741

|            |       |
|------------|-------|
| PROJ. NO.: | 07011 |
| SCALE:     | -     |
| DRAWN BY:  | JF    |



A-7

GENERAL:

- 1 ALL WORKMANSHIP, MATERIAL AND TESTING SHALL CONFORM TO THE REQUIREMENTS OF THE 2001 CALIFORNIA BUILDING CODE, AS AMENDED BY THE CITY OF GLENORA.
2 IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS AT THE JOB SITE AND TO CROSS CHECK DETAILS AND DIMENSIONS ON THE STRUCTURAL DRAWINGS WITH RELATED REQUIREMENTS ON THE ARCHITECTURAL DRAWINGS BEFORE PROCEEDING WITH CONSTRUCTION.
3 ALL DIMENSIONS OR CONFLICTS BETWEEN THE VARIOUS ELEMENTS OF THE WORKING DRAWINGS AND/OR SPECIFICATIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER BEFORE PROCEEDING WITH CONSTRUCTION.
4 DETAILS MARKED TYPICAL SHALL APPLY IN ALL CASES, UNLESS SPECIFICALLY DETAILED OTHERWISE. WHERE NO DETAIL IS SHOWN, CONSTRUCTION SHALL BE AS SHOWN FOR OTHER SIMILAR WORK.
5 REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION.
6 OPENINGS, POCKETS OR OTHER MODIFICATIONS TO STRUCTURAL MEMBERS SHALL NOT BE PERMITTED UNLESS SPECIFICALLY DETAILED ON THE STRUCTURAL DRAWINGS. THE CONTRACTOR SHALL NOTIFY THE STRUCTURAL ENGINEER WHEN DRAWINGS BY OTHERS CALL FOR SUCH ITEMS AND OBTAIN DIRECTION BEFORE PROCEEDING.
7 CONTINUOUS (OR SPECIAL) INSPECTION SHALL MEAN INSPECTION DONE CONTINUOUSLY BY A REGISTERED DEPUTY INSPECTOR CURRENTLY LICENSED BY THE CITY AND APPROVED BY THE ENGINEER.
8 FOR PROPER FIELD OBSERVATION BY THE STRUCTURAL ENGINEER, THE STRUCTURAL ENGINEER SHALL BE NOTIFIED OF THE VARIOUS CONSTRUCTION PHASES.
9 UNLESS OTHERWISE STATED IN WRITING, SITE VISITS BY REPRESENTATIVES OF THE STRUCTURAL ENGINEER:
A. DO NOT INCLUDE INSPECTION OF PROTECTIVE OR TEMPORARY CONSTRUCTION;
B. ARE GENERAL IN NATURE AND ARE NOT CONTINUOUS OR DETAILED;
C. DO NOT GUARANTEE CONTRACTOR'S PERFORMANCE;
D. SHALL NOT BE CONSTRUED AS SUPERVISION OF CONSTRUCTION.
10 THE DRAWINGS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND SHALL BE SOLELY RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES, INCLUDING BRACING, SHORING, AND LAY DOWN OF CONSTRUCTION MATERIALS, ETC. UNLESS SPECIFICALLY INDICATED OTHERWISE, THE DESIGN AND INSTALLATION OF TEMPORARY SHORING AND BRACING SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
11 DIMENSIONS SHALL GOVERN OVER SCALES SHOWN ON DRAWINGS.
12 APPROVAL BY THE INSPECTOR DOES NOT MEAN APPROVAL OF FAILURE TO COMPLY WITH THE PLANS OR SPECIFICATIONS. ANY DETAIL WHICH FAILS TO BE CLEAR OR IS AMBIGUOUS MUST BE REFERENCED TO THE STRUCTURAL ENGINEER FOR INTERPRETATION OR CLARIFICATION.

FOUNDATIONS:

- 1 ALL FOOTINGS SHALL BE ESTABLISHED ON PROPERLY COMPACTED OR COMPACT NATURAL SOIL.
2 ALL FOUNDATION BEARING AND FILL MATERIALS SHALL BE INSPECTED AND APPROVED BY THE BUILDING INSPECTOR AND A REPRESENTATIVE OF THE SOIL ENGINEER PRIOR TO PLACING CONCRETE.
3 ALL FILL AND BACK FILL MATERIALS SHALL BE NON-COHESIVE SOILS COMPACTED TO 90% MAXIMUM DENSITY PER ASTM D1557. THE UPPER 6" OF SUBGRADE SHALL BE SCARIFIED, MOISTURE CONDITIONED AND COMPACTED.
4 ALLOWABLE SOIL BEARING PRESSURE: IN ACCORDANCE WITH ORIGINAL CONSTRUCTION DOCUMENTS PREPARED BY ANTHONY AND LANGFORD ARCHITECTS AND DATED 8-17-70
5 THE CONTRACTOR SHALL EXAMINE THE SITE FOR SIGNS OF FILLED EXCAVATIONS, BURIED STRUCTURES, CESSPOOLS, CISTERNS, OR OTHER UNDERGROUND OBSTRUCTIONS OR DISCONTINUITIES AND SHALL CONTINUE TO MONITOR FOR SUCH PROBLEMS THROUGHOUT CONSTRUCTION. IN CASE OF ANY SIGN THAT SUCH AN OBSTRUCTION OR DISCONTINUITY MAY EXIST THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT AND OBTAIN DIRECTION BEFORE PROCEEDING.
6 ALL WATER SHALL BE REMOVED FROM FOUNDATION EXCAVATIONS PRIOR TO POURING CONCRETE.

STRUCTURAL STEEL:

- 1 MISCELLANEOUS STEEL SHALL CONFORM WITH ASTM A-36, AND SHALL BE FABRICATED IN ACCORDANCE WITH THE LATEST A.I.S.C. "SPECIFICATION FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS".
2 BOLTS SHALL CONFORM TO ASTM A-307 UNLESS NOTED OTHERWISE.
3 THREADED RODS SHALL CONFORM TO ASTM A36.
4 ALL NUTS SHALL BE HEAVY HEX.
5 ALL WELDING SHALL CONFORM WITH THE LATEST EDITION OF A.W.S. A5.1 AND A.W.S. D1.1 OF THE STRUCTURAL WELDING CODE.
6 ALL WELDING SHALL BE DONE BY WELDERS CERTIFIED FOR THE TYPE OF OPERATION INVOLVED.
7 E-70XX ELECTRODES SHALL BE USED, U.N.O.
8 SPECIAL INSPECTION IS REQUIRED FOR ALL FIELD WELDING.

CONCRETE:

- 1 CONCRETE SHALL HAVE A MINIMUM ULTIMATE COMPRESSIVE STRENGTH f'c = 2500 PSI AT 28 DAYS, UNLESS NOTED OTHERWISE.
2 ALL CONCRETE SHALL BE ROCK CONCRETE CONFORMING TO ASTM C-33.
3 CEMENT SHALL BE PORTLAND CEMENT TYPE II CONFORMING TO ASTM C-150 AND SHALL BE TESTED.
4 MAXIMUM CONCRETE SLUMPS:
A) FOOTINGS = 5"
B) SLABS ON GRADE = 3-1/2"
5 ALL REINFORCING BARS, DOWELS, ANCHOR BOLTS AND OTHER INSERTS SHALL BE SECURED IN POSITION PRIOR TO PLACING OF CONCRETE.
6 NO PIPES OR DUCTS SHALL BE PLACED IN STRUCTURAL CONCRETE UNLESS SPECIFICALLY DETAILED.

CEMENTITIOUS PRODUCTS:

- 1 DRYPACK MIX SHALL BE ONE PART CEMENT AND 1-3/4 PARTS FINE AGGREGATE WITH A MINIMUM OF WATER.
2 SIKA GROUT 212 NON-SHRINK CEMENTITIOUS GROUT SHALL BE USED WHERE "GROUT" IS SPECIFIED ON DRAWINGS.
3 COVERT CIA-GEL 7000 ADHESIVE ANCHOR SYSTEM SHALL BE USED WHERE "ADHESIVE" IS SPECIFIED IN CONCRETE OR SOLID GROUTED REINFORCED MASONRY.
4 THE COVERT CIA-GEL 7000 ADHESIVE ANCHOR SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH ICBO EVALUATION REPORT ER-4846A.
5 CONTINUOUS INSPECTION BY A REGISTERED DEPUTY INSPECTOR IS REQUIRED FOR ALL ADHESIVE ANCHOR INSTALLATIONS.
6 COMPLY WITH ALL MANUFACTURER'S RECOMMENDATIONS AND PROCEDURES FOR ALL PRODUCTS.

MASONRY:

- 1 REINFORCED MASONRY SHALL CONSIST OF MATERIALS AND CONSTRUCTION AS DEFINED IN CHAPTER 21 OF THE UNIFORM BUILDING CODE.
2 BLOCK SHALL BE MEDIUM WEIGHT UNITS CONFORMING TO ASTM C-90-01.
3 OPEN END BLOCKS ARE REQUIRED THROUGHOUT.
4 SAND SHALL CONFORM TO ASTM C-144 FOR MORTAR AND C-404 FOR GROUT.
5 MORTAR SHALL BE TYPE "S": ONE PART CEMENT, 3 PARTS LIME, 3-3/4 PARTS SAND. USE SIKA CHEMICAL CORPORATION "RED LABEL" ADMIXTURE, OR EQUAL.
6 GROUT SHALL HAVE A MINIMUM STRENGTH OF 2,000 PSI AT 28 DAYS WITH ONE PART CEMENT, 3 PARTS SAND, 1-3/4 PARTS PEA GRAVEL. USE SIKA CHEMICAL CORPORATION "GROUT 100", OR EQUAL.
7 ALL MASONRY WALLS SHALL BE GROUTED SOLID, U.N.O.
8 ALL COMPLETED MASONRY CONSTRUCTION SHALL HAVE A MINIMUM PRISM STRENGTH OF 1,500 PSI AT 28 DAYS.
9 USE 4'-0" MAXIMUM LIFTS.
10 PROVIDE MECHANICAL VIBRATION FOR GROUT, TAMPING ALONE IS UNACCEPTABLE.
11 CONTINUOUS INSPECTION IS REQUIRED WHERE NOTED.
12 USE FULL HEIGHT VERTICAL REINFORCING BARS WITHOUT SPLICES, U.N.O.
13 AN APPROVED TESTING AGENCY SHALL MAKE FIELD MORTAR AND GROUT TESTS. A MINIMUM OF 3 MORTAR TESTS FOR EACH 5,000 SQ.FT. OF WALL AND A MINIMUM OF 3 GROUT TESTS FOR EACH 100 CUBIC YARDS OF GROUT IS REQUIRED.
14 A MINIMUM OF 3/4" OF GROUT SHALL BE MAINTAINED BETWEEN REINFORCING AND MASONRY UNITS.
15 CELLS OF MASONRY UNITS SHALL BE VERTICALLY ALIGNED.
16 DOWELS FROM FOOTINGS SHALL ALIGN WITH CELLS CONTAINING REINFORCING STEEL.

