



Campership Application



**FOR MORE
INFORMATION:
(626) 914-8229**

Program Overview

Camperships are provided for Glendora residents from Glendora Community Coordinating Council and cover up to \$150 per child for Dirt Camp or other contracted camps/classes offered through the Recreation & Human Services Department. Any camp or class exceeding this amount will need to be covered by the parent or guardian. A limited number of Camperships are accepted. Applications must be submitted with the required documents for each child applying. Missing documents will delay consideration.

Application Must Be Submitted In-Person: American Legion Building, 159 N Cullen Ave

Eligibility Requirements

- Must be a Glendora resident
- Income eligibility, refer to table below
- Must meet age and/or grade requirement for the interested camp/class
- Eligibility may be established through documentation of qualifying assistance programs or foster care

See list below for required and applicable documents:

- Proof of residency
- Age/Grade** verification (Grade verification for Dirt Camp only**)
- Proof of income
- Proof of child’s foster care Dependency/Verification Letter, if applicable
- Proof of CalFresh/CalWORKs, if applicable

2025 LOS ANGELES COUNTY AREA MEDIAN INCOME: \$106,600

Family Size (Persons in Household)	HUD Low Income Level
1	\$84,850
2	\$96,950
3	\$109,050
4	\$121,150
5	\$130,850
6	\$140,550
7	\$150,250
8	\$159,950

Campership Application

SECTION I - PARTICIPANT INFORMATION

Participant Name: _____ DOB: _____ SY 26/27 Grade: _____

Parent/Guardian Name: _____ Relationship to Participant: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Cell Phone: _____ Email: _____

Select all that apply for participant: *(Proof of each selection below must be provided with application)*

Foster Child

CalFresh (SNAP)

CalWORKs

SECTION II - INCOME ELIGIBILITY

List total number of:

Adults in Household _____ Children in Household _____ Annual Income \$ _____

SECTION III - PROGRAM SELECTION

Dirt Camp:

Week 1: June 8 - June 12 Week 3: June 22 - June 26 Week 5: July 6 - July 10 Week 7: July 20 - July 24

Week 2: June 15 - June 19 Week 4: June 29 - July 2 Week 6: July 13 - July 17 Week 8: July 27 - July 31

Other Camp/Class:

Other Camp/Class Name: _____ Date Range: _____

Please write camp/class of interest below:

First Choice Program Name: _____ Week/Date Range: _____

Second Choice Program Name: _____ Week/Date Range: _____

I certify that the information provided is true and complete. I understand it will be used solely to determine campership eligibility and will remain confidential.

Parent/Guardian Signature: _____ Date: _____

Medical & Emergency Information

SECTION I - MEDICAL INFORMATION

1. List any allergies your child may have: _____

2. List any medications needing to be administered at camp: _____

3. List any health issues your child may have (*asthma, seizures, headaches, etc.*): _____

SECTION II - EMERGENCY CONTACTS

Name: _____ Name: _____ Name: _____

Phone: _____ Phone: _____ Phone: _____

Relationship: _____ Relationship: _____ Relationship: _____

SECTION III - PHYSICIAN INFORMATION

Physician Name: _____ Phone: _____

SECTION IV - AUTHORIZED PICK-UP

Name: _____ Name: _____ Name: _____

Relationship: _____ Relationship: _____ Relationship: _____

SECTION V - EMERGENCY AUTHORIZATION

If I cannot be reached in an emergency, I authorize the program director to seek medical treatment for my child, including hospitalization if necessary, and to contact emergency medical services, including ambulance transport.

Parent/Guardian Signature: _____ Date: _____



Recreation & Human Services Department

410 E Dalton Ave | (626) 914-8228 | CityofGlendora.gov

RELEASE, WAIVER OF LIABILITY, AND ASSUMPTION OF THE RISK AGREEMENT FORM FOR ALL ACTIVITIES

Read Carefully Before Signing-Signature of Registering Adult is Mandatory

The undersigned fully understand that my participation in recreation activities exposes me to the risk of personal injury, death, communicable diseases, illnesses, viruses, or bodily condition or property damage caused by the direct or indirect transmission by any means of or exposure to an INFECTIOUS AGENT including, but not limited to, those arising out of coronavirus (COVID-19), severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2), and any mutations arising from or relating there to. Infectious agent – means any bacteria, virus, toxin, parasite, organism, microorganism, or biological entity capable of causing a COMMUNICABLE DISEASE or exacerbating or accelerating an existing bodily condition or illness. I hereby acknowledge that I am voluntarily participating in this event/class and agree to assume any such risks.

I hereby release, discharge and agree not to sue City of Glendora for any injury, death or damage to or loss of personal property arising out of, or in connection with, my participation in the event/class from whatever cause, including the active or passive negligence of City of Glendora or any other participants in the event/class. The parties to this AGREEMENT understand that this document is not intended to release any party from any act or omission of “gross negligence,” as that term is used in applicable case law and/or statutory provision. I agree to be photographed and/or have my child photographed and release the use of the photographs for publicity in City of Glendora publications and other public information tools.

In consideration for being permitted to participate in the event/class, I hereby agree, for myself, my heirs, administrators, executors and assigns, that I shall indemnify and hold harmless City of Glendora from any and all claims, demands actions or suits arising out of or in connection with my participation in the event/class.

I HAVE CAREFULLY READ THIS RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT IT IS A FULL RELEASE OF ALL LIABILITY AND SIGN IT ON MY OWN FREE WILL.

FOR MINORS ENROLLING INTO ACTIVITIES (UNDER 18 AT THE TIME OF REGISTRATION)

The undersigned declare under penalty of perjury under the laws of the State of California that I am the parent or legal guardian of Minor. I further declare that I shall indemnify and hold harmless the City of Glendora from and against any and all Claims resulting from, incident to, or arising out of Minor’s participation in the event/class, any and all risks assumed by Minor and me above, and/or the breach of any promises, covenants, and/or representations made by me herein and/or in the above Release.

Participant Name: _____

Parent/Guardian Signature: _____ **Date:** _____