MASONRY ANCHORS:

- 1 SIMPSON STRONG-TIE WEDGE-ALL ANCHORS SHALL BE INSTALLED IN ACCORDANCE WITH ICC EVALUATION REPORT ESR-1396.
2 HILTI HIT HY-150 ADHESIVE ANCHOR SYSTEM SHALL BE USED WHERE "ADHESIVE" IS SPECIFIED IN SOLID GROUTED REINFORCED MASONRY.
3 THE HILTI HIT HY-150 ADHESIVE ANCHOR SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH ICC EVALUATION REPORT ER-5193.
4 CONTINUOUS INSPECTION BY A REGISTERED DEPUTY INSPECTOR IS REQUIRED FOR ALL MASONRY ANCHOR INSTALLATIONS.
5 COMPLY WITH ALL MANUFACTURER'S RECOMMENDATIONS AND PROCEDURES FOR ALL PRODUCTS.

REINFORCING STEEL:

- 1 ALL REINFORCING SHALL BE PLACED AND SUPPORTED IN CONFORMANCE WITH "THE MANUAL OF STANDARD PRACTICE FOR REINFORCED CONCRETE CONSTRUCTION" LATEST EDITION, PUBLISHED BY C.R.S.I.
2 ALL REINFORCING STEEL SHALL BE DEFORMED BARS CONFORMING TO ASTM A-615 GRADE 60 U.N.O.
3 WELDED WIRE FABRIC SHALL CONFORM TO ASTM A-185.
4 THE WIRE SHALL BE 16 GAGE FULLY ANNEALED, CONFORMING TO ASTM A-82.
5 ALL REINFORCING STEEL SHALL HAVE THE FOLLOWING MINIMUM CONCRETE COVERAGE, U.N.O.:
A) CONCRETE PLACED AGAINST EARTH = 3"
B) CONCRETE WITH FORMED SURFACES IN CONTACT WITH EARTH = 2"
C) CONCRETE EXPOSED TO WEATHER = 2"
6 WELDED WIRE FABRIC SHALL BE SPLICED WITH A MINIMUM LAP OF 12".
7 ALL BARS SHALL BE FREE OF LOOSE AND FLAKY RUST AND SCALE, GREASE, OR OTHER MATERIALS WHICH MIGHT AFFECT OR IMPAIR BOND.

CONCRETE/GROUT MIX DESIGN SUBMITTALS:

- 1 MIX DESIGNS SHALL BE SUBMITTED TO THE ENGINEER TWO WEEKS PRIOR TO ANY POUR FOR THE DESIGN.
2 ALL MIX DESIGNS SHALL BE SIGNED BY A CALIFORNIA REGISTERED CIVIL ENGINEER.
3 SEE SPECIFICATIONS AND GENERAL NOTES FOR MIX REQUIREMENTS.
4 MIX DESIGNS SHALL INCLUDE, BUT NOT BE LIMITED TO, THE FOLLOWING:
A) PROJECT NAME
B) MIX DESIGN NUMBER
C) LOCATION WHERE EACH DESIGN IS TO BE USED
D) STRENGTH
E) MAXIMUM SLUMP
F) CEMENT TYPE
G) AGGREGATE GRADATION
H) MAXIMUM SIZE OF COARSE AGGREGATE
I) MATERIAL PROPORTIONS
J) ADMIXTURES
5 SUBMIT MANUFACTURER'S INFORMATION FOR ALL ADMIXTURES.

STRUCTURAL LUMBER:

- 1 ALL LUMBER SHALL BE DOUGLAS-FIR LARCH, U.N.O.
2 ALL LUMBER SHALL BE GRADED IN ACCORDANCE WITH THE LATEST WESTERN WOOD PRODUCTS ASSOCIATION GRADING RULES.
3 ALL LUMBER SHALL BE FINISHED S4S U.N.O.
4 ALL LUMBER SHALL HAVE A MOISTURE CONTENT NO GREATER THAN 19% AND SHALL BE STAMPED S-D-RY.
5 MINIMUM GRADES OF LUMBER SHALL BE AS LISTED BELOW U.N.O. OR AS REQUIRED BY THE LATEST EDITION OF THE UNIFORM BUILDING CODE OR BY THE MINIMUM STANDARDS OF THE BUILDING AUTHORITY:
A) JOISTS, BEAMS, POSTS, LEDGERS: NO. 1
B) PLATES, BLOCKING, STUDS: NO. 2
6 LUMBER USED WITHIN 6 INCHES OF THE EARTH OR IN DIRECT CONTACT WITH CONCRETE OR MASONRY SHALL BE PRESSURE TREATED FOR PROTECTION AGAINST DECAY AND TERMITES ATTACK.
7 2x SOLID HORIZONTAL FIRE BLOCKING SHALL BE PROVIDED IN ALL STUD WALLS AT EVERY FLOOR, CEILING, OR SOFFIT AND AT MIDHEIGHT OF WALL AND NO MORE THAN 8'-0" O.C. VERTICALLY.
8 ALL FRAMING MEMBERS SHALL BE ERECTED WITH NATURAL OR BUILT-IN CAMBER UP, U.N.O.
9 ALL PLYWOOD DESIGNATED ON THE STRUCTURAL DRAWINGS SHALL BE DOUGLAS FIR CONFORMING TO THE LATEST NATIONAL BUREAU OF STANDARDS "U.S. PRODUCT STANDARD PS-1". PLYWOOD SHALL BE STRUCTURAL I, 5-LAYER, 5-PLY, GRADE STAMPED C-D WITH EXTERIOR GLUE, PANEL INDEX (32/16), U.N.O.
10 ROOF SHEATHING SHALL BE 3/4" PLYWOOD.
11 INDIVIDUAL PLYWOOD PIECES SHALL EXTEND TO AT LEAST THREE BEARINGS, BE A MINIMUM OF 2'-0" IN LEAST DIMENSION, AND HAVE A MINIMUM AREA OF 8 SQUARE FEET. PIECES HAVING ONLY TWO BEARINGS SHALL BE PERMITTED AT ROOFS WHERE SUPPORTING MEMBERS ARE SPACED AT 48" O.C. AND AT WALLS.
12 EDGE NAILS SHALL BE DRIVEN 3/4" FROM EDGE AND SHALL FULLY ENGAGE THE BLOCKING OR SUPPORT BELOW. NAIL HEADS ARE TO BE FLUSH WITH THE FACE OF PLYWOOD; SINKING NAIL HEADS IS PROHIBITED.
13 ALL NAILS SHALL BE FULL-HEADED, COMMON WIRE NAILS. SPECIAL NAILS OF THE SAME DIAMETER AND PENETRATING INTO THE SUPPORT 1/2 OF THE LENGTH OF THE NAIL CALLED FOR MAY BE USED FOR "SIMPSON" METAL ACCESSORIES. WHERE NOT INDICATED, NAILING SHALL MEET THE MINIMUM NAILING REQUIREMENTS IN THE BUILDING CODE. WHERE NAILS CANNOT BE DRIVEN WITHOUT DANGER OF SPLITTING, PRE-DRILL NAIL HOLES HAVING A DIAMETER EQUAL TO 50% TO 75% OF THE NAIL DIAMETER. PRE-DRILL ALL HOLES FOR 20# AND LARGER NAILS.
14 STANDARD MINIMUM NAILING SHALL COMPLY WITH CBC TABLE 23-B-8-1 TYP. U.N.O.
15 BOLT HOLES SHALL BE AT LEAST 1/2" AND NO MORE THAN 3/4" LARGER THAN THE NOMINAL DIAMETER OF THE BOLT.
16 STANDARD MALLEABLE IRON OR STEEL CUT WASHERS SHALL BE PROVIDED UNDER ALL BOLT HEADS AND NUTS BEARING ON WOOD U.N.O.
17 ALL BOLTS AND NUTS SHALL BE RETIGHTENED PRIOR TO THE APPLICATION OF FINISH OR THE INSTALLATION OF OTHER CONSTRUCTION WHICH WOULD MAKE THEM INACCESSIBLE.
18 ALL WOOD CONNECTORS SHALL BE MANUFACTURED BY SIMPSON STRONG-TIE COMPANY, INC. UNLESS OTHERWISE SHOWN, ALL NAIL HOLES IN WOOD CONNECTORS SHALL BE FILLED WITH A NAIL OF THE LARGEST SIZE RECOMMENDED BY THE MANUFACTURER.
32 HARDWARE SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS INCLUDING PROPER SIZE, NUMBER AND LOCATION OF REQUIRED FASTENERS U.N.O.
33 WHERE SOLES OR PLATES OF WALLS MUST BE CUT FOR ANY REASON, THE CUT SOLE OR PLATE SHALL BE TIED WITH NO LESS THAN A 3/4" X 1-3/4" STRAP WITH 2-16# NAILS EACH END. DOUBLE TOP PLATES IN SHEAR WALLS OR IN LINE WITH SHEAR WALLS, SHALL NOT HAVE HOLES OR NOTCHES LARGER THAN 1-1/4".
34 ALL GYPSUM WALL BOARD NAILS SHALL BE PARKERHEAD NAILS (I.C.B.O. 1582) OR OTHER APPROVED EQUAL.
35 SIMPSON A35F AND LTP4 CONNECTORS SHALL BE APPLIED WITH THEIR LONG DIMENSION HORIZONTAL SO AS TO ACHIEVE MAXIMUM CAPACITY PER MANUFACTURER'S RECOMMENDATIONS.

ENGINEERED LUMBER:

- 1 "VL" INDICATES GANG-LAM-W LV, 2950 Fb 2.0E LAMINATED VENEER LUMBER AS MANUFACTURED BY LOUISIANA-PACIFIC.
2 "VL" BEAMS SHALL BE MANUFACTURED AND INSTALLED IN ACCORDANCE WITH ICBO RESEARCH REPORT ESR-1254.

HELICAL PIERS:

- 1 HELICAL STEEL PIERS SHALL BE MANUFACTURED AND INSTALLED IN ACCORDANCE WITH ICBO REPORT ER-5110.
2 HELICAL PIERS SHALL BE INSTALLED IN ACCORDANCE WITH ALL MANUFACTURER RECOMMENDATIONS.
3 HELICAL STEEL PIERS SHALL BE INSTALLED BY AUTHORIZED A.B. CHANCE INSTALLATION CONTRACTOR. CONTRACTOR SHALL SHOW PROOF OF CURRENT CERTIFICATION AS WELL AS THEIR SUPERVISORY PERSONNEL. THIS SHALL BE VERIFIED BY SHOWING THEIR CURRENT CERTIFICATE AND WALLET SIZE CARDS.
4 IT IS THE RESPONSIBILITY OF THE INSTALLING CONTRACTOR TO DETERMINE THE LOCATION OF UNDERGROUND UTILITIES BEFORE STARTING CONSTRUCTION.
5 THE HELICAL PIERS SHALL BE POSITIONED AS SHOWN ON THE PLAN. MAXIMUM SPACING SHALL BE 6'-0".
6 THE HELICAL PIER SHALL BE CONNECTED TO THE STRUCTURE USING A.B. CHANCE COMPANY APPROVED STEEL BRACKETS.
7 CONTRACTOR SHALL KEEP RECORD OF ANCHOR TESTING. THIS RECORD SHALL INCLUDE:
A) TYPE OF ANCHOR (NUMBER AND SIZE OF HELICES).
B) INSTALLATION ANGLE BELOW HORIZONTAL.
C) EXTENSION LENGTH ALONG SHAFT AND DATUM.
D) ACHIEVED ULTIMATE CAPACITY (AS PER TORQUE TEST).
8 COPIES OF RECORD MUST BE SUBMITTED TO STRUCTURAL ENGINEER OF RECORD, SOILS ENGINEER AND BUILDING DEPARTMENT OFFICIAL.
9 A SOIL INVESTIGATION REPORT IS REQUIRED AS PER ICBO REPORT ER-5110. ALL FOUNDATION AND SOIL WORK SHALL CONFORM TO THE RECOMMENDATIONS INCLUDED IN SUCH REPORT. THIS FOUNDATION INVESTIGATION, AND ADDENDUMS, SHALL BE CONSIDERED PART OF THE CONTRACT DOCUMENTS.
10 CONTINUOUS INSPECTION BY A REGISTERED DEPUTY INSPECTOR IS REQUIRED FOR INSTALLATION OF THE HELICAL PIERS AND FOUNDATION BRACKETS.

Table with 3 columns: B.D. REVIEW, B.D. BACK CHECK, REVISIONS. Dates: 11/05/07, 03/14/08, 04/08/08.

THE CITY OF GLENORA
116 EAST FOOTHILL BOULEVARD
GLENORA, CA 91741

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GENERAL NOTES

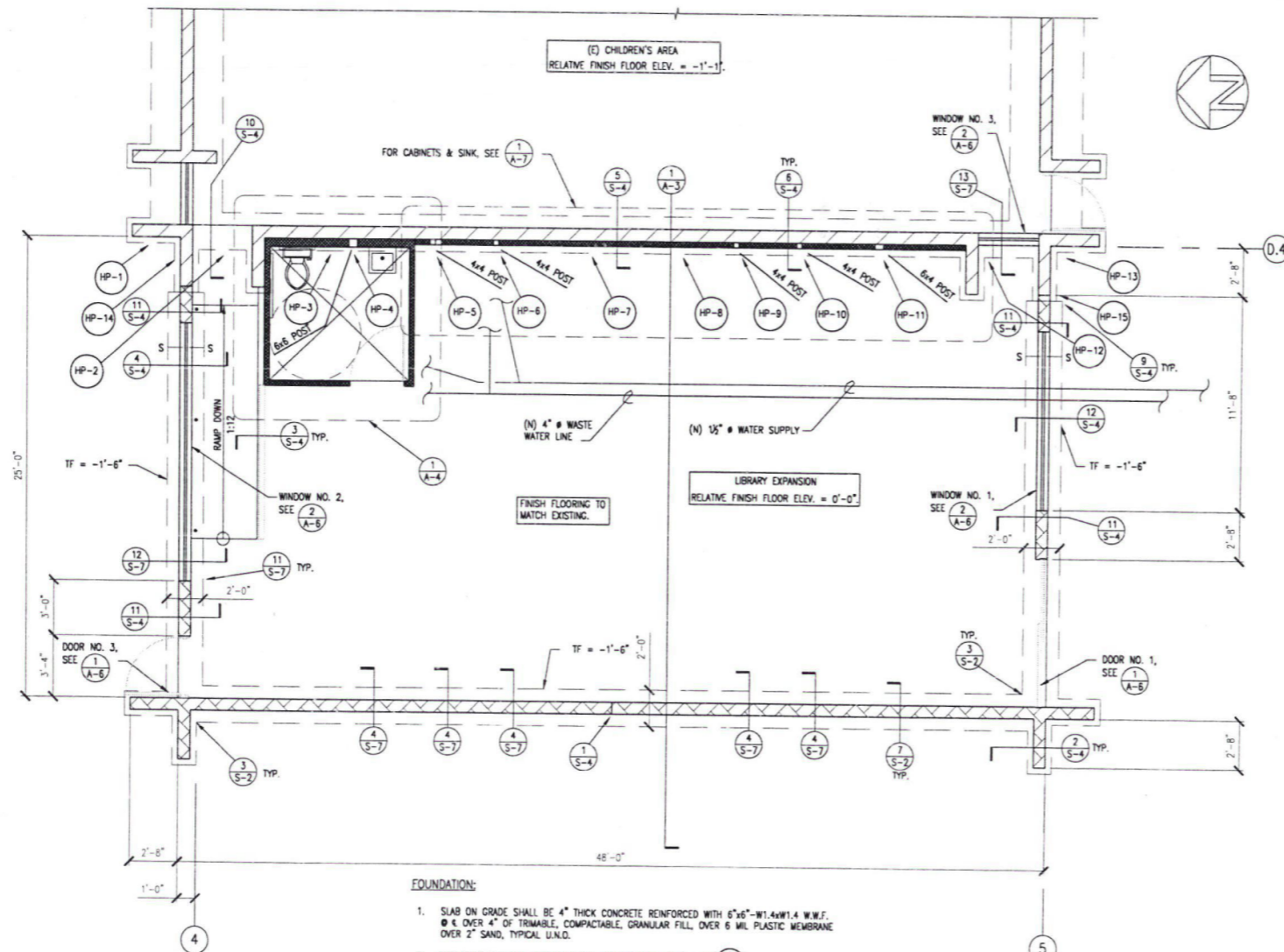
GLENORA CITY LIBRARY EXPANSION
140 SOUTH GLENORA AVENUE
GLENORA, CA 91741

PROJ. NO.: 07011
SCALE: NTS
DRAWN BY: JF



GENERAL NOTES

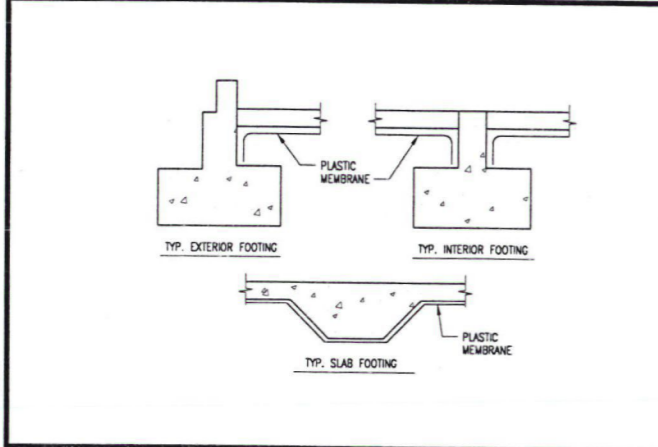
0001151.DWG



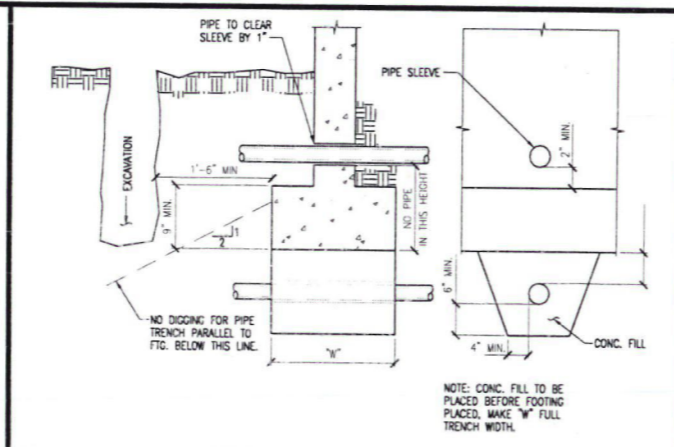
- FOUNDATION:**
1. SLAB ON GRADE SHALL BE 4" THICK CONCRETE REINFORCED WITH 6"x6"-W1.4W1.4 W.M.F. @ 4" OVER 4" OF TRIMMABLE, COMPACTABLE, GRANULAR FILL, OVER 6 MIL PLASTIC MEMBRANE OVER 2" SAND, TYPICAL U.N.D.
  2. FOR SLAB ON GRADE CONSTRUCTION AND CONTROL JOINTS, SEE (A) S-2.
  3. FOR PLASTIC MEMBRANE EDGES, SEE (S) S-2.
  4. INDICATES SLAB DEPRESSION.
  5. TF INDICATES TOP OF FOOTING ELEVATION FROM LIBRARY EXPANSION FINISHED FLOOR.
  6. INDICATES EXISTING CMU WALL.
  7. INDICATES NEW CMU WALL.
  8. ALL DIMENSIONS SHOWN ARE TO FACE OF MASONRY, FACE OF STUD, AND C. OF COLUMN TYP. U.N.D.
  9. (HP-X) INDICATES HELICAL PIER LOCATION AND IDENTIFICATION.
  10. S - - S INDICATES FOOTING STEP, SEE (B) S-4.

**FLOOR/ FOUNDATION PLAN**

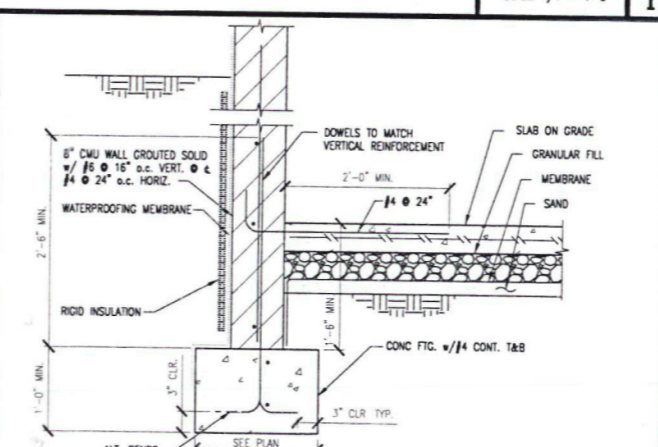
SCALE: 1/4" = 1'-0"



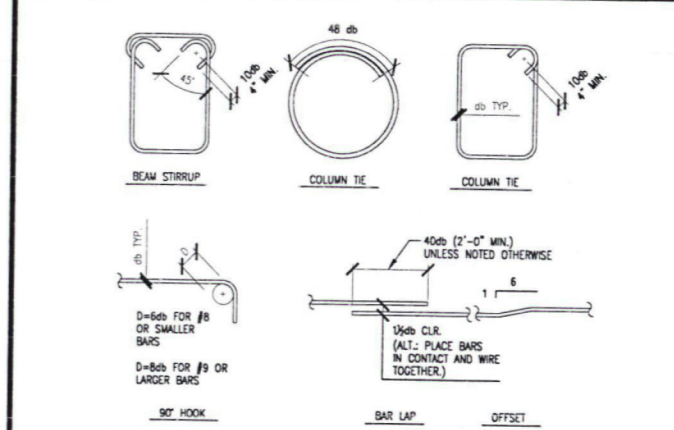
**5 PLASTIC MEMBRANE EDGES**



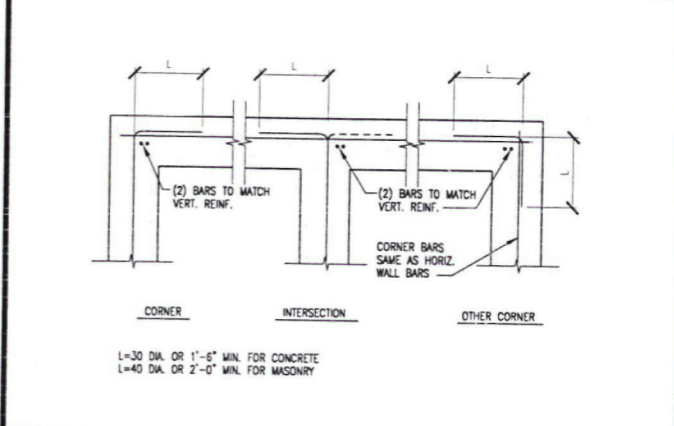
**6 TYPICAL TRENCH DETAIL**



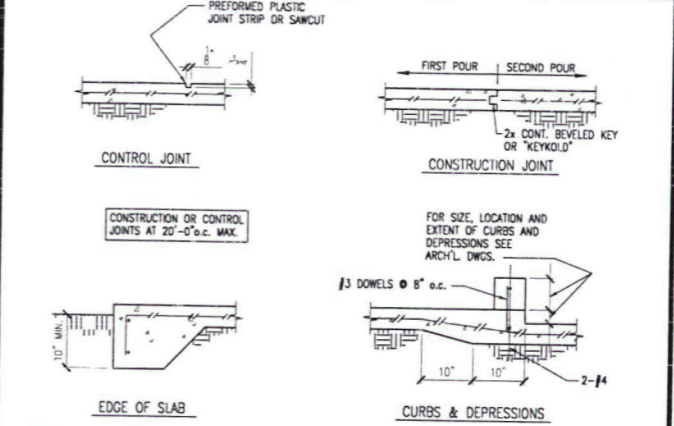
**7 EXTERIOR CMU WALL FOOTING**



**2 TYPICAL REBAR DETAIL**



**3 TYPICAL CONC. FTG./CMU WALL CORNER**



**4 TYPICAL SLAB ON GRADE**

|                 |          |
|-----------------|----------|
| B.D. REVIEW     | 11/05/07 |
| B.D. BACK CHECK | 10/17/08 |
| REVISIONS       | 04/08/08 |

**THE CITY OF GLENDDORA**  
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**FLOOR/FOUNDATION PLAN AND DETAILS**

**GLENDDORA CITY LIBRARY EXPANSION**  
**140 SOUTH GLENDDORA AVENUE**  
**GLENDDORA, CA 91741**

PROJ. NO.: 070111  
 SCALE:  
 DRAWN BY: JF

**S-2**

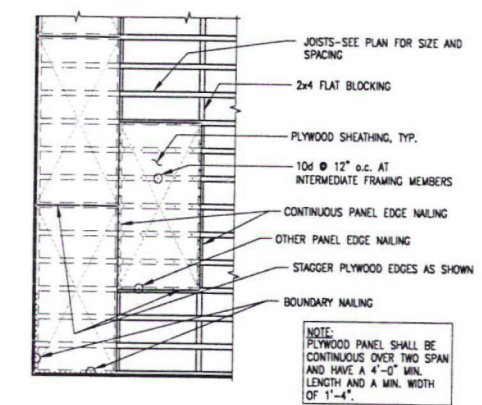
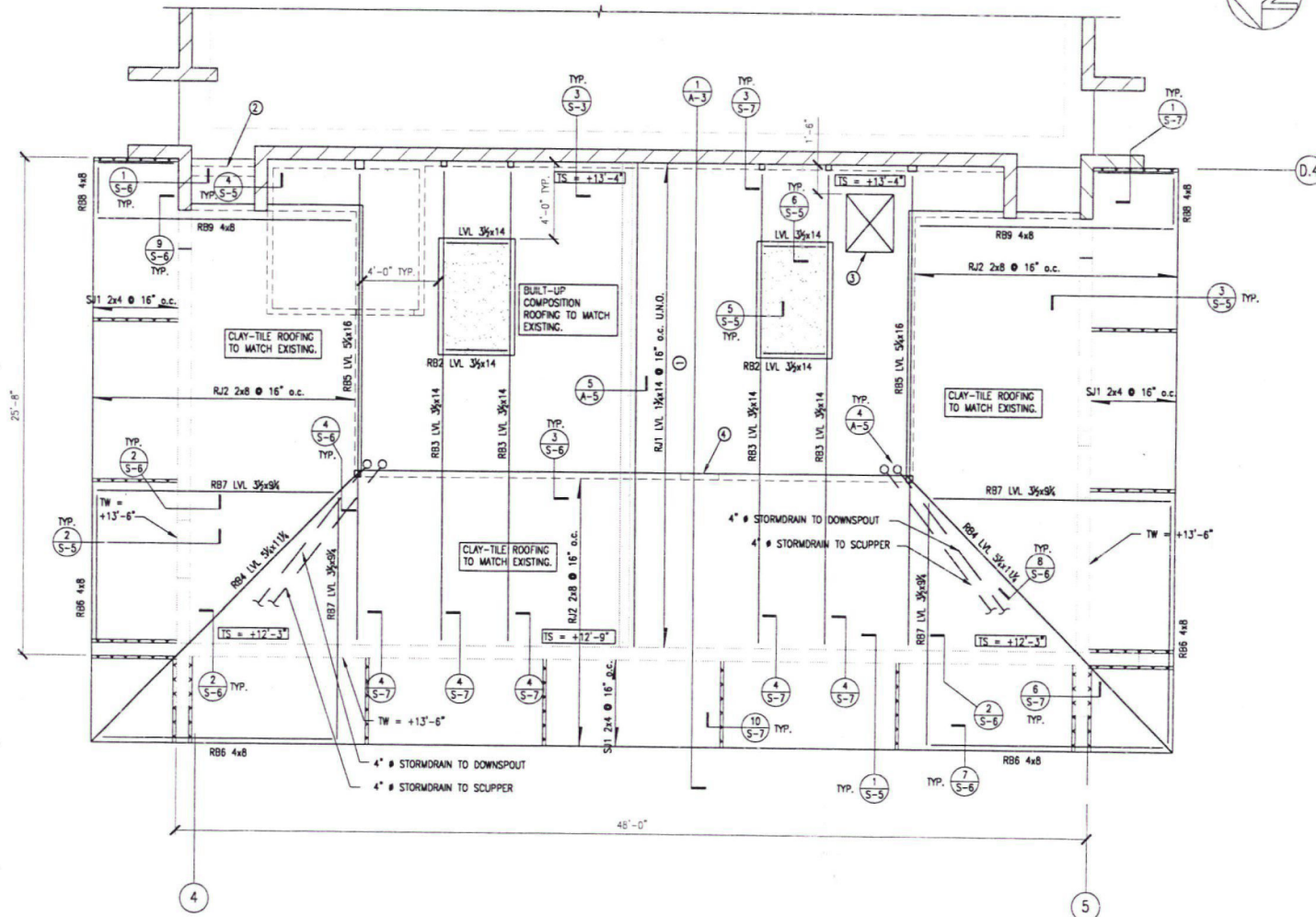


0701152.DWG

**WOOD ROOF:**

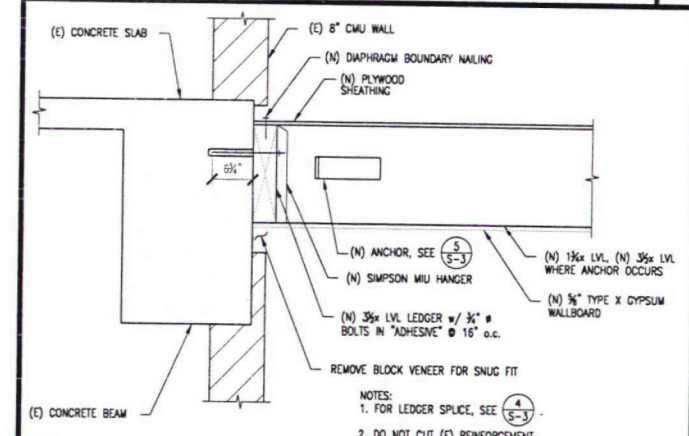
1. ROOF SHEATHING SHALL CONSIST OF 1/2" PLYWOOD SHEATHING.
2. SEE GENERAL NOTES FOR TYPE OF PLYWOOD & PANEL INDEX.
3. FOR DIAPHRAGM NAILING, SEE (S-3).
4. FOR PLYWOOD PANEL LAYOUT, SEE (S-3).
5. TS INDICATES TOP OF ROOF SHEATHING ELEVATION ABOVE EXISTING CHILDREN'S AREA (REF. FIN. FLR. ELEV. = 0'-0").
6. LVL INDICATES GANG-LAM MANUFACTURED BY LOUISIANA PACIFIC.
7. → INDICATES THE DIRECTION OF THE JOIST SPAN.
8. ⊗ INDICATES OPENING. SEE (S-7) TYP. U.N.O.
9. PROVIDE 2x FULL DEPTH SOLID BLOCKING @ 8'-0" o.c. MAX. AT ALL 2x10 OR DEEPER ROOF JOISTS.
10. ALL DIMENSIONS SHOWN ARE TO FACE OF MASONRY, FACE OF STUD AND E OF COLUMN. TYP. U.N.O.
11. ⊠ INDICATES MECHANICAL EQUIPMENT. MECHANICAL SUBCONTRACTOR SHALL SUBMIT MECHANICAL EQUIPMENT DRAWINGS TO STRUCTURAL ENGINEER FOR REVIEW & APPROVAL PRIOR TO INSTALLATION.
 

|                             |       |
|-----------------------------|-------|
| MAX. OPERATING WEIGHT:      | 800/  |
| MAX. CORNER WEIGHT:         | 270/  |
| MAX. LENGTH:                | 6'-0" |
| MAX. WIDTH:                 | 4'-0" |
| HEIGHT:                     | 4'-0" |
| MAX. CENTER OF MASS HEIGHT: | 2'-0" |
12. ① INDICATES 1.75x LVL JOISTS SHALL BE SUBSTITUTED w/ 3.5 LVL JOISTS AS NOTED IN (S-3).
13. TW INDICATES TOP OF CMU ELEVATION ABOVE EXISTING CHILDREN'S AREA (REF. FIN. FLR. ELEV. = 0'-0").
14. ② INDICATES CUSTOM MADE COOKSON COMPANY STANDARD THICKNESS MOTOR ROLLING GRILLE.
15. ③ INDICATES J.I. INDUSTRIES RHA-1 30" x 36" ALUMINUM ROOF HATCH.
16. ④ INDICATES J.I. INDUSTRIES 24" x 24" EXTERIOR PLASTER DOOR HATCH.



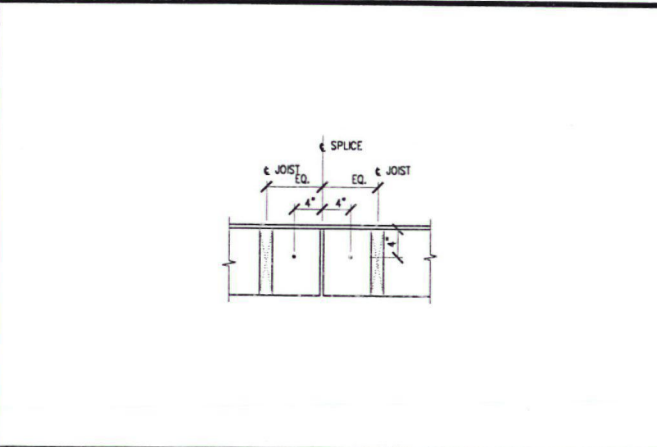
| NAILING SCHEDULE |           |            |                   |                   |
|------------------|-----------|------------|-------------------|-------------------|
| NAILING TYPE     | NAIL SIZE | BOUNDARIES | CONT. PANEL EDGES | OTHER PANEL EDGES |
| C                | 10d       | 4"         | 4"                | 6"                |

**PLYWOOD LAYOUT & NAILING SCHEDULE**

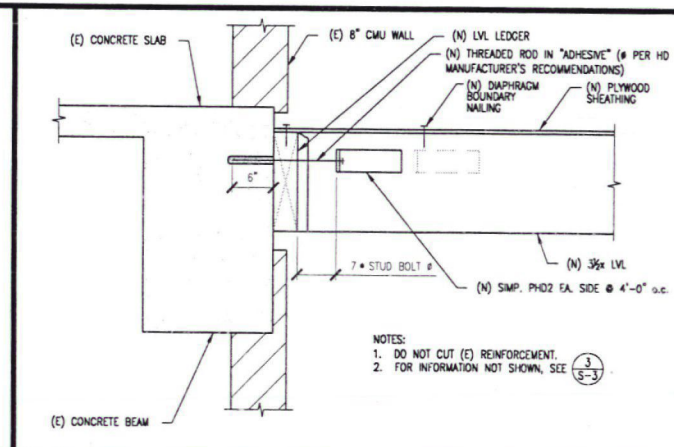


**(N) LVL/(E) WALL CONN.**

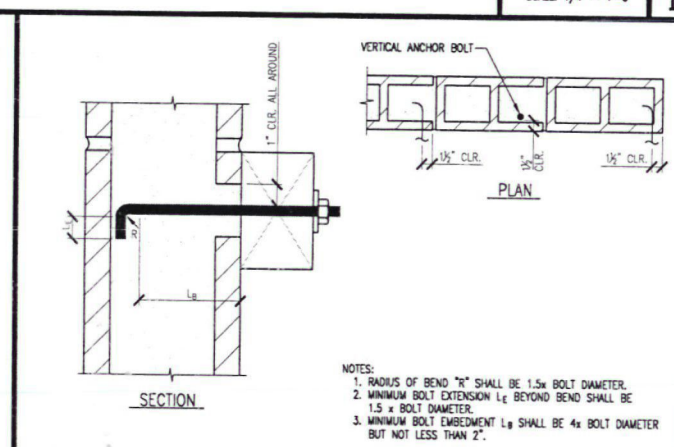
**ROOF FRAMING PLAN**



**TYPICAL LEDGER SPLICE**

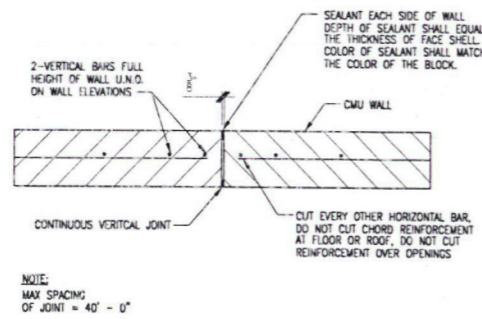


**LVL/CMU WALL "ADHESIVE" CONN.**

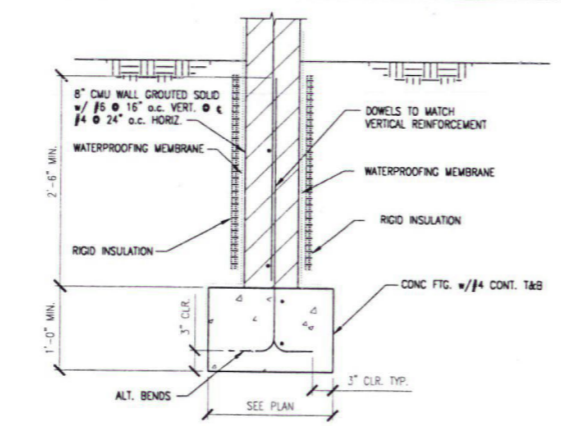


**TYPICAL ANCHOR BOLT/CMU WALL DETAIL**

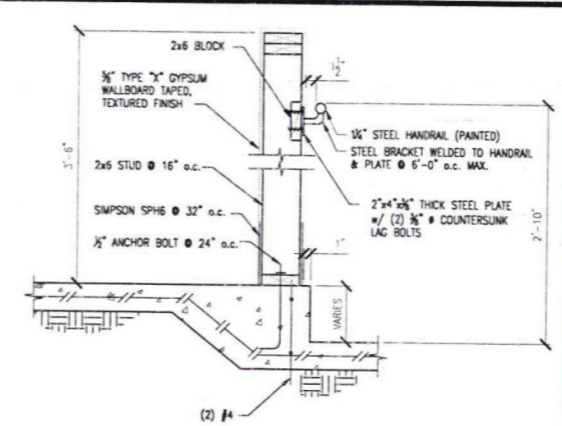
**THE CITY OF GLENORA**  
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 WWW.JSCCONSULTANTS.COM  
  
**ROOF FRAMING PLAN AND DETAILS**  
  
**GLENORA CITY LIBRARY EXPANSION**  
**140 SOUTH GLENORA AVENUE**  
**GLENORA, CA 91741**  
  
 PROJ. NO.: 07011  
 SCALE: -  
 DRAWN BY: JF  
  
 11/05/07  
 B.D. REVIEW  
 B.D. BACK CHECK  
 REVISIONS  
 03/14/08  
 04/06/08  
  
 No. 3927  
 Exp. 12-31-2009  
 REGISTERED PROFESSIONAL ENGINEER  
 STATE OF CALIFORNIA



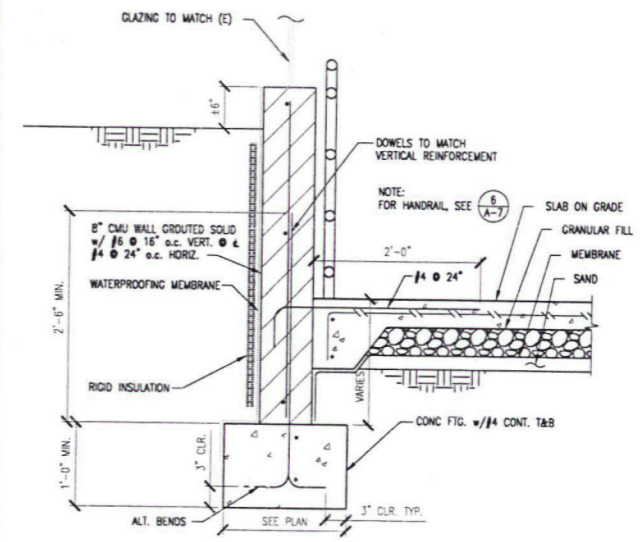
MASONRY CONTROL JOINT



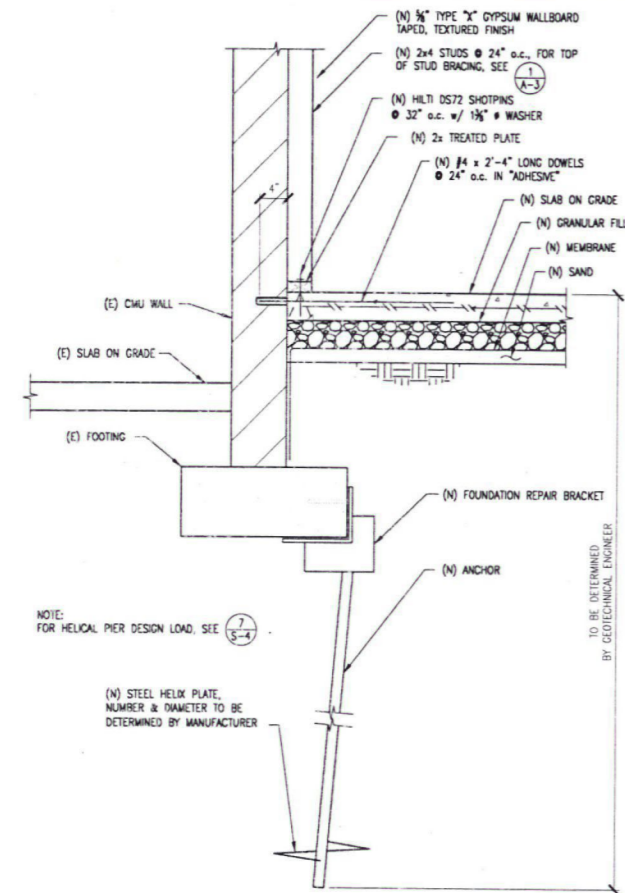
1 EXTERIOR CMU WALL FOOTING



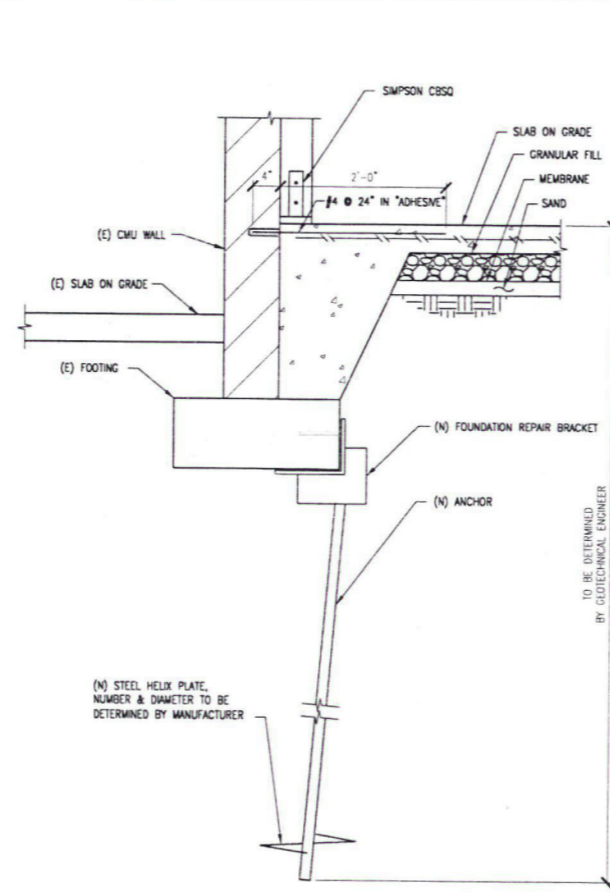
2 GUARDRAIL SECTION



3



EXTERIOR CMU WALL FOOTING



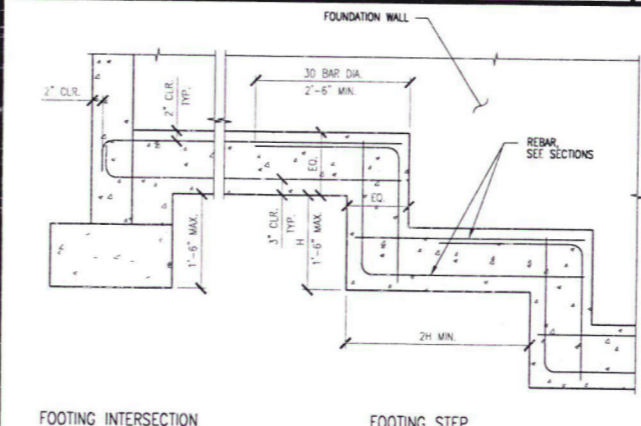
5 EXTERIOR CMU WALL FOOTING

LOAD CHART FOR HELICAL STEEL PIERS

| HELICAL PIER IDENTIFICATION | DEAD LOAD (LBS) | LIVE LOAD (LBS) |
|-----------------------------|-----------------|-----------------|
| HP-1                        | 48,500          | 11,000          |
| HP-2                        | 48,500          | 11,000          |
| HP-3                        | 48,500          | 11,000          |
| HP-4                        | 52,700          | 14,000          |
| HP-5                        | 51,600          | 12,600          |
| HP-6                        | 51,600          | 12,600          |
| HP-7                        | 48,500          | 11,000          |
| HP-8                        | 48,500          | 11,000          |
| HP-9                        | 51,600          | 12,600          |
| HP-10                       | 51,600          | 12,600          |
| HP-11                       | 52,700          | 14,000          |
| HP-12                       | 48,500          | 11,000          |
| HP-13                       | 48,500          | 11,000          |
| HP-14                       | 12,800          | 3,300           |
| HP-15                       | 12,800          | 3,300           |

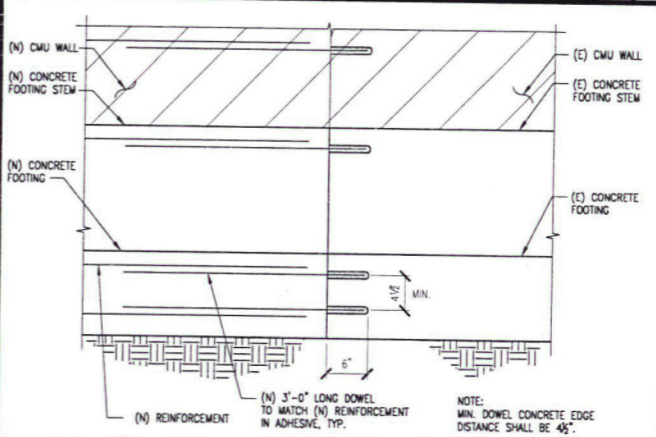
NOTES:  
1. A LOAD FACTOR OF 2 HAS BEEN INCORPORATED ON THE LOADS SHOWN.  
2. SELF WEIGHT OF THE CONCRETE FOOTINGS HAS BEEN INCLUDED.

LOAD CHART

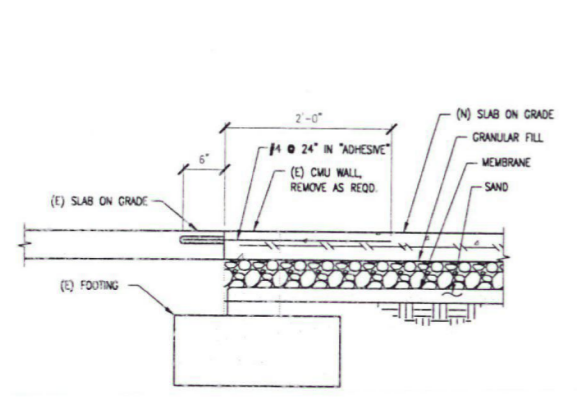


6 TYP STEP FOOTING

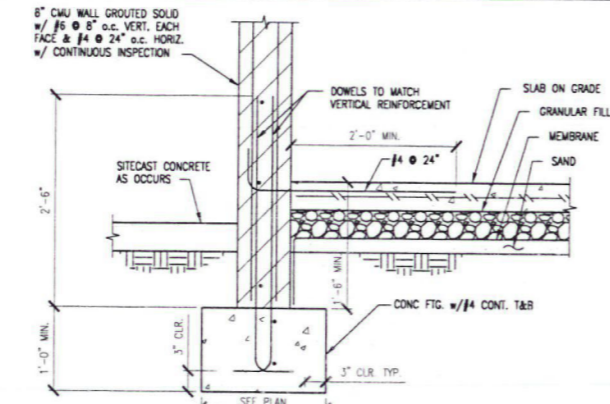
7 EXTERIOR CMU WALL FOOTING



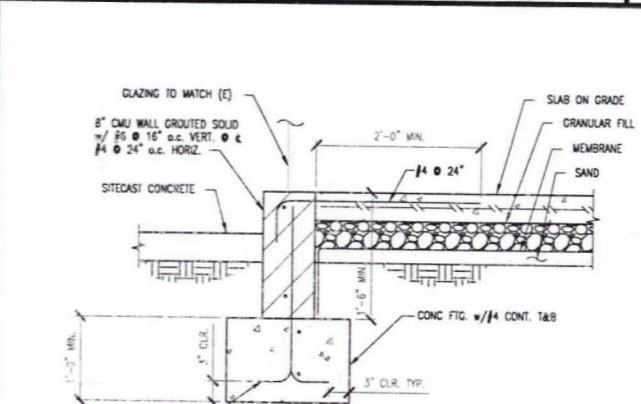
8 (N) FOOTING/(E) FOOTING CONN.



(E) CONCRETE TO (N) CONCRETE CONN.



10 CMU WALL FOOTING/EXTERIOR WALKWAY



11 CMU WALL FOOTING/EXTERIOR WALKWAY

12



11/05/07  
B.D. REVIEW  
03/14/08  
B.D. BACK CHECK  
04/08/08  
REVISIONS

**THE CITY OF GLENORA**  
116 EAST FOOTHILL BOULEVARD  
GLENORA, CA 91741

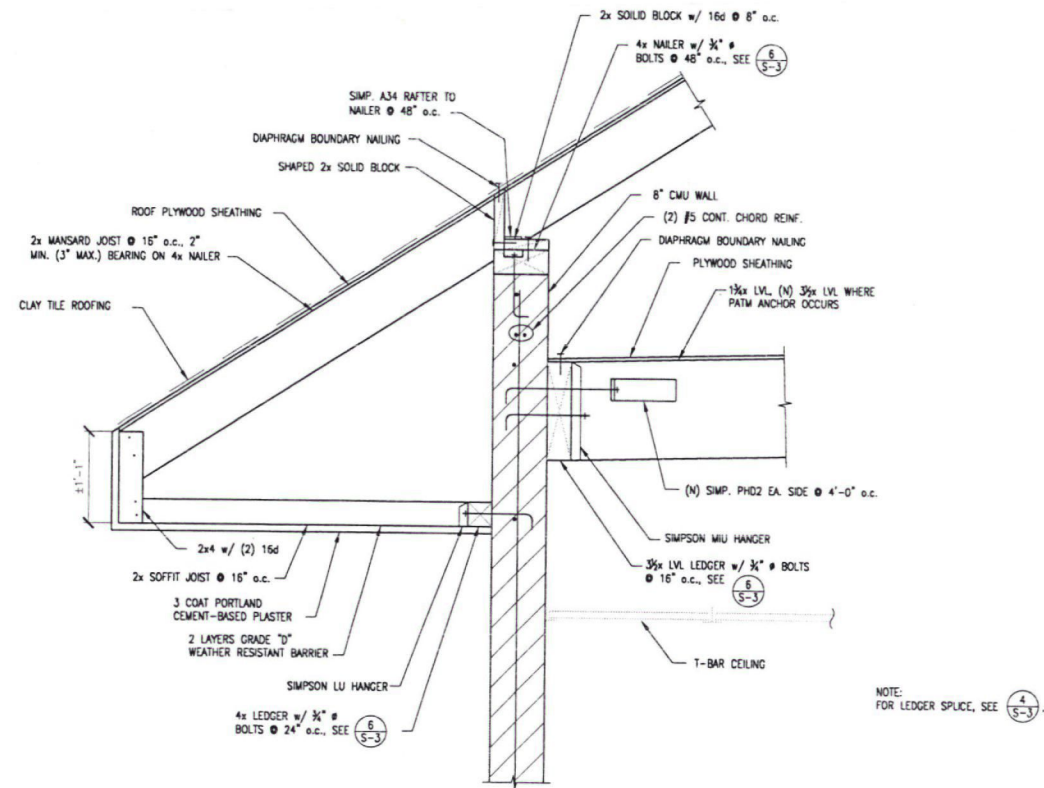
JEFF CORONADO, S.E.  
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WEST COVINA, CA 91790 FAX (626) 472-0071  
WWW.JACRECONSULTANTS.COM

SECTIONS AND DETAILS

**GLENORA CITY LIBRARY EXPANSION**  
140 SOUTH GLENORA AVENUE  
GLENORA, CA 91741

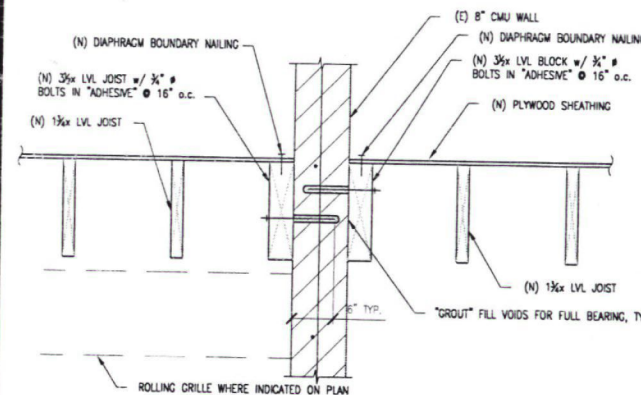
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DRAWN BY: JF

S-4

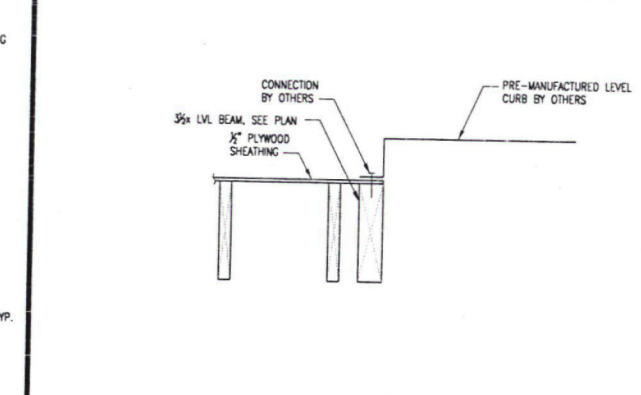


(N) CMU WALL/(N) LVL JOIST CONNECTION PERPENDICULAR

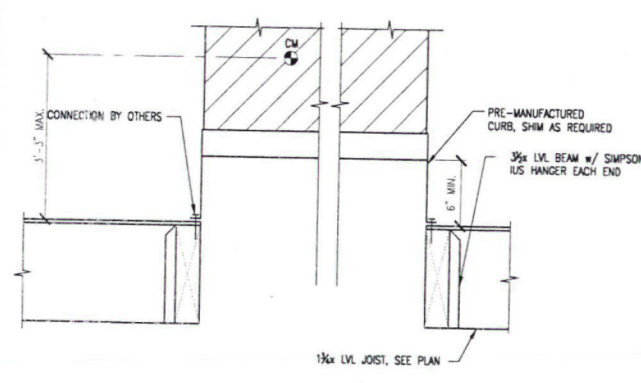
1 (N) CMU WALL/(N) LVL JOIST CONNECTION PARALLEL



(E) CMU WALL/(N) LVL JOIST CONN.



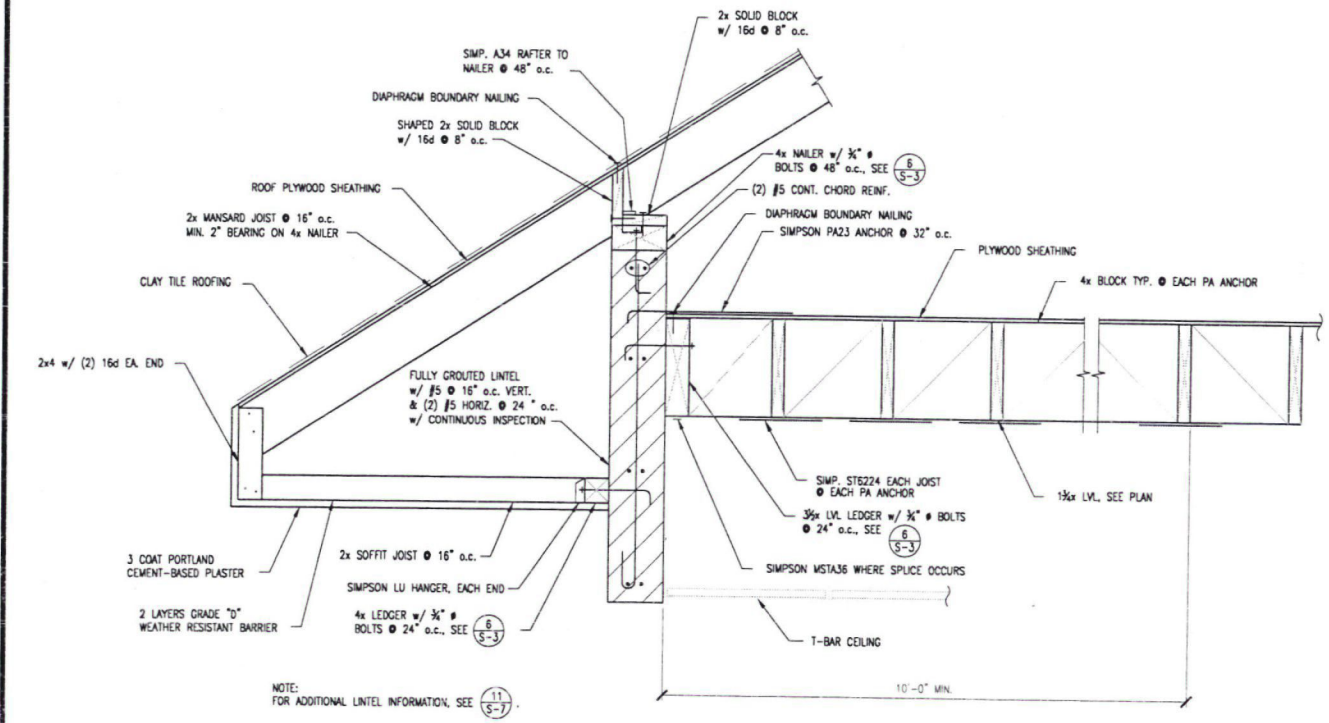
4 TYPICAL AIR HANDLER PLATFORM



3 TYPICAL AIR HANDLER PLATFORM



6



(N) MANSARD ROOF @ (N) TS BEAM

|          |                 |
|----------|-----------------|
| 11/05/07 | B.D. REVIEW     |
| 03/14/08 | B.D. BACK CHECK |
| 04/08/08 | REVISIONS       |

THE CITY OF GLENDDORA  
116 EAST FOOTHILL BOULEVARD  
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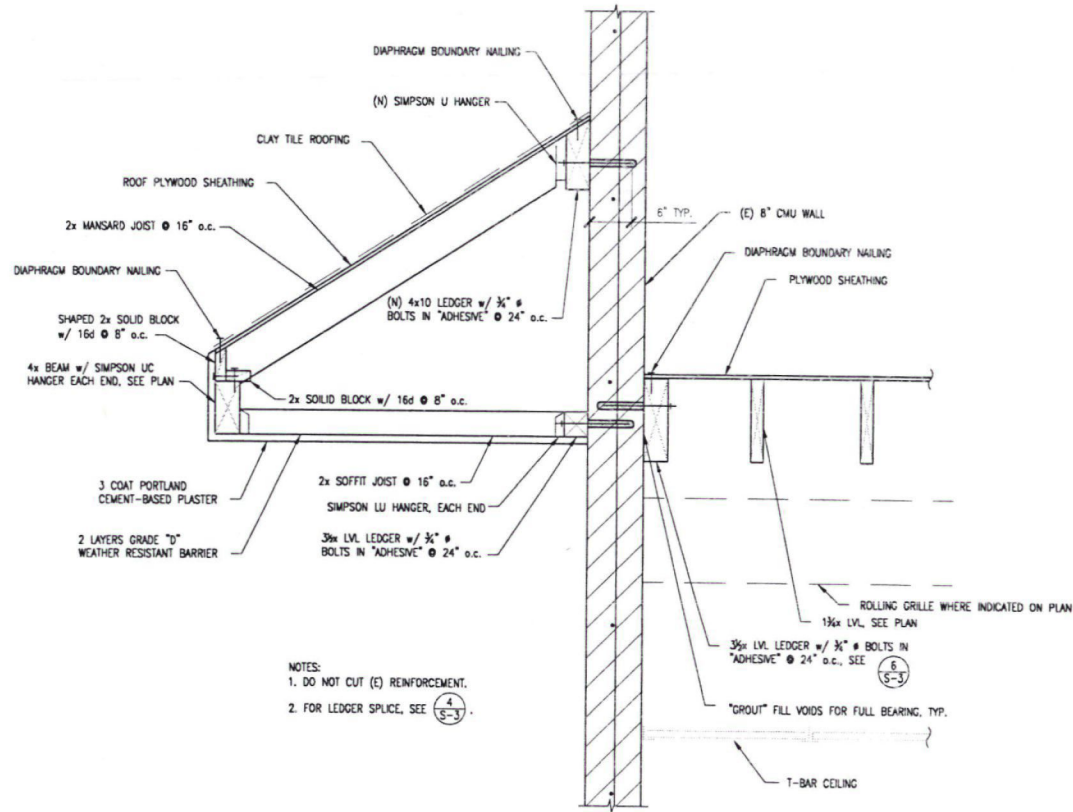
JEFF CORONADO, S.E.  
Mechanical Engineering Consultants  
663 ST. MILD STREET, FOLSOM, CA 95630  
WWW.JEFCORONADO.COM

SECTIONS AND DETAILS

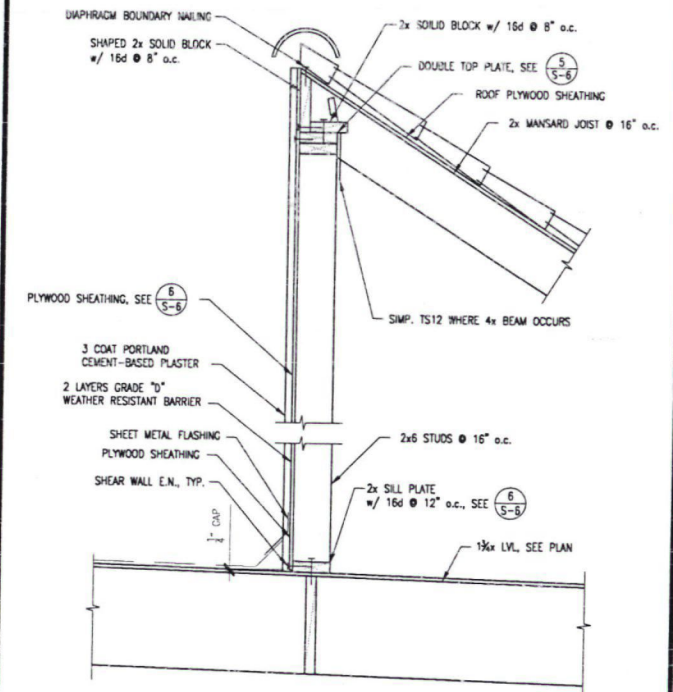
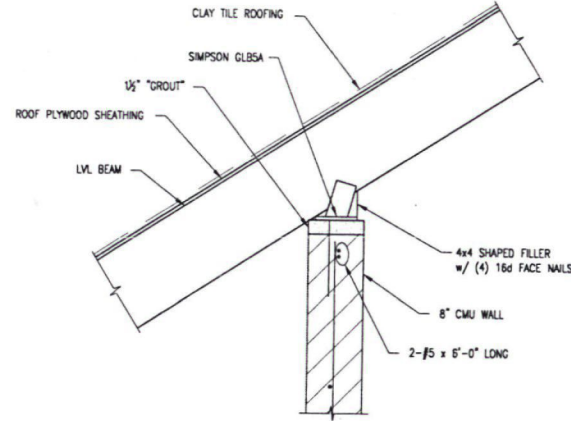
GLENDDORA CITY LIBRARY EXPANSION  
140 SOUTH GLENDDORA AVENUE  
GLENDDORA, CA 91741

PROJ. NO.: 07011  
SCALE: -  
DRAWN BY: JF





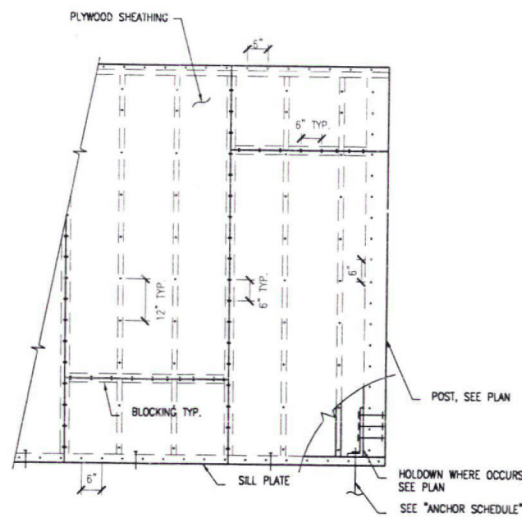
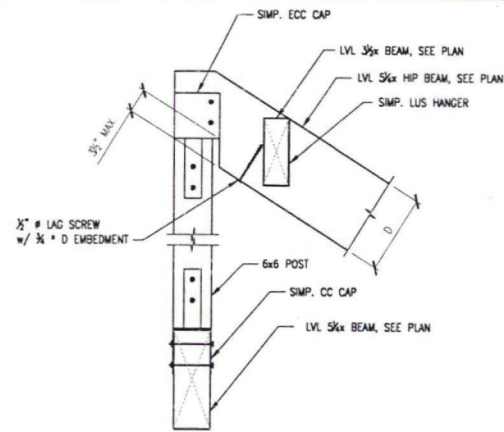
- NOTES:  
 1. DO NOT CUT (E) REINFORCEMENT.  
 2. FOR LEDGER SPLICE, SEE (A) (S-3).



1 LVL/CMU WALL "ADHESIVE" CONN.

2 (N) CMU WALL/(N) HIP BEAM CONN.

3 MANSARD ROOF RIDGE/STUD WALL



- NOTES:  
 1. PLYWOOD SHALL BE 15/32\"/>

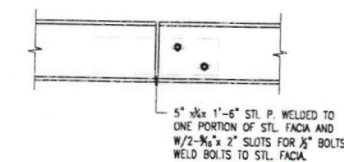
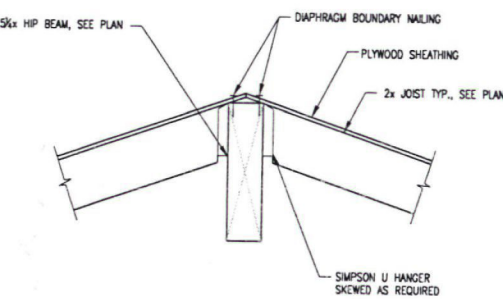
4 POST HIP/BEAM CONN.

5 SHEAR PANEL DETAIL

6 JOIST TO RIDGE OR HIP BEAM CONN.

7 (N) CMU LINTEL/(E) CMU WALL CONN.

8



9 DOUBLE TOP PLATE SPLICE

10 SHEAR PANEL DETAIL

11 JOIST TO RIDGE OR HIP BEAM CONN.

12 FACIA EXPANSION JOINT

13

B.D. REVIEW 11/09/07  
 B.D. BACK CHECK 02/14/08  
 REVISIONS 04/08/08

**THE CITY OF GLENORA**  
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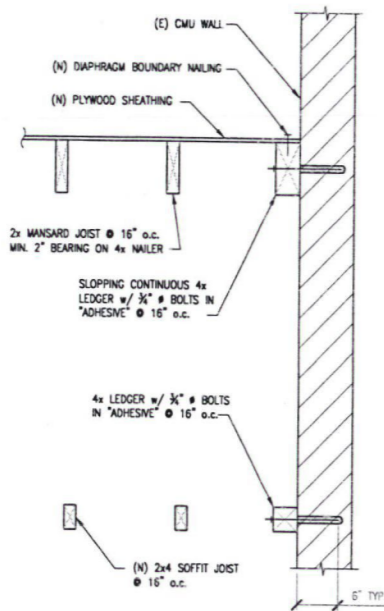
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**SECTIONS AND DETAILS**

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 140 SOUTH GLENORA AVENUE  
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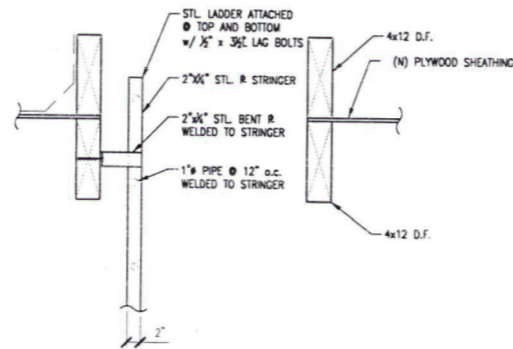
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 DRAWN BY: JF

S-6

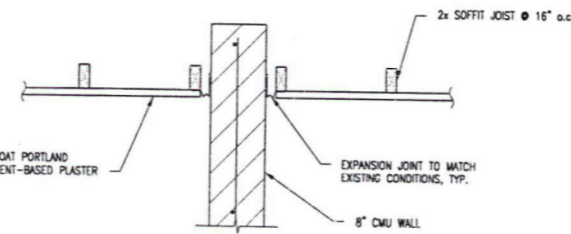


(E) CMU WALL/(N) LEDGER CONN.

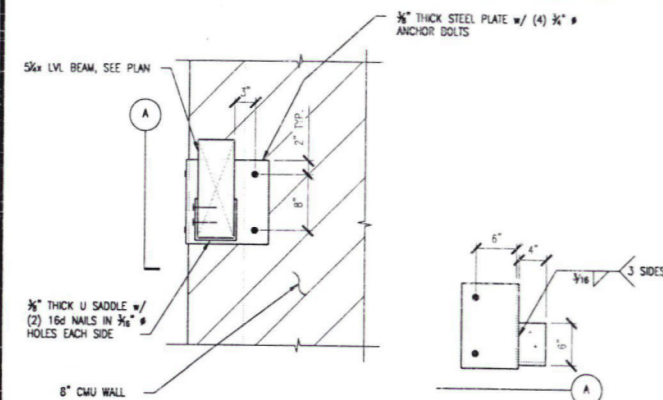
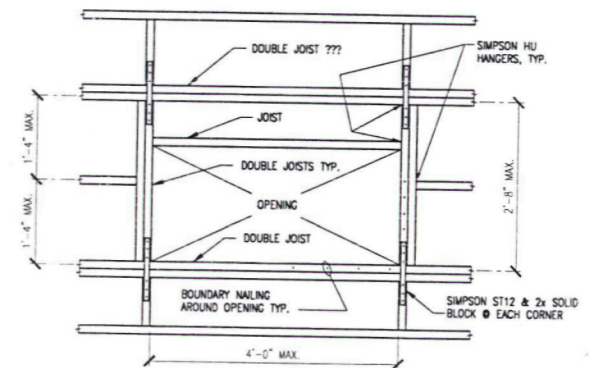
1 ROOF HATCH ACCESS



5 PLASTER SOFFIT/CMU WALL

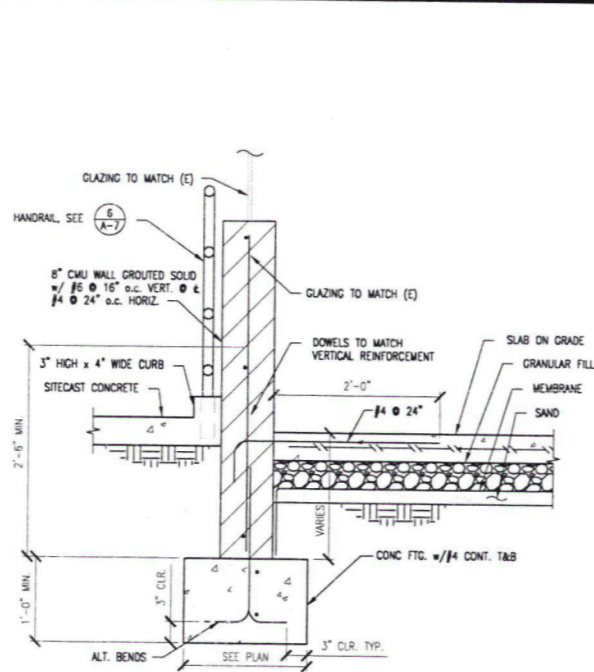


6 LARGE DIAPHRAGM OPENING



LVL BEAM/(N) CMU WALL CONN.

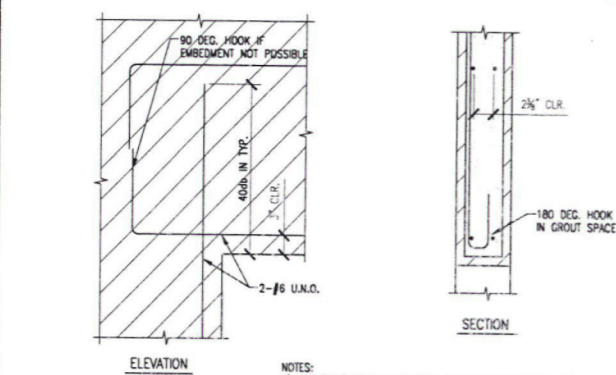
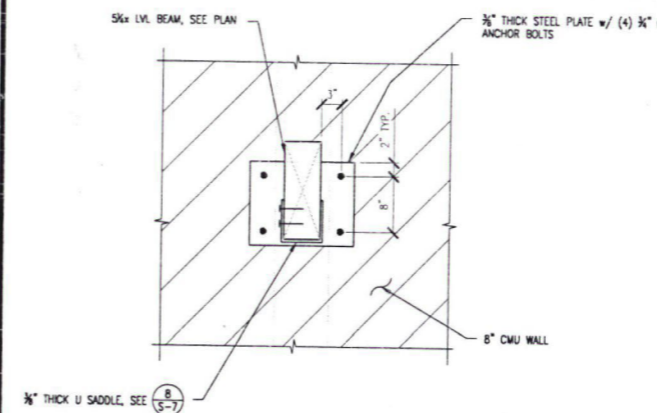
8



LVL BEAM/(N) CMU WALL CONN.

9 PLASTER SOFFIT EXPANSION JOINT

10

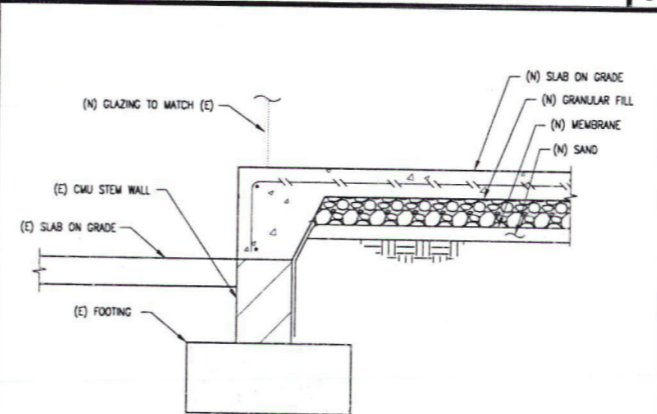


MASONRY WALL OPENING

11 EXTERIOR CMU WALL FOOTING

12 (E) CMU STEM WALL/(N) SLAB CONN.

13



|          |             |
|----------|-------------|
| 11/05/07 | 9.D. REVIEW |
| 03/14/08 | B.D. CHECK  |
| 04/08/08 | REVIEWS     |

THE CITY OF GLENORA  
116 EAST FOOTHILL BOULEVARD  
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SECTIONS  
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PROJ. NO.: 07011  
SCALE: -  
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